

NAMIBIA SENIOR SECONDARY CERTIFICATE

FIRST LANGUAGE RUKWANGALI ORDINARY LEVEL 6102/3

PAPER 3 Critical Response to a Text

1 hour 20 minutes

Marks 20

2022

Additional Materials: Answer Book

INSTRUCTIONS AND INFORMATION TO CANDIDATES

- Write your answers in the Answer Book provided.
- Write your Centre Number, Candidate Number and Name in the spaces on the Answer Book.
- Write in dark blue or black pen.
- Do not use correction fluid.
- Answer the **only** question in this paper.
- Write between **250 – 300** words.
- Pay attention to spelling, punctuation and sentence structure.
- The number of marks is given in brackets [] at the end of the question.

MAVYUKISO NOMAPUKURURO KOVARONGWA

- Tjanga malimbururo goge moBukelimbwiliro vana ku pe.
- Tjanga Nomora zoge zEvangotjangero, zoUkandidate nEdina lyoge momavega goBukelimbwiliro.
- Tjangesa pena zouneguru wokusovagana ndi zonsovagani.
- Wa ha ruganesa yikwamema yokudongwenesa.
- Limburura epuro olyo **lyahuru** mosipepa esi.
- Tjanga nonkango di sike ko- **250 – 300**.
- Pakera mbili esipero, yidivisoresses netungontanto.
- Sivaro soyitwa kuna si gava moyikondekeli [] kehagero lyepuro.

This document consists of **3** printed pages and **1** blank page.



Republic of Namibia

MINISTRY OF EDUCATION, ARTS AND CULTURE

Resa sireswa oso makura o limburure epuro olyo nali kwama ko.

Ngani rongo mokadoropagona, varongwa kwa kere wovanona unene ntani hena wovawa. Ezuva limwe, epata limwe tali dirukire modoropa. Awo kwa kere namunawo gomumati, gononkedi donondona gokudira kufumadeka nesandu lyedona. Vakurona vendi kwa wizire omu modoropa mokonda zoyirugana. John nage yipo ga wizire kumwe nawo, makura tava ya mu tambura posure ezi ngani rongo.

Ezuva lyendi lyokuhova posure, ta taura ekende lyonkondwarongerero. Kwa rwene hena novarongwa vakwawo, vamwe oku tava zundagura nokutezagura yininke yawo. Eyi kwa kwete sivike nasinye mokuzura! Sokuhepeka tupu vakwawo. Ose ko ngovarongi kwa gazarere asi nga litjindja tupu noukaro wangesi mwaza mazuva moomu ana kupita mwankenye udigu, ngatu mu tantere a hageke, nye pwato elitjindjo nampili lyongandi moukaro wendi. Konyima tatu ya gazara ko kuzigida ko vakurona vendi nye awo kwa monekere asi vana kara nompatakani koyirugana, morwa kapi va pakerere mbili ezigido lyetu.

Na gazarere ko egano limwe lyanaudumba yipo ni kwafe. Tani mu ninki a hingire nzega nomumati ogu ga kere mudameki moyirongwa yendi. Martin kapi tupu ga kere asi mudameki gomunene moyirongwa mwelike, nye mwankenye kamwe a ka nga lipyakidire, nga rugana nawa. Kusanseka asi age kwa kere sili munona gomunongo unene age hena kapi nga lizerura kovakwawo asi mutompoli gomunene.

Ezuva lyokuhova oMarthin naJohn va hingilire kumwe, John ta li nondya daMartin nadinge porupasa rwendi odo ga simbire. Age yiyo a rugana yooyo nkenye apa, ntani kulizuvha nawa nsene ta mono mukwawo ana handuka, ndi nsene ta hara kulira, kwendi ngoso uwaawa nye. Kapi ga yi pulire apa ga mwene asi Martin kuna kumenyuna tupu, oku ta uyunga asi, “kuvhura o pe nge ko nondya doge ni lye po? Nzara nina kuzuvha”? John ana gomauka kapi ana diva eyi na limburura ntani nolyo tupu ehundiyo lyombili, makura yipo nye ga kudumwine sirupasagona oso ga simbire, ta si mu pe.

Ezuva lyokukwama ko, John ta taura sipepa simwe somobuke zaMartin, ga kere pausili nawa-nawa asi apa Martin ngesi ga kona ku ya salikita ndi a ya hare kurwana, nye kwa ya tetukire apa ga mwene Martin kuna kuza komurongi a hundire ko raima a raimise ko oso sipepa sina tauka. Kapi ga mu uyungilire nampili nkango zimwe zeezi zondona.

John kapi ga vhulire kulididimikira mpepo zongwa zaMartin yipo ga hetekerere ko kumulisindagwisa momarupe gokulisiga-siga asi a handuke, nye Martin age ta gusa po udon a rete po mbili, va kare moomu kava kara. Konyima zokwedi kumwe, John ta ligava mwene kuhamena kweyi nga rugana kwamukwawo, makura ta mu pura asi; “Kupi ko wa gwana edidimiko lyokufana ngesi, morwasinke o dilire kulikandura nge?”

Martin ta menyuna, ta mu pirukire, makura ta mu limburura asi; “Ame kapi ani rwana novaholi vange, morwasinke nani zuvhisira tupu ngoso kukora muholi zange mawoko-woke, siruwo oso ame nina diva asi kuvhura ni wapeke oso sininke sina zonauka ntani hena marupe manzi gokuvhura kurugana o kohonone po udigu owo. Wa yi diva asi ngapi ewa John, yige Martin ana kutwikira, “Onane kutantera nge asi nsene asi o zuvhisa mukweni kukora komutjima, oko kukora ta ku tengura koge, ku ya ligwederere”.

Nonkango daMartin da rugene yitetu mwaJohn, ta hingire teete neyi ta tarurura Martin. Martin ta tantere John asi; “ngesi rufo rwange ko name rokupura epuro”. “John, morwasinke o zonagwire yininke yovakweni. Mevega lyokuvaninka va kare vaholi woge, ove to va

tjindji va kare vanyengi woge. Yinke eyi ayi kuninkisa o rugane yininke yokufana ngesi?”

Epuro kwa vyukilire nawa-nawa tali tomona mutjima gwaJohn. Yiso sikando sokuhova momeho gaJohn mu kare tuhodi. Ta likwata momutwe nomawoko gendi aso simugamuga sina mu kwata. Ta limburura nezwi lyokuhaka-haka, lyokuliwora alyo hena lyowoma asi; “Vakondi vange kapi ava fire nge mbili, kapi ava morora nge, yi kare asi ngurova ndi ngurangura. Murugani gemembo gelike a fire nge mbili, nye ame nkenye apa kwa hara kukara novakurona vange pepi. Ezuva limwe tani teza sifano sosihongwarova semembo, ezuva olyo kwa mwene Otate vana sikamene nge komenho zange, kwa uyungilire nge nonkango donondona, nye hansa va kere nge pepi. Ezuva limwe hena tani paturura nombowha dokotivi zetu, Onane tava mwakura nge rukusi, hansa va gumine nge ko korutu, yipo na mwene ame nani nsene ni rugana yoyidona, vakondi vange tani kara kumwe nawo, awo hena tava gumu nge ko korutu. Mweyi yangoso yipo nye na dimbwilire po yuma asi kuzonagura yininke nani yiwa to ninkisa muntu gwina ka dili kukufira mbili a ku fire mbili, Martin nove ngano wa yi diva asi ngapi omu no lizuvha nsene o kara nomuntu ogu ga dira kukuhara”. Mahodi taga tameke kugwa komatama gendi gokunengena. “Mbili Martin, kapisi yiyo kani tamba oyo asi ni ku zuvhise kukora komutjima.”

“Yaroo, John, kuvhura o tumbwidire nge ko yuma yongandi?” Martin ta pura nehafo.

“Yinke?”, ta pura age ha ga fungaterera mawoko gaJohn.

“Nsene asi ni kara nove, meparu lyoge mudima, moyiruwo yoyiwa neyi yoyidona, ntani nsene ni ku tumbwidira asi ngani ku fira sinka, yi kare asi ono hepa nge, ndi kapi ono hepa nge, ngo hageka kukara noukaro woudona? Tani ku tumbwidire asi, ngani kumangurukira nkenye apa”. Yimo ana kuuyunga Martin age ana fungatere mawoko gaJohn.

“Inh, ngani hageka maukaro nagenye gomadona aga ani rugana”, yige John. Ta menyuna nosipara sougeni, ta likokota mahodi, makura ta lidingire Martin.

Ezuva lyokukwama ko, awo monkondwarongerero, nkenye gumwe kwa tetukire, John kwa zire komenho zovakwawo, tava pura egusiropo kwanayinye eyi ga va rugana nokutumbwidira asi ngava likida asi age ana kara muntu gomuwa kwankenye gumwe. Ta wiza kwange aya pandure nge kweyi na mu ninkire a hingire nzega kwaMartin. Kwa hefe pokumona mumati ga litjindja age hena gononkedi donongwa.

Ngapi omu mutjangi ana kulikida komuresi oyo yina kukwama ko?

Ruganesa madidiliko ogo gana kukwama ko pokulimburura epuro:

- Ukaro waMartin
- Ukaro waJohn
- Ukwawo wopokatji kovamati nomu ya gumine John

Ure welimbururo lyoge u sike kononkango **250 – 300**.

[20]

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