

NAMIBIA SENIOR SECONDARY CERTIFICATE

FIRST LANGUAGE RUMANYO ADVANCED SUBSIDIARY LEVEL

8195/1

PAPER 1 Reading and Directed Writing

2 hours 15 minutes

Marks 60

2022

Additional Materials: Answer Book

INSTRUCTIONS AND INFORMATION TO CANDIDATES

- Write your answers in the Answer Book provided.
- Write your Centre Number, Candidate Number and Name in the spaces on the Answer Book.
- Write in dark blue or black pen.
- Do not use correction fluid.
- Answer Question 1 (**compulsory**).
- Choose between Question 2 or Question 3 and answer the question.
- Pay attention to spelling, punctuation and sentence structure.
- The number of marks is given in brackets [] at the end of each question or part question.

MARONDORO NAMAPUKURURO KUMAUHAMENIMO MUMAKONAKONO

- Tjaga malimbururo ghoye mumbapira ya kulimbwilira oyo vana tapa.
- Tjanga nomora yalivango, nomora yamuhameni mumakonakono nalidina pambapira yakulimbwilira.
- Tjanga nashitjangito shashinaliwiru ndi shashishovagani.
- Wa sha rughanita shidongonito shamema-mema.
- Limburura lipuro 1 (**Iyamutininiko**)
- Tovorora pakatji kaLipuro 2 ndi Lipuro 3 nakulimburura ko.
- Kara nashinka unene kulishantjo, viyivitovaruro nalitungontanto.
- Shivaro shavitwa vyapwa kutapa mutuhaki kuuhura wakehe lipuro.

This document consists of 7 printed pages and 1 blank page.



Republic of Namibia

MINISTRY OF EDUCATION, ARTS AND CULTURE

Manangwiro

Limburura lipuro 1 (lyamutininiko) ntani u toghorore po pakatji kaLipuro 2 ndi Lipuro 3.

LIPURO 1

Varura shivarurwa shatapuko mushighamba va tapa kuvashongwa vadwato maguvo shamugenda wamulyo kushurekurona yaDartmouth pashilika shakudwata maguvo.

(a) Kumburura ko ashi weni a rughanita mughambi liraka narupe mukutapa lighano lyendi. [20]

(b) Mughambi umwe kuna kutapa shighamba shendi pashure, kuvashongwa vana kutameko Ntambondunge ya 12 muliyuva lyakutangerera lyamwaka wavo wakuhulita shure. Nalirughanito unene lyankango danaumoye, tjanga ruha rwashighamba, malimbururo ghoye gha deghemene kushitjangwa shantapuko.

Una hepa kutjanga pakatji kankango **120 – 150**. [10]

Opo va tapanga varwana vighamba vyakufana weyo, vavo kwashwa kukutantera vininke vyakukupukurura navininke vyakutwa kumutjima. Va kara namayere mukutapa ukonentu. Va kara navishorokwa vyamuliparu vyakuvhura kushongita. Vavo kukutantera: kwama ndjodi doye. Tegherera kuvadimu voye. Tjindja udjuni. Tura po shineghedo. Kutegherera kuliywi lyoye lyakumutjima nakulitura muvirughana. Vitambure ntjene kapi vina kutompoka ngoli kushetekera ko nka. Rota ndjodi. Rota ndjodi nakurota ndjodi ndjodi dadinene. Rota ndjodi wa hana kushagheka kurota dogoro ndjodi doye nadintje nga di tikilire mo.

Ngoli, pashirugho tupu! Vinke va rughananga varoti ndjodi? Vavo kukengera kuwiru nakuya po namafanayiko nakukara nalihuguvaro ntani vavo kukovekeda kuvighambaura. Makura kukuyuvha shiri ufughuli. Ove kuna kughamba vyakuhamena liparu lyoye, ntani kuna kulifanayika. Ove kuna kukwita liparu lyoye namaruvara ghakumpayima. Ovyo ndi mbyo ana kughamba kehe uno ashi ndi mbyo u vhura kurughana. Uhunga? Ame kuna tamba, ovyo mbyo va rughanine vaOprah naBill Gates vi kava tompoke, uhunga? Hawe!

Ndjodi diwa. Ngoli dado ne ndjodi tupu – dado kushoroka pakarugho tupu ntani di fughuli, yira vibaloni. Ngoli ndjodi kapi tupu da tikanga mo mukondashi ove kwa di rota. Nani kurughana ngudu mbyo vyarenkitango vininke vi kashoroke. Kurughana ngudu nko kwa kayititango po likutjindjo. Shishongwa shakuhova! Tulira panya ndjodi nakuyitura muvirughana, kapishi muroti tupu.

Opo na manine makushongo pashurekurona yino pakarekare, mu 1991, opo kani shungiranga mpopo una shungilire kuna kunwika koghuno Nkuruministeri Elisabeth Dole ana kughambo, kuni vi tambura ashi kapi na kalire nalighano kovyo kaghambanga. Na kalire nantjinyaghoma. Weno, vaholi vande vapembulire. Va kalire narumwemwe, ruhafo tupu. Kudere ko nka shure, kudere ko nka mbapira, kudere ko nka litivauro lyavashongi. Ngoli ame kwa ghayalire, ove kuna kunteura ndi? Mpo u wanena matapi ghoye mpapa! Deura yamavokovoko. Na kara nankonda mwene pano. Vaholi vande navantje mpo va li pano. Nakara navininke navintje na pumbwa mpo pano. Limbungu lyakupwero na kalire nampiri ngoli vyadilire kukara hepero.

Vaholi vande kwa ghayalire namopeke: kukara ashi muntu una mano pashurekurona, vavo kwa tatelire mukuwana vitumbukira vyavo. Ano ngoli, ruvede tupu ngau tunda pashurekurona, ngau ghayara ashi kuna kuyenda uka pangere udjuni. Maveru naghantje ngagha kugharukira. Ngaku kara tupu lidjobwano naruvigha rwakufa nakurambuka kehe kuno u kengera. Ovyo vyashorokango nawa-nawa, kuudjuni nauntje, ove kukara ngoli kuntji yaliyara. Ushiri vidona, vidona vene. Udjuni wene-wene kapishi vyaviwa tupu vyakaro mo yira momo wavighayaranga ashi mo vyakara.

Makura, weni omo u kuyimanena panaumoye? Kukutapa u rughanite nkondo doye kuvininke ovyo vyakayititango po uwa kehe shivike, yira virughana vyaufenkenda. Demenena pavininke omo una piri kukuhamitira naumoye. Vantu vamwe kutapa maghano mukuvirughana vino ngavi wederere ko kulikuyuvho mwene. Ngoli ame kuna kughamba ashi ngavi kupulitira uka vi vhuruke vinya, vikare ashi ove wamurongo ndi wakuhova muliro lyenu una kukutoto kuyenda kushurekurona, mpito oyo una wana rumpughukwa kuyiwana kehe uno muliparu. Ove munalirago. Kuvitambura tupu.

Na kara naghoma, nakutjilite ndi kuna kara kadidi hana lihuguvaro. Kapishi ntjo shitambo shande. Lihuguvaro lyande ashi u tunde pano, rumwemwe, kuyenda nampepo, kukuwapayikira kuyenda kuurere. Ovyo ngavi kara viwa ngudu. Shitwa shande kuna kara ashi kuvhura vitjilite ovo vana mano makushongo. Ngoli kuvhura uku gharumune palivhu mundjugho yoye nakurutenda mo yira momu na rughanine shirugho osho vanyoko kuna kurongera vininke vyoye ... ndi kuvhura u kare nandjodi yafumano yipire kutikilira mo oyo ngau kashuvilira tupu muruku rwaruvede. Kapi tupu vene vyakara hepero.

Ove kuvhura shimpe urambuke liyuva limwe nakukumona umoye kuna kuparuka liparu oyo wa pira kurota rumwe. Olyo ndyo liparu lyamuntu wakutura shininke muvirughana. Ndjodi yande kapi ya tikire mo. Ngoli ame na rughanine shiri ngudu. Kuno shingi shavantu vavo mumarotayi, vantu vene va ruhafo, vantu vene vakutompota, vana vi hafero, kuna kuhamitiri mo, vantu vankondo, vana kukarere mukurughana vintu.

Vhuruka, ove kapishi shirughana shina kutwikiro kuuto. Ove munamvharerwa waudjuni wene. Ove wa kara nashitumbukira mukukara murwana wamulyo mukukupakerera nakukambeka ko kunkarapamwe. Mukonda yavyo una kara namuntji ... ove ngoli ogho.

(Kuna tundu mushighamba shaShonda Rhimes, Pembona 08, 2014)

Limburura mo **tupu** Lipuro 2 **ndi** Lipuro 3.

LIPURO 2

Varura katjangwa kana kukwamo ko katundo mulitwaromo lyambapira ya N. K. Mbaeva.

- (a) Kumburura ashi weni mutjangi a rughanita liraka narupe mukunegheda shiponga navi vyakudira kuyivilita muliparu. [20]
- (b) Tjanga litwaromo lyaligaununo lyakukwamako lyambapira oyo, omo nturaumbo aka yi wanine mbudi nko kuyenda kushipangero. Nalirughanito unene lyankango danaumoye, malimbururo ghoye gha deghemene kushitjangwa shantapuko.

Una hepa kutjanga pakatji kankango **120 – 150**. [10]

Kuna kara liyuva IyaUtano munkurumbara kunkoyima. Kapishi Utano tupu wakukukarera, nani ngoli Mautano ogho gharenkitango kehe uno akuyuvhe yira malimba ghana pama (kushotoroka). Vino kushoroka tupu rumpuukwa. Vantu vitaterera vyavo vyayeruka kupitakana runyando oro kava nyanda muliparu muvivikepita. Ndyo dinya va hura kare kulya ... vinwa vinya va hura kare kunwa ... ngoli lyanamuntji lino mbyo vana kughura. Varendarendi nava vakukukanganga – navantje kuna kutompora namuntji. Vitodi kuna kurembeka ovo va paka kanyama kavambindi. Palivhu pa, pano weno mulyo waliparu kapi wapitakana katondo kakaparwa. Mundi ne mundi tupu nko lyakara lipopero ntani kehe uno ana kara munkwangu yakuvyuka kumundi aka wane lipata lyendi.

Nguvei kwa tjakana munkurumbara yankwangu mukumana virughana vyendi vyamuliyuva ovyo a yendilire mo mukatji kadoropa. Namuntji ndyo liyuva lyendi lyaliwa muliparu lyendi omo nturaumbo yendi, Kapanda Tjikotoke ana kuwapayika shipito shashinene shaligwanito mumundi wavo muHochlandpark. Livhuruko lyanturaumbo yendi kumu yitira ruhafo. Nturaumbo yendi: Muholi wakuwuguvura unene, ngundi yakuyeghamena mumaruvede ghaudito, kukutapera rumwemwe naruhafo muruvede rwaruwa ... aku yuvhire yira likiti lyamushato – kundere konda yakukupakera shinka. “Ka sha ni vhurame kughura ice cream – ndjo a hora Upi!” a vhuruka monendi wamumati wamwaka ntatu omo vaka mu wana undjoni nakuwederera ko nka kumaudito opo aka tika kumundi nangeshi uye kwato ice cream. Kuruku rwamwaka murongo odo va kukwara naye nanturaumbo yendi Kapanda kwa wana tupu mona umwe.

Lighano lyendi lina katika kare kumundi, Nguvei kapi a pakilire ko lighano pakuvindakana shitaura. Roli oyo yatundi ko nko kuya mu papura, ano ngoli mushingi opo a kondjire ashi a kandane po lihudi lyamfa, kofa yayuliro vyuma yaudito ayi ghu kurolu nko kuya mu toghona Nguvei pamutwe. Opo katu vhurukiri, Nguvei mpwa li palivhu, shanywe, ana kara muudjuni wamundema wakutetuka, udjuni ogho wayiviko tupu kovo va yendo mo rumwe, udjuni omo liparu lyakukutapankama. Udjuni wa piro muyoyo wavidira, mo muudjuni ngoli ogho a kabubukilire. Mwamo kapi mwakara utenda ndi upyu. Kundere ko kumona ruvara. Mwa kashupa.

Mbunga ayi pongo palivango opo lyashorokire lihudi mukarughoghona. Mumaghano ghavo kuna kurughana rutayima. “Are uno? Vinke vina shoroko?” Kutughura ko, “Ana fu ndi?” Ava mu fere nkenda, “Nane nkore mona vantu. Vakalikoro va kwate dimutjima.” Ovo va karo namantjo ghamatwe, “Ngoli shimpe a shetere!” Ambulanisi nko kutika nayo palivango opo vapangi nko kumu vatera Nguvei ogho a candamino nanyinganyinga shi, kundere viyivito vyangandi ntani shipara shendi ava shikokota. Umwe wavapangi nko

kupiruka a kenge unyendi nashitetu nko kuvovota. “Oshino ne shitetu ngoli, shitetu shiri shashinene; kapi ana kara nashironda parutu rwendi, vinke vina mu wano?” Ovo va kaliro po tupu vana kufa kuruteghatwi mukubakurura matwi ghavo va yive ashi nke vina kushoroko – yino ndjo mbudi yikakaro yamakukwetjo pamurarero. “Walye ana fu tupu shitutu”, mupangi wauviri a limburura mukuvovota. Vamwe mo mumbunga ovo va vhuliro kuyuvha odo nkango, ava moneke vana kutura.

Vapangi mpo va tulire Nguvei pashishimbiro nakumuyerura va mu ngeneke muAmbulanisi. Kunyima yaruvede Ambulanisi ayi kuponyo yira lishevo lina tundo muuta wankandja yi tunde palivango olyo. MuAmbulanisi mo ava kambadara muku mu popera Nguvei. Ramba yayigeha ayi kutwikida kuvema kuno yayo Ambulanisi kuna kutjilira kushipangero. Ngendjo ayi dameke kulira mukurondora vashingi vamushitaura va tape ndjira kuAmbulanisi yi pitire ko. Kumoneka yira kuna kughamba ashi: “Tapenu ndjira! Mahudi ghamwe ghamuliparu.”

(Kuna tundu mumbapira ya N. K. Mbaeva)

LIPURO 3

Varura lishingonono lyamuntu oloyo lina kukwamo ko vaghupa mubloga.

(a) Kumburura ko ashi weni omo a rughanita mutjangi liraka narupe mukutapa likuyuvho lyendi lyakuhamena muntu wakudira kukonekita ngoli vamuhore ngudu. [20]

(b) Opo ana kashuva mukeverelimbapira shure, Mukurona shure amu tjanga mungandjina yashure. Tjanga ruha rwa arutikeli. Nalirughanito unene lyankango danaumoye, malimbururo ghoye gha deghemene kushitjangwa shantapuko.

Una hepa kutjanga pakatji kankango **120 – 150**. [10]

Shhh! Mukeverelimbapira Ogho ana Kuyo

Mwaka nadintje odo namuyiva, ame kwa wana mfumwa yakudira kuyivilira yamukeverelimbapira pashure kurona yetu. Munkango yimwe kuvhura kumushingonona ashi “nakumuyivilita shi,” ngoli mukonda yakushwena kutambura ovyo vyakaropo, maghano ghaudwa ghankango “mukeverelimbapira” kutanta: ukashu, vamutamburako, kwa kara tupu vene muntu po. Vashongwa vamwe kava ghayaranga pakuhova ashi walye mpo vi li vyakulimbo po pendi ngoli ovo vaghupiro shirugho vamukushonge vamudimburulire ashi ghuye kwa kalire muntu wakupitakana povyo twa yiva kare.

Pakumu pahukira rwakuhora, kuvhura atape lifano lyakutjilira pakumumona. Huki dendi kuvhura kudivarera hambara kukehe livango vino kwa viyititanga po mukukutinika kuyendaura kehe kuno ghuye kuna kukwangura ngudu-ngudu. Umwe kuvhura vimuteture ashi walye mpo vi li virughana ana kara navyo, makura paruvende ndoro mbyo vana muyita nka aka manite virughana vyendi. Pakutoghona ngendjo nkondashongero, ghuye kuvhura kukwangura kuyenda nashitambo kunkonda yendi, yira nkokushi udito ghuna shoroko ko ogho ghuna hepo likokoshonono lyendi.

Rudwatito rwendi, nampiri ngoweyo, nakushetekerako shi kwevi vyavanankirishe. Mughushiri ko, vashongwa kava muteghulitanga kuhamena kuwana ko virughana vyakuneghedanga lirembe kushitaura shashinene mushinema shakwenye. Momo ghampayiminanga ngudu maruvara, mo nka ahorera ngudu kughadwata. Tupu avindjuka munya muupungwirombapira, vashongwa navantje kumwena teghete yira mbavashi lighonga lyaruvadi vana vashwanga. Pangurangura, ruvara rwendi rwashinamahako yakushita naruvara rwapinki kumpayima ngudu kuvema mumantjo mpopo tupu arupuka mulivero lyakutunda mundjughopongero yavashongi. Momo avirughananga, nkango dendi dakuhova kwa kalire dakukokorora “Moro kenu!” muruku tupu navantje kuyeruka kukenga vataterere muntinga wankango dakukwamako. Uye kutetukita shihoro shendi shankango dadire ngudu – momo yavhuka vintetwa yira mo yikara hasha. Uye kudirughanita nolinya likuhuguvaro, damuwapera, atwe makura kumenyamenya pentjako, kungumuna mutwe nakushetekera kulimburura muukotoki. Pamwe pamwe, kuvhura vikare ashi oyo nkango kapi twa yiyiva, uye kuvhura nka ngoli kulyatera ayende mulivango peke nashitambo ashi ana rughana kupitakana natuvantje.

Nampiri momo kaghambanga kuvyukilira, yira momo tupu uvhura kuvitatererera kumuntu kehe ghuno umwe wamulivango lyendi, liywi lyendi kwa kalire kehe pano lyakutendauka. Mukwatelimo wendi lilimbururo aholire kwa kalire, “Muna shangumuna ngoli mutaku, mushongikadi?” Muushiri ko, vashongwa mumukara kuvhura kumuyuvhilira omo ana kushonga, ndi ntjeneshi vana mwena, nampiri ndi mushilyero.

Vyakufana tupu, ndjenditito dendi dimwe kapi dakufanine nadi damukeverelimbapira. Uye kuvhura kupiyaghana naureru – nakukutura shi ntani kukara nalikuyuvho lyakukara yira kuna kumupangera ovo aya wana pavirughana. Muliyuva limwe pepi nakutamba mulipwiyumuko lyaKirishimisa, mushongi wakuweka ngudu-ngudu mukatji kavo kwa muncumitire nawa-nawa kungewo kumeho hambara yavarughani vaunyendi navantje. Vyamugarapitire makura amu mbwayaukire kughamba. Avi kenita nawa ashi ntjene nga vyukira po nka naukarodona unya ngavi kara ngoli vyakupira kughupirapo. Nampiri ngoweyo, vashongwa vamwe vamutindedi ava shepe. Kughuhura waliyuva, mutjima aghu mushuvu po makura kapi vyatutetukitire nka mukatji ketu opo a tamikire kundundana kudana pashipito shakuhulita mwaka dogoro kuduliramo shitondo shaKirishimisa. Ngoli ovyo vyakaliro ashi ndi kugarapita muvamwe vavangi kwa kalire vyakumenyamenyita nakuvitamburako vavangi pashure. Twa muyogha “Mukeverelimbapira waruhafo,” ntani kapi vyamugovitire vyakukara nalidina lyakumurundumuna olyo vamutenteka.

Opo adirukilire mukeverelimbapira wetu wavyuma vyamaruvara ghakumpayima kushure yapeke, kwa yuvhire yira kwa tukonga opo ayire mukadi ogho vatambwire nawa, wamuwawa wakuyiva kudwata nawa, aya ghupe livango lyendi. Are nga vhurango kuturambwita kehe ngurangura nankango daliyuva olyo? Liywi lyare ngali tendaukango mumukara nampiri ngendjo yakurupuka yina toghona? Kuvhura nga ka vidimburure ashi ashimbilira maruha ghetu oko ayenda ndi? Vyamulyopo ngudu, nga ka vhura kudimburura shikoda osho ashuva kuruku?

(Ms S. Powell, 15 October 2015)

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