

JUNIOR SECONDARY CERTIFICATE

OSHINDONGA FIRST LANGUAGE

1105/4

PAPER 4 Literature

2 hours

Marks 60

2018

Additional Material: Answer Book

INSTRUCTIONS AND INFORMATION TO CANDIDATES

- Write your answers in the Answer Book provided.
- Write your Candidate Number and Name in the spaces on the Answer Book.
- Write in dark blue or black pen.
- Do not use correction fluid.

- Answer **three** questions, **one** from Section 1 **Poetry**, **one** from Section 2 **Drama** and **one** from Section 3 **Prose**.

- Pay attention to spelling, punctuation and sentence structure.
- The number of marks is given in brackets [] at the end of each question or part question.

OMALOMBWELO NOMAUYELELE KAALONGWA

- Nyola omayamukulo goye mEmbo lyOmayamukulo ndyoka wa pewa.
- Nyola Onomola yEkonakono nEdhina lyoye kEmbo lyoye lyOmayamukulo.
- Nyola nopena ombulawu nenge onduudhe.
- Ino longitha okadhimitho komeya.

- Yamukula omapulo **gatatu**, **limwe** okuza mEtendo Iya-1 **lyUutewo**, ekwawo okuza mEtendo Iya-2 **lyOodrama** nekwawo otali zi mEtendo Iya-3 **lyOoprosa**.

- Kotokela esipelo lyiitya, elongithonawa lyiileshitho netungo lyomatumbulo.
- Omwaalu gwiitsa ogwa gandjwa miikondekithombine [] konima yepulo kehe nenge yoshitopolwa shepulo.

This document consists of **13** printed pages.



Republic of Namibia

MINISTRY OF EDUCATION, ARTS AND CULTURE

OSHITOPOLWA 1: UUTEWO

Moshitopolwa muka hogolola mo epulo **limwe** alike tali zi mu**Tse Aawambo** ku**Tertu N. Katondoka**.

1 Lesha nawa okatewo haka, e to yamukula omapulo agehe taga ka pulwa kuko.

Oshigandhi tashi itanga

Ongame tate amupunda
Lya tseyika nawa amuthigilwa
Aakwanyama taa ti kashisha
Aandongaa taa ti shigandhi

likala yandje oyi dhinitha
Ohandi monika gwanathangwa
Ashike ihandi vulika kewayaa
Nenge kookavulangalo

Omumati ndaa hole ndjala
Omumati ndaa hole kuningwa nayi
Uuna wa kwata ndje ohethi
Ekuni lyandje to mono

Ondi na okulya okwiinayi
Handi li ngo tandi tembuka
Ihandi thigi shikulya pokuma
Shila ongele ya adha pothingo

Ookuume kandje ito mana
Shimpwiyu mbo haa sile ndje
Aluhe iikulya taa pe ndje
Komvula nuutalala taa shigi ndje

(Tertu N. Katondoka)

- (a) Gandja etumwalaka ndyoka omuteyi a nunina aaleshi mokatewo haka, e to shi koleke. [2]
- (b) Mokatewo totha mo aapersona **yaali** ya longithwa mo, e to gandja iiholelwa **iyali** kukehe omupersona. [6]
- (c) Okatewo hano okatewo shike pashikalimo? Gandja etompelo. [2]
- (d) Mokatewo totha mo oosinonime dhiitya tayi landula:
- (i) komukatalume [1]
 - (ii) aananyalo [1]
 - (iii) kuShiyenga shaNangombe [1]
 - (iv) gamene [1]
- (e) Uukwatya womunyandi a hokololwa mokatewo haka owe u panda nenge ino u panda? Koleka eyamukulo lyoye. [2]
- (f) Omuteyi okwa hala okutya ngiini sho ta ti: “Uuna wa kwata ndje ohethi; Ekuni lyandje to mono”? Shi koleka. [2]
- (g) Okatewo haka otaka opalele epipi lini? Koleka eyamukulo lyoye. [2]
- [20]**

NENGE

2 Lesha nawa okatewo taka landula, e to yamukulo omapulo taga ka pulwa.

Aakadhona

Monale aakadhona ya tangwa ngeyi
 Oontana dhamuthela
 Dhanelende lyUugwanga
 Dha pit' ongula yoshikadhona
 Dhi ye kaandjaMupetami

Yananen' otatu nyengana
 Eitango lyetw' eenkundi
 Esama ngo tali dhanwa
 Omolwiikala yetu

Monena tatu tangwa
 Ooshitiwa waalye yAndangwa
 YAmukuto naMoonda
 YAmbaye naLiindili

Kwatya wetu otau nyengathana
 Limbililo tau gandja
 Kuukadhona twa thang' ompadhi
 Ko kuumeme twa tsu kw' enyala

Ndhino aakuluntu yetu twa dhina
 Eputuko sho yaa na
 Ayihe twe yi hala tatu yi ningi
 Tatw' endeke pamwe neputuko

Mbinzi dhaavali twa londeke
 Aluhe sho taye twii' pula
 Omalimbililo sho twe ya pe
 Aluhe sho yaa shi mpa tu li

(Tertu N. Katondoka)

- (a) Fatulula kutya endjambemente oshike e to gandja oshiholelwa **shimwe** sha holoka mokatewo haka. [2]
- (b) Omuteyi okwa hala okutya ngiini sho ta ti: “Kuukadhona twa thang’ ompadhi”? Shi koleka. [2]
- (c) Gandja iitsa **iyali** okuza mokatewo tayi holola kutya aakadhona yanakanena kaye na omikalo? Shi koleka. [4]
- (d) Omuteyi gwokatewo haka okwe ku etela omayiwuvo genipo? Shi koleka niitsa **itatu**. [4]
- (e) Gandja iitsa **itatu** tayi holola omutungilo gwokatewo haka. [3]
- (f) Omuteyi okwa li e uvite ngiini sho e eta po okatewo haka? Koleka eyamukulo lyoye. [2]
- (g) Okatewo haka otaka opalele unene oolye? Gandja omatompelo **gaali**. [3]
- [20]

OSHIPOPOLWA 2: OSHINYANDWA

Moshitopolwa muka hogolola mo epulo **limwe** alike tali zi m**Ongoma ohayi hokelwa pondjila** ku**Kashindi J.N. Ausiku**.

3 Lesha nawa okahokololo haka, e to yamukula omapulo agehe taga ka pulwa.

Ashikoto: Ngame otandi popi peha lyEpangelo nolyaakuluntu yeni. Onda hala mu kale hamu iyutha komalombwelo gaakuluntu. Aakuluntu aantu mboka ya mona iinima oyindji manga inamu valwa. Onkambadhala ndjika tayi ningwa kuTangeni mpaka kayi shi oshinima oshipu, unene tuu kuye sho a li nale nookuume aapukithi. Sho osho mu wete ye mu dhenga nemanya.

Ongundu (ye etela Tangeni ohenda): Eeno hewa omupongo gwaKalunga.

Ashikoto: Ngame onda hala oshilando shika shi kale shaa na nando omiyonena dhasha, oshilando shi na aantu ya simaneka uuthemba waantu ooyakwawo, oshilando shi na aantu ya lesa omambo. Oshilando kaashi na aapika yiikolitha niingangamithi. Pehulilo mpaka nandi tse ashike Tangeni omukumo, opo ehanganano ndika li ye komeho nawa ngaashi ndi wete aagundjuka ya zala uumbindja ngawo. Kaleni hamu gongala, opo mu topolelathane omayele nokwiindungika. Tangi unene.

Ndahafa (ta pupula Kauna noshikaha): Ngashingeyi otaku landula otumbutumbu, opo nee Tangeni ta landula ko. Kauna, ila sheeli, kutha okambako wu pe yakweni iikulya yomadhiladhilo.

Kauna: Otumbutumbu oyi na ashike omapulo gatatu, yo yene oya yambidhidhwa pashimaliwa kehangano lyo-NAMDEB, oshimaliwa shoka osho nee twa longitha mokulanda eshina lyofaksa, embwiitya netanga mbyoka tayi ka gwinwa. Ndi shi oku na oosikola dhimwe dhi na ashike oongodhi ndele kadhi na omashina goofaksa? Ngoka nee wa gwini ngele omunasikola, shoka wa gwini otashi ningi shosikola yeni. Ndi shi omu uvite ko?

Ongundu yaagundjuka (tayi hakele omake): Eeno, viva Kauna.

Kauna: Shila otamu ti viva NAMDEB nenge Tangeni. Epulo lyotango: Tumbula edhina lyomukiintu ngoka a ningwa lwotango Ominista yimaliwa muNamibia.

Namutenya (ta yamukula): Omusimanekwa Nangolo Mbumba.

Kauna: Omukadhona okwa fa e li mondjila?

Ongundu yaagundjuka: Eeno.

Kauna: Eyamukulo olya puka, nani ihamu lesa iifo. Omukiintu gwotango ngoka a ningwa Ominista yimaliwa, omusimanekwa Saara Kuugongelwa-Amadhila.

Ongundu yaagundjuka: Eeno shili, tu pula etiyali.

Kauna: Omunyoli gwokambo: 'Ongoma ohayi hokelwa pondjila' okwa valelwa momukunda guni'?

Elago: OmOndonga.

Ongundu yaagundjuka: Kashi li mondjila, okwa puka, omOkayekongwe.

Kauna: Embo ndyoka lya nyolwa kuPresidente Sam Shafiishuna Nujoma edhina lyalyo olini?

Kotokeni: *Where others Wavered.*

Kauna: Kotokeni oku li mondjila, oye omugwini gwotango. Oho yi kosikola peni?

Kotokeni: OkoShifidi.

Kauna: Iyaloo, eshina lyofaksa otatu li pe osikola yeni ngashingeyi. Opu na embwiitya netanga inayi gwinwa po. Nandi mu pule ishewe?

Ongundu yaagundjuka (oshita): Eeno pula-pula.

Kauna: Oshilongo oshini shi na aantu oyendji muuyuni?

Kiito: OChina.

Kauna: Okomutse, onde mu lombwela kutya gwandhimbo nena ota dhenge gwegonga. Osikola yeni oyini?

Kiito: Ngame onda mana? Ashike embwiitya nali pewe osikola yandje onkulu yOnamutuni omagano.

Kauna: Owu wete ko nee aantu mboka haa tala konima.

- (a) Omunyandi guni wa panda unene moshinyandwa shika **Ongoma ohayi hokelwa pondjila**? Shi koleka niitsa **iyali**. [3]
- (b) Tangeni oye ngaa ta pewa ombedhi molwonkalo yelongitho lyingangamithi moka a ki iyadha? Koleka eyamukulo lyoeye niitsa **itatu**. [4]
- (c) Fatulula kutya eikwatopomutima oshike e to gandja omaikwatopomutima **gaali** ngoka wa li wu na sho wa lesa oshinyandwa shika. [3]
- (d) Omusamane Shilunga moshinyandwa shika **Ongoma ohayi hokelwa pondjila**, okwa hoololwa mo omuntu a tya ngiini? Shi yelitha niitsa **itatu** e to gandja wo omatompelo. [6]
- (e) Gandja iitsa **ine** tayi holola oshitopolwa shopamutungilovi sha holoka moshinyandwa **Ongoma ohayi hokelwa pondjila**. [4]

[20]

NENGE

4 Lesha nawa oshinyandwa shika e to yamukula omapulo agehe taga ka pulwa.

Tangeni (*u uvite uugumbo*): Onawa sho twe endeni pethimbo, ngashingeyi otatu tamekeni ashike molwaasho egalikano olya ningwa neimbilo lyopashigwana olya imbwa. Nena otu na okuhogolola mboka taa kala taa wilike ehangano ndika. Tashi ti otwa pumbwa Omupresidente gwEhangano, Omupresidente gwOpevi nOmupeha gwe, Amushanga nOmudhiginini gwliniwe. Ashike manga inaatu hogolola opu na omupopi a simana, omusamane Enduwa Kapapi. Omusamane Kapipi okwa tseyika nawa mokuninga iipopiwa tayi tungu aagundjuka naawiliki yawo. Ashike pampito ndjika ote tu pe omaukwatya ngoka aahogololwa ya pumbwa. Tate Kapapi ompito oyoye, hedha pembako.

Kapapi (*ti ikutha okamukolo*): Omwa ndjanga tuu?

Ongundu (*tayi igidha oshita*): Eeno!

Kapapi: Mwa ndjanga ndele otamu popithwa komusamane mwa kuutumba. thikameni itale amuhe. Yaloo, aagundjuka osho taa kala ya ndjanga ya fa okambishi ngawo. Kuutumbeni nduno.

Tangeni: Yamwe oya thikama natango.

Kapapi: Kuutumbeni, opo tamu uvu ko nawa. Ngame inandi thikama mpaka ndi mu longe omahogololo, ashike onda hala ndi mu londodhe, opo mu kale mwa dhiladhila nawa iinima tayi landula kombinga yaamboka tamu ka hogolola. Oshinima shotango, aantu mboka tamu ka hogolola naa kale ya pita Ondondo 12. Oshityali, naa kale ye shi okulongitha okompiuta nokukala ye hole okulesha iinyolwa. Oshititatu, naa kale ye li mongundu ndjoka tayi pangele. Oshitine, naa kale taa vulu okwiyamba (ano taa vulu oku ka longa iilonga yopashigwana itaa futwa ngaashi oku ka longa kolutenda, ndoka lu uka koRuacana talu zi kOshomeya). Oshititano, naa kale ye na ontseyo kombinga yomukithi gwo-HIV/AIDS. Oshithihamano, naa kale ihaya nu omalovu nomakaya. Ngele aantu mboka tamu hogolola oye na omaukwatya ga tya ngaaka, nena ondi inekela ehangano lyeni otali ka huma komeho nawa. Tangi unene inandi pumbwa omapulo manga.

Tangeni: Anuwa omukuluntu iha talwa koshipala, oshike ano oyendji ya tongolola ngaa tate Kapapi? Ondu uvite kutya ngashingeyi omwa pumbwa okuya pondje mu ka kundathane muungundu kutya oolye mu na okuhogolola mboka ye na omaukwatya ga tumbulwa.

Indileni (*mokangundu kawo*): MOvenduka muka omu na ngaa omuntu gwomaukwatya ngoka ga tumbulwa nenge omusamane ota mana po ashike ethimbo, ookalegeste mbaka ye li muka.

Kanyome: Nando aniwa omukuluntu iha tukwa, tate Kapapi ita dhiladhila mondjila, ngele okwa hala tu hogolole aantu yomaukwatya ngoka gahamano, shoka shi na okuningwa shila okupata oondingosho adhihe moshilongo shika. Ngame inandi mona mo omuntu iha nu omalovu muka, kakele kaNauwanga ngoka a ya mongeleka yoshiveva, a fa ka li ha lala mookalaba, ihe ngashingeyi oye te ende ta lombwele aantu ya kale yi itula muJesus.

Indileni (*ta yolo*): Nauwanga otayi okavimu ko kene mOshimbalantu. Ano oshike hamu ithana oongeleka dhayakweni iiveva?

Kanyome: To yolitha aantu nima ngoye, shi li nangweye okatse okalosa, okavimu oonkwengu nee nani mOshimbalantu.

Indileni: Ino ipwililika, yamukula epulo lyandje kutya omolwashike tamu ti oongeleka dhayakweni odhiveva?

Kanyome: Owa monene peni mongeleka mu na aantu taa lili uusiku ayehe?

Indileni: Onawa nee sho aantu taa lili, Omuwa gwawo e ya dhimine po oondjo dhawo, dhoka dha tiligana dha fa ombinzi.

Kanyome: Oondjo kutya ino lila otadhi dhimwa po ashike, molwashoka tse oshifetha shaKalunga.

- (a) Omunyandi gunipo tatu luku omukondjithi moshinyandwa muka? Shi koleka niitsa **iyali**. [3]
- (b) Omahokololo olundji ihaga adha pehulilo nohaga thigile aaleshi omayipulo. Moshinyandwa shika totha mo omathigilofogo **gatatu** wu na sho wa lesa oshinyandwa shika. [3]
- (c) Omushangi okwa hala oku tu lombwela shike sho a longitha iitumbula mbika:
- (i) Nakwaalombwelwa na yi niiso paantu. [1]
- (ii) Ongoma ohayi hokelwa pondjila. [1]
- (d) Gandja onkalolupe yaTangeni niitsa **iyali** e to gandja wo omatompelo. [4]
- (e) Gandja iitsa **iyali** tayi holola ekwatathano ndyoka lya li pokati kaTangeni nameme gwe Magano moshinyandwa shika **Ongoma ohayi hokelwa pondjila**. Shi koleka. [4]
- (f) Moshinyandwa shika **Ongoma ohayi hokelwa pondjila**, gandja mo iinyanyudhi **ine** ya holoka mo. [4]
- [20]

OSHIPOLWA 3: OPROSA

Moshitopolwa muka hogolola mo epulo **limwe** alike tali zi mu**Mohango** ku**Vilho A. Shikongo**.

5 Lesha nawa okahokololo haka e to yamukula omapulo agehe taga ka pulwa kuko.

Ongula onene manga elulwa inaali tenda, ye Mukwanambwa okwa penduka nale. Okwa popitha omwana noshinkumbi she Penasha yaMbwalu, ye tu umbile mo ondigolo okuulika kutya esiku ndyoka ya li ya tegelela lya thikana ihe. Sho ya mana okupopithathana naakadhona, okwa lombwele Penasha a ka tule po oshimbombo opo ya lye yo ya wape nawa okuya mela lyondjila manga kuyele.

Penasha okakadhona ka nuka po, unene tuu miinima yoshikiintu oto mu pandula oshoka oku na ondjingu, iha kwatakata. Shino osho wo etompelo limwe sho Namupa e mu hogolola a ninge oshinkumbi she, oshoka kiitsali okwa pumbwa omuntu e shi iilonga yoshikiintu na iha kwatakata.

Okuza ongula yonena sigo ohango otayi kuka Namupa ota ka ninga omufuko ita kwata sha nando, Penasha oye owala okwaako kwe kwokolulyo. ShaNamupa shila okukuutumba owala a tegelele oshinkumbi she shi mu etele. Penasha ina utauta sho a lombwelwa a ka tule po oshimbombo, mbalambala sho a tula po ombiga yoshimbombo ko okayiga kekaka nako oke li pooha. Sho ombiga ya fuluka lyo nekaka olya pya nale.

Konima owala yokathimbo okashona, ye Penasha okwa mana nale okulongekidha ayihe. Mbalambala okwa hukula nokwi ithana aanegumbo ya lye opo ya wape okuya nawa kohango.

Aantu inaa lya unene oshoka oombepo dhawo odha pongola kokule, unene tuu Namupa okwa kutha ko owala onkanko yimwe, oshoka oku na omutilo omunene mowenyo gwe. Ayehe sho ya mana okulya ye Penasha ota siikilile oontungwa, oya tameke ihe okutumba oondongelwa dhawo yi idhenge mela lyondjila.

Omusamane Mbalala oye e ende e li komeho sho taa zi megumbo. Okwa li a hambata uutati we, ombalukutu yikuti, egonga nosho wo ondhimbo ye. Aamati yaandjawa oya hambata ondunda inaayi kumbwa noongudhi dhayo, omanga uumatyona wopuushinda Shivolo naSheepo mboka wi indilwa opo u ye u kwathele mokuhambata wu na oshini nomuhi. Konimalela oku na Mukwanambwa a hambata oondongelwa dhoontungwa yo naPenasha, yo taa ekele mo ngaa ondigolo. Nguno ta ka fukala, omufuko okwa hambata okatungwa okashona ke na okapa kokakombo ka tungwa nawa hoka ta ka longitha okwiisikila kohango.

Osheendo oshe ende shu uka komwandi gwohango, ngono gu li poongamba dhOnekaku nlikokola. Omwandi nguka ogu li kooha dhedhiya lyaNekaku mo omo hamu tsakanene mboka taa ka fukala yokombinga ndjoka opo ye ende pamwe yu uka kaandjaNamunganga, yo omo ishewe taye ya ya topokele ngele taa galuka kohango.

Omusamane Mbalala nayo oyu uvathana opo ya tsakanene naMutsuhu. Oya ningi owala manga ye li pokuthika lwopomwandi yo oyu uvite sho Mutsuhu nongundu ye taa ligola taye ya.

Oshinima sha ningi ihe inda mo ndi ye mo. Mukwanambwa ota tanta ta fungafunga omushila gwe mombanda ta ti: “Otse oonakashila kafupi ka ki idhenge pombunda, itatu yi kohambo. Wilililililiii! Otse oonakashila kafupi ka ki ihingi etopola, oonakalyawala ka tikila moshana, wilililili, wilililili”

Ye-nguno Mukwanekamba ta yi mo wo ta tanta ta ti: “Otse ooyene yokuti, oonime dha pumbu momugulu. Otse ooshinime shaMavugu, onime hayi yotha omakagadhi manga omukadhi ta kweka, oto dhana ano, oto dhana ano. Okapya ndu undula mukadhona gwandje, okapya ndu undula mukadhona gwandje, wiiwi, wiiwi!”

Aakuluntu oya kala taa uhalekathana manga ayehe mboka taa ka fukala taa gongala. Esiku ndyoka opwa tsakanenene osheendo shoohango odhindji. Oohango odha li dhi li hamano dha zi kombinga ndjoka.

Sho oonakufukala ayehe ya thiki, osheendo osha tameke ihe okweenda shu uka kiitsali. Omukulukadhi Neepo lyaNgalala gwoplikokola ngoka naye ta ka fukika omwanagona Mukwashikomba ngoka a putukila maandjawa, okwa tameke okutanta ta nuka mokule ta ti: “Ongame Neepo lyaNgalala ihe tengele, ihandi kakama uumbanda shila uutalala womvula. Nayi ende nayi ye, nayi thikame yi shandinde oku li po kwa pepa”

Oonakufukala ayehe osho ya tsikwa uutungwa wawo, oya yi momukweyo ya landulathana omanga iinkumbi yawo yi li monima. Mukwanambwa naMukwanekamba oyo ya kwatele osheendo komeho okuza momwandi omanga aakulukadhi ooyakwawo ye li konima taa tanta yo taa ekele mo oondigolo. Dho ndhino hadhi zala iikamasha ohadhi ningi ngaa dha yi komeho dha yi moluha dho tadhi itumbula ngaa.

Oonakufukala ayehe oya li ya zala omalapi komeho inaaga konyekwa. Konima oku na omihanga dha tsa moonyaagulu. Oondjuhi dhawo odha hililwa oothipa dha tsa pekalo. Oothipa odha li dha tiligana omugwayo dho otadhi adhima sho tadhi minikilwa koonte dhokatango kongula onene opo taka piti. Oothipa odha gonywa e tadhi hulile pekalo nongele odha fatununwa mo ohadhi hulile moonyagulu. Omakadhona oga li po go opala.

- (a) Omushangi gwelokololo ndika ogwoludhi luni? Shi koleka. [2]
- (b) Mehokololo ndika totha mo iiningwanima **itatu** tayi yemateke omuleshi. Shi koleka. [6]
- (c) Omushangi okwa hala oku tu lombwela shike sho a longitha itumbula mbika:
- (i) Uukuluntu haaniga. [1]
- (ii) Mpundja oha si komuzimbukilo. [1]
- (d) Omukiintu mehokololo Lya**Mohango** okwa holoka mo e na uukwatya wa tya ngiini? Shi yelitha niitsa **iyali** nokugandja wo omatompelo. [4]
- (e) Omushangi okwa longitha ngiini elaka e tu etele puuyelele kutya omusamane Mbalala ka li a nyanyukilwa omwana a ka fukale kongeleka? Shi koleka. [2]
- (f) Osho opala ngaa Namupa a zimine a zalekwe okagondo kuNuule waNdjimba, shaashi ota ka tuminwa etenga lyomagadhi nonyama? Shi kokeka. [2]
- (g) Ope na ngaa ekwatathano pokati koshipalanyolo noshikalimo shokahokololo haka **Mohango**? Shi yelitha. [2]

[20]

NENGE

6 Lesha nawa okahokololo taka landula, e to yamukula omapulo taga ka pulwa.

Ngashingeyi opwa piti iiwike oyindji sho aasamane ya shuna komagumbo gawo, aakulukadhi oyo owala ayeke ya li miitsali yawo naafuko. Oya ningi esiku taa tala kondjila ngele taku zi omuntu te ye etele nando oko okanyama ye ye ya pake po nenge iilya ya kale ngaa taa tsu.

likulya yawo oyi li pokupwa po, unene tuu Namudhigula ngoka hu uhala ta dhigula ko iikulya yawo oye ngaa e yi manitha po mbala. Ngele yokegumbo inaa eta iikulya mbala nena otaa ka sa ondjala, okuninga shila taa ningi onkambadhala opo gumwe a ye kegumbo a ka konge iikulya, manga mukwawo ta kala po a wiyauke aafuko, ye ta tonatele iitsali yawo, iinima yaaha yakwe mo. Aantu ihaa kwatekeka, shampa owala wa nyantuka po kashona ye oye e ku wete. Oto adha owala iinima ayihe ya yakwa po ngoye ku na ngoka to ka pula.

“Mukwanekamba! Ou na ko uusila wa gwana ketsali lyoye hono mukwetu nenge nangoye owa fa ndje owala?” Mukwanambwa ta pula mukwawo. “Ngame nangame ongalyaela owala. Ngele aasamane inaa eta uusila mbala, nena otatu ka sila mo ondjala miitsali mu”, Mukwanekamba ta yamukula mukwawo.

“Tse hwepo ngaa, unene mba nda yaalela aafuko owala, omuntu nande teleka oshimbombo oshinene otashi dhigulwa ko owala kokakulukadhi hono mwati oNamudhigula. Sho to ka faalela omufuko okambombo okashona okwala. Omuntu ku shi kutya oto ningi ngiini?”

“Mukwanambwa, ano ngoye oho fala owala oshimbombo ashihe ketsali lyaNamunganga? Mukwanekamba ta pula mukwawo.

“Eeno, ohandi fala owala ashihe, otandi ningi ngiini yo oyo oveta yaamuno,” Mukwanambwa ta zimine kushoka mukwawo e mu pula.

“Tala Mukwanambwa, to li omumoye ondjala. Omuntu ngele wa teleke oho thigi oshimbombo shimwe mombinga osho wo onyama, ngoye to fala ko owala okathima hono wa tapela melilo wa ningila ngele a dhigulula ko oshinene, omufuko noshinkumbi she otaye ya ya lye shono we ya thigila mobiga ketsali oyo ayeke. Ontaku osho wo to ningi. Oto pimpile owala okantaku okashona ke li etata mokayuli komufuko hono to fala kuNamunganga, omanga ehete, oomuma nontaku oyindji yi li moshuma ketsali lyoye. Okuninga Namunganga he ende ko a tale miiyuma yoye kutya omu na shike. Manga aafuko inaa ka gondja ngoye to pe mo omumoye a wape okweenda a pama mela,” osho Mukwanekamba a ngongosheke Mukwanambwa.

“Ou tya nani ngame handa li omugoya, ohe fala owala ashihe nda teleka. Osho ngaa haku tiwa kala nomuntu ngoka e shi nale iinima. Nani handa kala tandi hepeke nale omumwandje, iikulya yandje ya liwa po owala kuukulukadhi nuusamane mbono,” Mukwanambwa ta popi ye i ipa uusama. “Nando ngele to gandja iilya koshinkumbi ya ka tse, ou na okugandja uulya uushona wowala, oshoka shampa ya mana okutsa ye Namudhigula ota kutha ko kuusila. Ngele owe ya pe iilya oyindji nuusila mbuka tau ka kuthwa ko otau kala owindji. Mpono pu thike uwindji wuusila opo wo pu thike Namudhigula ta kutha ko unene,” Mukwanekamba ta lombwele mukwawo noku mu longa oondunge.

“Ou tya nani iilya yandje ongame mwene nde yi manitha po nokwaa shi sha kwandje. Ando onda li ndi shi wo, ando ondi na ngaa natango uulya wandje,” Mukwanambwa ti ipe ombedhi ye mwene ye i ipa uusama.

“Osho ngaa, ihe kakwa li u shi shi. Aluhe iilya mbi hatu ka tsa pomagumbo gopuushiinda oyo u na okuninga oyindji, opo u hupithe uusila woye.

Hwiyaka ou shi shi kutya ongoye mwene ho gandja po puusila woye. Ngoye oho ningi ngaa sho nena we mu pe ngula ito mu pe sha we. Ano mpono ou na okukala wa kotokela po mpoka opo u hupithe iilya yoye,” osho Mukwanekamba a lombwele Mukwanambwa.

“Ou li mondjila Mukwanekamba. Ohango nduno nayo ohayi mana iilya taa. Tala omuntu twa ninga ko owala omwedhi gumwe, ihe iilya mbyono twa longitha oyindji nookondo. Hasho nda li nda tegelela,” Mukwanambwa ta popi a kumwa ko.

“Ino mona natango Mukwanambwa. Ohango opo to ya u yi mone okuya muJanuali. Ohayi mana noshigandhi sho shene nkene sha li megumbo, ou shoo. Ohango ndjino ongame u yi pula ndi yi ku lombwele nawa. Ondi shi nawa oku yi hokolola. Ngele nokuli omagadhi nonyama ito pula,” Mukwanekamba ta lombwele Mukwanambwa uuwinayi wohango.

“Unene tashi ehameke ndje, osho ngaa omuntu nepya lyoye owe li hupula. Omuntu iilya yoye mbyono wa adhika wa longa to yi manene ayihe mohango, ngoye epya ino li longa omumvo aguhe. Naampo tu uka opo waahe shi, oto hala noku ka hehela ngoye wa tila okuyolwa kuuyuni,” Mukwanambwa osho a yi mo niitya yimwe-yimwe.

“Epya olyo ishewe to popi mukwetu, shampa wa tokola ohango nena nepya dhimbwa. Oto ti sho aakulukadhi taa tanta okapya ndu undula mukadhona gwandje otaa fundju u shi. Ohango mpa yi ka kukila pehulilo lyaJanuali hamba aantu inaa mana nale okulonga? Ngele omuntu kuu na ko nande omuntu we mu thiga kegumbo epya oto adha li li kohi yomwiidhi lya fa owala eputu,” Mukwanekamba osho a lombwele Mukwanambwa uudhigu mbo hau kala po wepya uuna omuntu e li kohango.

- (a) Oshitopolwa shopaliko osha holoka mo ngiini mehokololo lya**Mohango**? Shi yelitha niitsa **ine**. [4]
- (b) Moshinyandwa shika **Mohango** totha mo aanyandi yomaukwatya taga landula, e to gandja omatompelo:
- (i) Omupotokononi [2]
- (ii) Oshidhukudhuku [2]
- (c) Mehokololo lyaMohango totha mo iiningwanima **iyali** itayi opalele oondjepunda. [2]
- (d) Omaiumbato gaNamunganga ga hokololwa mehokololo ndika mbela oge na ngaa uushili? Totha mo **gaali** e to ga koleke. [4]
- (e) Gandja iiningwanima **iyaali** tayi holola eikwatopomutima ndyoka wa li wu na sho wa li to lesa ehokololo ndika **Mohango**. Shi koleka niholelwa tayi zi mokambo haka. [4]
- (f) Omushangi okwa longitha ngiini elaka opo e tu etele puuyelele ekwatathano ndyoka lya li pokati kaMukwanekamba naMukwanambwa? Shi yelitha. [2]

[20]