

JUNIOR SECONDARY CERTIFICATE

OSHINDONGA FIRST LANGUAGE

1105/4

PAPER 4 Literature

2 hours

Marks 60

2019

Additional Materials: Answer Book

INSTRUCTIONS AND INFORMATION TO CANDIDATES

- Write your answers in the Answer Book provided.
- Write your Candidate Number and Name in the spaces on the Answer Book.
- Write in dark blue or black pen.
- Do not use correction fluid.
- Answer **three** questions, **one** from Section 1 **Poetry**, **one** from Section 2 **Drama** and **one** from Section 3 **Prose**.
- Pay attention to spelling, punctuation and sentence structure.
- The number of marks is given in brackets [] at the end of each question or part question.

OMALOMBWELO NOMAUYELELE KAALONGWA

- Nyola omayamukulo goye mEmbo lyOmayamukulo ndyoka wa pewa.
- Nyola Onomola yEkonakono nEdhina lyoye kEmbo lyoye lyOmayamukulo.
- Nyola nopena ombulawu nenge onduudhe.
- Ino longitha okadhimitho komeya.
- Yamukula omapulo **gatatu**, **limwe** okuza mOshitopolwa 1 **shUutewo**, ekwawo okuza mOshitopolwa 2 **shOodrama** nekwawo otali zi mOshitopolwa 3 **shOoprosa**.
- Kotokela esipelo lyiitya, elongithonawa lyiileshitho netungopo po lyomatumbulo.
- Omwaalu gwiitsa ogwa gandjwa miikondekithombine [] konima yepulo kehe nenge yoshitopolwa shepulo.

This document consists of **12** printed pages.



Republic of Namibia

MINISTRY OF EDUCATION, ARTS AND CULTURE

OSHITOPOLWA 1: UUTEWO

Moshitopolwa muka hogolola mo epulo **limwe** alike tali zi mu**Tse Aawambo kuTertu N. Katondoka**.

1 Lesha nawa okatewo haka, e to yamukula omapulo agehe taga ka pulwa kuko.

Uunshitwe

Shito lyaKalunga ndyo
Enene nekumithi
Tali ku nyenge okudhiladhila
Uuna wa ya muule walyo

Uunamwenyo waNampongo mbo
Wa shitwa wa shitikika
Kehe kamwe niilonga yako
Mbi ka nuninwa kuPamba

Omeya gefuta ngo
Windji wago tau kumitha
Aluhe taga tumbalala
Haga yi go haga galuka
Onga taga hingwa komuntu

Tala komiti dha ziza
liyimati tatu li
Omuzile tatu gondjo
Namwenyo tadhi palutha

Omamanya tatu tala
Nonkumwe onene ndjo
Ga kuutumbathana momakolo
Onga ga ningila owina

Uusiku nomutenya eyooloko a tula po
Yelele womutenya etango tali minikile
Uusiku ngele we ya omwedhi tagu yeleke
Uuna omwedhi gwaa ko oonyothi oko dhi li

Ngu ha ti Nampongo ke ko
Ni itale mwene tango
Kumithalonga a tale
Mbyo a longelwa kuPamba

(Tertu N. Katondoka)

- (a) Oshipalanyolo shokatewo haka otashi tsu tuu kumwe noshikalimo?
Shi koleka e to gandja omatompelo **gaali**. [3]
- (b) Mokatewo haka totha mo iinyanyudhi **itatu** ya holoka mo. [3]
- (c) Gandja aapresona **yaali** ya longithwa komushangi mokatewo haka,
e to gandja iiholelwa **itatu** komupersona kehe. [6]
- (d) Gandja omakondjifathano giitya mbika ya za mokatewo:
- (i) tumbalala [1]
 - (ii) gondjo [1]
 - (iii) eyooloko [1]
 - (iv) owina [1]
- (e) Omuteyi okwa li monkalo ya tya ngiini sho a li ta teye okatewo haka?
Shi koleka. [2]
- (f) Gandja iitsa **iyali** tayi holola omutungilo gwokatewo haka. [2]

[20]**NENGE**

2 Lesha nawa okatewo taka landula, e to yamukula omapulo taga ka pulwa.

Ando okwa li haku galukwa

Onkundana yu uvika
Kaakwanezimo naashiinda
Kookuume nokaashiwikile
Kutya Katonyala a tuka

Omumati okwa longele Uushimba
Omaliko ge a gongela
A ningila nekulu noyana
Ya kale yaa na ombudhi yasha

Aakwanezimo sho ya thiki
Muselekadhi ta vundakanithwa
lipatululo ya pewe
Ya ka kuthe iinima yomukwawo

Oongombe taa hingi
lilya miigandhi taa tutu
lipeleki komakuma taa kutha
Omuseledadhi iimaliwa ta pulwa

Owala owaleelela
Omuselekadhi a thigwa nayo
Aantu ya yi niinima yaakwawo
Naka pewe kaakwawo

Ando okwa li haku galukwa
Katonyala e ye a talithe ndje
Ando ongame nda yile tango nani
lihuna ya tya ngeyi ndaa yi mone

(Tertu N. Katondoka)

- (a) Omuteyi okwa hala oku tu hololela shike okupitila moshipalanyolo shokatewo ke “Ando okwa li haku galukwa”? Shi koleka. [2]
- (b) Totha omipopyofano **ntatu** dha longithwa komuteyi mokatewo haka e to dhi luku. [6]
- (c) Mokatewo haka totha mo iiningwanima **itatu** tayi yemateke. Shi koleka. [6]
- (d) Omuteyi okwa li monkalo ya tya ngiini sho a li ta teya okatewo haka? Shi koleka. [2]
- (e) Etumwalaka lyokatewo haka olya nuninwa oolye? Koleka eyamukulo loye. [2]
- (f) Okatewo haka oka tewa pamukalo gwa mangwa nenge ogwa manguluka? Koleka eyamukulo loye. [2]

[20]

OSHIKOPOLWA 2: OODRAMA

Moshitopolwa muka hogolola mo epulo **limwe** alike tali zi m**Ongoma ohayi hokelwa pondjila kuKashindi J.N. Ausiku.**

3 Lesha nawa okahokololo haka, e to yamukula omapulo agehe taga ka pulwa.

Tangeni sho ya kala mokalaba, ya ka shuna ishewe kokandjugo pamwe nookuume ke mboka yokunwa iingangamithi, ashike oshikando shika aapolisi yomonanguwi oye ya landulile ko noya kwatwa.

liyambula: *(ta pulakene oonkundana moradio ethimbo lyongula)* Otundi ontihetatu, naampaka otapu landula oonkundana tadhi leshwa kuAngula yaAmutse. Opolisi mOvenduka oya kwata aalumentu Aanambia yaali nomukiintu Omusouth Africa gumwe, sho ya adhika niingangamithi poklaba onene mOvenduka. Omadhina gaalumentu ogo Audoros Damaseb naTangeni Sheya, Omukiintu oye Nomsa Dlamini. Aantu mbaka otaa ka holoka mompangu yaMangestrata mOvenduka, mOmaandaha goshiwike tashi landula.

Naluteni: *(Ta pendula omwana)* liyambula omo ngaa wu li? Owa lala po ngaa? Mwa fa ngaa inamu kotha?

liyambula: *(ta popi pevi)* Eeno meme onda lala po, ihe inatu lala po ngaa nawa.

Naluteni: *(ta hedha pondunda)* Ino lala po nawa ishewe, owu uvite peni mumati gwandje?

liyambula: Aawe itandi ehama meme, ondu uvu ashike onkundana ombwinayi moradio sho nda li tandi pulakene oonkundana pohetatu.

Naluteni: *(a hala u uve nawa)* Taku ti ngiini ano? Ngame inandi patulula oradio nena.

liyambula: Taku ti ngaa opolisi oya kwata aantu niingangamithi, ihe gumwe gwomaakwatwa oye Tangeni yaSheya.

Naluteni: *(nonkumwe)* Tangeni ngaa awike?

liyambula: Meme, sho wu wete inaatu tokelwa mo megumbo muka, otwa li twa yi koklaba tu ka popye naTangeni, molwaasho otwe mu uvu ngaa nale kutya oha longitha iingangamithi, ihe osho a ka tukuka ndele tatu ikondo ko.

Shikongo: Kayi li kokule nani noklaba?

liyambula: *(sho ya thiki pOpolisi)* Halou, Konstabel?

Konstabel liyambo: Otamu kwathelwa shike?

liyambula: Otwe ya ngaa okutala omumati gwedhina Tangeni yaSheya, ngoka tu uvite moradio a kwata kopolisi onguloshi poklaba shi na sha niingangamithi.

Konstabel liyambo: Ne oshike she?

Shikongo: Aashiinda she nookuume ke.

Konstabel liyambo: Eewa, omulumentu nee ngoka muno okwe endithwa mo ashike u ukithwa koshipangelo, molwashoka konyala a dhipagwe kiingangamithi mbela.

liyambula: Ngashingeyi otatu uka peni?

liyambo: Indeni ashike koshipangelo shaKatutura, e tamu fatululile aapolisi mboka tamu adha posheelo shondunda, tamu ya pe okambapila haka.

Shikongo: Tangi unene, ondi inekela otatu ke mu mona.

liyambula: Owu uvite ko nee iinima sho hayi ningwa, otaku tiwa nokuli omuntu e li moshipangelo ngiika konyala a se.

- (a) Gandja iitsa **itano** tayi holola oshitopolwa shopaliko mokahokololo haka **Ongoma ohayi hokelwa pondjila?** [5]
- (b) Gandja omaikwatopomutima **gatano** ngoka wa li wu na sho wa li to lesha okahokololo haka **Ongoma ohayi hokelwa pondjila.** [5]
- (c) Pamadhiladhilo goye omushangi gwehokololo ndika okwa hala okulonga shike aaleshi? Gandja iitsa **itatu** e to gandja omatompelo. [6]
- (d) Oshipalanyolo shehokololo ndika otashi tsu tuu kumwe nehokololo? Shi koleka. [2]
- (e) Fatulula omadhina taga landula:
- (i) Naluteni [1]
- (ii) Tangeni [1]
- [20]**

NENGE

- 4 Lesha nawa okahokololo haka, e to yamukula omapulo agehe taga ka pulwa.
- Manyana:** Aawe inatu mu lyeni egongwa.
- Shitaki:** *(te mu tile omeya)* Taamba nduno omeya owa fa wu uvite uupyu.
- Tangeni:** Ngame otandi mu ningile oshipotha kehe ngoka to gumu ndje.
- Manyana:** Mu kwateni komeho, opo a vaakale. Gumwe na thingonyona okwaako.
- Tangeni:** Ya yee! Tamu teya ndje ngame, ethii ndje mani!
- Shitaki:** Hamba omunima okwa dhuma lela? Mu lyateni pombunda.
- Tangeni:** Ndohotola okwa ti inandi kondja, ethii ndje tamu dhipaga ndje ngame.
- Manyana:** Popya nee nawa ngele owa hala tu ku ethe.
- Shitaki:** Na kaatumbe e tu lombwele kutya okwe ya mo a ninga shike muka.
- Tangeni:** Ngame onda kwatwa ashike aniwa onda nwa epangwe.
- Manyana:** *(te mu dhenge nenkawa)* Hamba ngoye omukatalume lela, nkene we etwa mondholongo okepangwe? Ngame ondi shi nando owa yaka nenge wa monitha omuntu oshiponga? Nkene wu li omulumentu wa tya ngaaka oho nu omapangwe? Tse mbaka to tala mpaka otwa ninga iinima iinene ino pumbwa noku yi uva, molwashoka owe tu sitha ohoni.
- Shitaki:** Na mwene nokuli a tegelele a ka pangulwe e ke shi popye nawa.
- Shilunga:** Omulumentu gwedhina Tangeni oku li peni?
- Shisande:** Omo e li meni?
- Shilunga:** Omulumentu nguka otwa pewa elombwelo kaapolisi yomonanguwi, opo a kale e ethiwa ye ta londodhwa ashike kee ende we pamwe noongangala ndhoka hadhi landitha iingangamithi.
- Tangeni:** *(a hala ekwashilipaleko)* Ngashingeyi omu na po ombapila yasha ndjoka tandi gandja komukuluntu gwondholongo?
- Shilunga:** Ombapila oyo ndjika, mu ithana ashike ndi mu londodhe ngaashi nda lombwelwa. Tangeni owa kotha?
- Tangeni:** *(sho ta pendulwa)* Oshike ano? Ongula natango ethimbo lyoku ka longa inali thika, ngame opo tandi iyutha po.
- Shisande:** Penduka mukwetu wu ka hule mo iikutu yondholongo owi ilwa komukuluntu gwopolisi, Shilunga.
- Tangeni:** Ndi ilwa ndi ka ninge shike nena Olyomakaya?
- Shisande:** Ka kuthe mo iikutu yondholongo u ye mu ka kundathane. Inda mokandjungo, taamba iikutu yoye mbyoka yondholongo yi tula monailona ndjika.

Shilunga: (*nengungumano*) Ngoye owu na elago ndyoka haku ti olya thewa kombambi, molwaashoka owa li wu na oku ka taalela oshipotha oshinene andola to ka tamanekwa nokukala niingangamithi. Oshi li nee ngeyi kutya, aantu mboka mwa kwatwa nayo ongulohi ndjiyaka moKlaba, oyo ya kala ya pumbiwa unene kaapolisi. Ngoye oto ethwa molwaashoka owa li ashike wa kolwa nokukala naantu ya puka nonando pamwe nangoye oho nu ngaa iingangamithi. Sho osho wu wete yi itulilwa ino ya mona sho we ya mo muka.

Tangeni: Osho tuu tandi ti kutya ngame onda kwatelwa iipundjamenye, nongele otandi ethwa, opolisi ondi na oku ke yi patululila oshipotha.

- (a) Gandja omakondjithathano **gopatatu** ga holoka mehokololo ndika. [3]
- (b) Omadhina gamwe mehokololo okwa longithwa mo gu ukila kehokololo. Totha mo **gaali** nokuyelitha nkene taga tsu kumwe nehokololo. [4]
- (c) Oshike she ku yematitha mokulesha ehokololo ndika? Gandja iitsa **ine**. [4]
- (d) Gandja omaukwatya **gatatu** gaTangeni e to gandja omatompelo. [6]
- (e) Gandja omathigilofogo **gatatu** sho wa lesa ehokololo ndika **Ongoma ohayi hokelwa pondjila**. [3]

[20]

OSHIKOPOLWA 3: OOPROSA

Moshitopolwa muka hogolola mo epulo **limwe** alike tali zi mu**Mohango kuVilho A. Shikongo**.

5 Lesha nawa okahokololo haka, e to yamukula omapulo agehe taga ka pulwa kuko.

Osha li lwoposhitemamvula ethimbo lyokomatango. lihwa oya li opo tayi tameke okuziza. Omano, omigongo, omigolo, omisati nosho wo iihwa iikwawo mbyoka hayi tsapuka mbala, oya li tayi monika nkene ya ziza nawa notayi holola kutya ethimbo oli li po tali ihilile kiilonga. Ethimbo ndika ohali kala lya tegelelwa kaantu oyendji opo ya tameke okupapula, unene tuu mboka haa thiki ko kethimbo ndika iigandhi yawo tayi ti etelela.

Momugongo gu li mepya lyomusamane Mbalala yaNiingo, momukunda Onekaku, megongalo lyaShigambo, omwa lala omukulukadhi gwomusamane Mbalala, Nashindinde shaMpadhi pamwe nokamwanakadhona Namupaasita gwaMbalala, okantoweledkadhona ke oko akeke. Ayehe yaali oya lala poshiyala sha tungwa oshimbwela.

Namupa okwa lala ta gono e li mokati koomposi, omanga yina e li po owala olutu poshiyala, ihe omadhiladhilo ge oge li kolule taga telagana koombinga adhihe. Shika she mu tula unene momadhiladhilo osho omwanakadhona nguka ya lala naye poshiyala. Ndika olyo naanaa ethimbo lyoohango dhokiitsali hadhi tameke okwiilongekidhilwa, opo aakadhona mboka ya koka ya ye ya ka fukalekwe. Omukulukadhi Nashindinde ngoka a tseyika nawa pomukunda gwawo nedhina Mukwanambwa gwaMpadhi, naye okwa kala nale a tanta ethimbo ndika, opo naye a ka fukalekitho omwana nguka Namupa, sho osho unene sha kala she mu tula momadhiladhilo ogendji ngoka nokuli ge mu imbi oomposi.

Sho a kala nokuumbaumba omadhiladhilo ngawo, okwa tokola opo a ka tseyithile kahewa ke kopothingo, Mukwanekamba gwaKaluwa kombinga yomadhiladhilo ge, unene tuu sho Mukwanekamba oye e shi sha oshindji kombinga yohango yokiitsali, oshoka okwa fukaleka ko ngashingeyi oyana yaali, nosha yela kutya ota vulu okukwatha Mukwanambwa miinima oyindji.

Omanga Mukwanambwa e li mokati komaipulo ge ngawo, lyo netango oli li po ngaa tali pepe. Uudhila woosuluwewe mboka wa adhika opo wa nambele komugongo nokushomona uunsheno woshilagula, owa pendutha Namupa moomposi dhe, sho okanesheno kamwe ka gu ko komugongo e take mu dhenge poshithandakutsi. Namupa okwa tameke okwiinyenga ye ta tonatitha manga eho limwe omanga ti inana omwaakuku ye ta tsu oonyanyo oondeendeka, opo ihe ta tonatitha eho ekwawo, omanga ngaa natango ti inana. Sho a mana okwiinana, okwa tonata thiluthilu ye ta lengalenga kombinga ndjoka kwa lala yina.

Mokutala yina ngawo, okwa dhimbulula kutya yina oku li momadhiladhilo nonande ke shi kutya ota dhiladhila shike. Mukwanambwa wo omadhiladhilo ge oga tetulwa pokati komainyengo gomwana, nokwa kala a tala nawa omwana ongangoka a hala okutya sha, ihe ota nyengwa kutya ota tameke ngiini.

Konima yokathimbo sho ya tsakanenitha omeho, okwa tameke ta pula omwana ta ziilile ko ta ti: “Namupa, owa kotha owala to gono, shili owu hole oomposi. Oomposi dhomutenya ohadhi leeleke aantu.” “Aawe, meme, onda penduka ngaa nale, onda kala owala nda thithikila ihe inandi kotha. Ngame ote ti ongoye wa kotha, oshoka ito inyenge owa mwena owala,” Namupa osho a yamukula yina ye a nika natango oomposi.

“Ngame inandi kotha nande.” Yina ta yi mo ye ta tsikile natango ta ti: “Okwa pepa nale nokuli, ano oto ka tsa etango peni sho waa hole inoo tsa omausiku ngawo? Ohandi kala ngaa nda hala wa hokanwa ndi tale ngele osho to kala ho tsile aantu omatango ga ningina nga. Omuntu gwomukadhona oho tsu manga kuyele, ngoye u shiwe oku ka tula po uulalelo. Omaulalelo gomatango ga toka ngono mwi ilonga ohaga dhengitha aantu kaalumentu.”

“Otandi ka tsa ngashingeyi,” osho Namupa a yi mo niitya yimweyimwe omanga ta kuutumba poshiyala shawo a fa a sa uunye.

Konima yokathimbo Mukwanambwa naye wo okwa kuutumba ye ti idhigi meho lyokolumoho, ongangoka inaa uva ko shoka omwana a ti, okwa tsikile owala noohapu dhe. “Ngame wo onda hala okuya kaandjaMutsuhu gwaKaluwapa hwiwaka tu ka popye po naMukwanekamba ngwii. Otandi ki iyenditha owala uuya moshipala nokomaako ngame tandi matuka mbalambala ndaa kale ko. Ho ngele a galuka wa ti onda yi kaandjaMutsuhu. Osheelelwa kutha mokaanambale heyaka okashona, to kutha mo ngaa osheeleke.”

- (a) Totha mo aanyandi yomaukwatya taga landula mpaka ngaashi ga hololwa mehokololo ndika: Shi koleka.
- (i) Omudhaninkandangala [2]
- (ii) Omupitikwaponyandi [2]
- (iii) Omukondjithi [2]
- (b) Mehokololo totha mo iiningwanima **itatu** tayi opalele aagundjuka. Shi koleka. [6]
- (c) Tumbula omaupyakadhi **gaali** ga holoka mehokololo ndika nonkene ga kandulwa po. [4]
- (d) Niitsa **iyali** holola ekwatathano pokati kaakiintu naalumentu mehokololo ndika. Shi koleka niitsa tayi zi mokahokololo haka. [4]
- [20]**

NENGE

6 Lesha nawa okahokololo taka landula, e to yamukula omapulo taga ka pulwa.

Ngashingeyi opwa piti iiwike oyindji sho aasamane ya shuna komagumbo gawo, aakulukadhi oyo owala ayeke ya li miitsali yawo naafuko. Oya ningi esiku taa tala kondjila ngele taku zi omuntu te ya etele nando oko okanyama ye ya pake po nenge iilya ya kale ngaa taa tsu.

likulya yawo oyi li pokupwa po, unene tuu Namudhigula ngoka hu uhala ta dhigula ko iikulya yawo oye ngaa e yi manitha po mbala. Ngele yokegumbo inaa eta iikulya mbala nena otaa ka sa ondjala, okuninga shila taa ningi onkambadhala opo gumwe a ye kegumbo a ka konge iikulya, manga mukwawo ta kala po a viyauke aafuko, ye ta tonatele iitsali yawo, iinima yaaha yakwe mo. Aantu ihaa kwatekeka, shampa owala wa nyantuka po kashona ye oye e ku wete. Oto adha owala iinima ayihe ya yakwa po ngoye ku na ngoka to ka pula.

“Mukwanekamba! Ou na ko uusila wa gwana ketsali lyoye hono mukwetu nenge nangoye owa fa ndje owala?” Mukwanambwa ta pula mukwawo. “Ngame nangame ongaltyaela owala. Ngele aasamane inaa eta uusila mbala, nena otatu ka sila mo ondjala miitsali mu,” Mukwanekamba ta yamukula mukwawo.

“Tse hwepo ngaa, unene mba nda yaalela aafuko owala, omuntu nande teleka oshimbombo oshinene otashi dhigulwa ko owala kokakulukadhi hono mwa ti oNamudhigula. sho to ka faalela omufuko okambombo okashona kowala. Omuntu ku shi kutya oto ningi ngiini,” Mukwanambwa ta tsikile nokuholola okwaauva nawa kwe.

“Mukwanambwa, ano ngoye oho fala owala oshimbombo ashihe ketsali lyaNamunganga?” Mukwanekamba ta pula mukwawo.

“Eeno, ohandi fala owala ashihe, otandi ningi ngiini yo oyo oveta yaamuno,” Mukwanambwa ta zimine kushoka mukwawo e mu pula.

“Tala Mukwanambwa, to li omumoye ondjala. Omuntu ngele wa teleke oho thigi oshimbombo shimwe mombinga osho wo onyama ngoye to fala ko owala okathima hono wa tapela melilo wa ningila ngele a dhigulula ko oshinene, omufuko noshinkumbi she otaye ya ya lye shono we ya thigila mombinga ketsali oyo ayeke. Ontaku osho wo to ningi. Oto pimpile owala okantaku okashona ke li etata mokayuli komufuko hono to fala kuNamunganga, omanga ehete, oomuma nontaku yi li moshuma ketsali lyoye. Okuninga Namunganga he ende ko a tale miiyuma yoye kutya omu na shike. Manga aafuko inaaka gondja ngoye to mu pe mo. Mukwanekamba ta omungongosheke Mukwanambwa.

“Owu tya nani ngame handa li omugoya, ohe fala owala ashihe nda teleka. Osho ngaa haku tiwa kala nomuntu ngoka e shi nale iinima. Nani handa kala tandi hepeke nale omumwandje, iikulya yandje ya liwa po owala kuukulukadhi nuusamane mbono,” Mukwanambwa ta popi ye i ipa uusama. “Nando ngele to gandja iilya koshinkumbi shi ka tse, ou na okugandja uulya uushona wowala, oshoka shampa ya mana okutsa ye Namudhigula ota kutha ko kuusila. Ngele owe ya pe iilya oyindji nuusila mbu tawu ka kuthwa ko otawu kala owindji. Mpono pu thike uwindji wuusila opo wo pu thike Namudhigula ta kutha ko unene,” Mukwanekamba ta lombwele mukwawo noku mu longa oondunge.

“Owu tya nani iilya yandje ongame mwene nde yi manitha po mokwaa shi sha kwandje. Ando onda li ndi shi wo, ando ondi na ngaa natango uulya wandje,” Mukwanambwa ti ipe ombedhi ye mwene ye i ipa uusama.

“Osho ngaa, ihe kakwa li u shi shi. Aluhe iilya mbi hatu ka tsa pomagumbo gopuushiinda oyo u na okuninga oyindji, opo u hupithe uusila woye. Hwiwaka owu shi shi kutya ongoye mwene ho gandja po puusila woye. Ngoye oho ningi ngaa sho nena we mu pe ngula ito mu pe sha we. Ano mpono owu na okukala wa kotokela po mpoka opo u hupithe iilya yoye,” osho Mukwanekamba a lombwele Mukwanambwa.

“Owu li mondjila Mukwanekamba. Ohango nduno nayo ohayi mana iilya taa. Tala omuntu twa ninga ko owala omwedhi gumwe, ihe iilya mbyono twa longitha oyindji noonkondo. Hasho nda li nda tegelela,” Mukwanambwa ta popi a kumwa ko.

“Ino mona natango ohango Mukwanambwa. Ohango opo to ya u yi mone okuya muJanuali. Ohayi mana noshigandhi shoshene nkene sha li megumbo. Ohango ndjino ongame u yi pula ndi yi ku lombwele nawa. Ondi shi nawa oku yi hokolola. Ngele nokuli omagadhi nonyama ito pula,” Mukwanekamba ta lombwele Mukwanambwa uuwinayi wohango.

- (a) Gandja iinima **ine** tayi holola omuthigululwakalo gwOshiafrika. [4]
- (b) Mukwanambwa mehokololo ndika okwa hololwa mo omuntu a tya ngiini?
Shi holola niitsa **itatu**. [6]
- (c) Gandja iiyemateki **ine** ya holoka mokahokololo haka. [4]
- (d) Iinima yimwe mehokololo oya thigala mo inayi yelithwa. Gandja mo **iyali** e to yi yelitha. [4]
- (e) Omunyandi gunipo tatu luku oshidhukudhuku mehokololo ndika?
Shi yelitha. [2]

[20]