

# JUNIOR SECONDARY CERTIFICATE

OSHINDONGA FIRST LANGUAGE

1105/4

PAPER 4 Literature

2 hours

Marks 60

2017

Additional Materials: Answer Book

## INSTRUCTIONS AND INFORMATION TO CANDIDATES

- Write your answers in the Answer Book provided.
- Write your Candidate Number and Name in the spaces on the Answer Book.
- Write in dark blue or black pen.
- Do not use correction fluid.
  
- Answer **three** questions, **one** from Section 1 **Poetry**, **one** from Section 2 **Drama** and **one** from Section 3 **Prose**.
  
- Pay attention to spelling, punctuation and sentence structure.
- The number of marks is given in brackets [ ] at the end of each question or part question.

## OMALOMBWELO NOMAUYELELE KAALONGWA

- Nyola omayamukulo goye mEmbo lyOmayamukulo ndyoka wa pewa.
- Nyola Onomola yEkonakono nEdhina lyoye kEmbo lyoye lyOmayamukulo.
- Nyola nopena ombulawu nenge onduudhe.
- Ino longitha okadhimitho komeya.
  
- Yamukula omapulo **gatatu**, **limwe** okuza mOshitopolwa 1 **shUutewo**, ekwawo okuza mOshitopolwa 2 **shOodrama** nekwawo otali zi mOshitopolwa 3 **shOoprosa**.
  
- Kotokela esipelo lyiitya, elongithonawa lyiileshitho netungopo po lyomatumbulo.
- Omwaalu gwiitsa ogwa gandjwa miikondekithombine [ ] konima yepulo kehe nenge yoshitopolwa shepulo.

This document consists of **13** printed pages.



Republic of Namibia

MINISTRY OF EDUCATION, ARTS AND CULTURE

**OSHITOPOLWA 1: UUTEWO**

Moshitopolwa muka hogolola mo epulo **limwe** alike tali zi mu**Tse Aawambo kuTertu N. Katondoka**.

1 Lesha nawa okatewo haka, e to yamukula omapulo agehe taga ka pulwa kuko.

**Ohango**

Wili-lili-lili...

Ondi na kafunga kaa zi mondjugo owala

Shila omukadhona a koko

Nenge omumati a hal'ohango

Wili-lili-lili

We tu kutha moomvugo

Iyaloo sheeli, iyaloo sheeli

Tala kuulenga taa

Tala kuulenga taa

Olye e ku longo oondunge

Dhokwaanduka mefuta

Yakweni taa sile mo

Ningileni omunona ngaashi a hala

Ngu itoo ligola ito li

Ndele nomondjugo ito lala mo

Ligoleni ne tamu li ligoleni ne tamu nu

Omwa tila ohango mwa fa one mwe yi tumu?

Shetu yene kuume

Kuukuluntu kuukuluntu

Uukuluntu owo mboka

Oontaku dha ningi odhindji

Komuhanga kwa gwedhwa

Wili-lili-lili....

Ileni mu tale omufuko ti iningile ye mwene

Olye a mwene omuntu ta dhan'ohango ye ngangame

Ki na shipwe ngame ki na shidhila

Ileni mu ningile ndje ngaashi nda pula

Oshinima shandje mwene ndeloo...

Wandu wandu wandu

Kakoona nay' okwe ya

Kakoona nay' okwe ya

Okantu kake enda puukukutu

Shapo ongele tapu liwa

Okaana ka pa ndj'iilonga

Yokwiithula mepunda ndeloo...

Eheeyi! Eheeyi!  
 Tsoo twa zile koshilongo shiiti ya laalela  
 Tsoo twa zile koshilongo shiiti ya laalela  
 Koshilongo shoolema  
 Hadhi ndjeke dho tadhi ndjekulula sheeli

MONakiidhi hamiti aantu ya kala mo  
 Pokandumba pokandumba nahel' ope na  
 Sha kala ko oshamushila gwakaandje  
 Nakaandje mwene oku shi shi  
 Ndu'vitombili kuume ndu'vitombili kuume

Wilililili.....  
 Tandii ty'owala ngeyi tandii ty'owala ngeyi  
 Tandii pungulul' owala tandii pungulul' owala  
 Nayi ligole sigo okuJanuali  
 Nayi ligole sigo okuJanuali

(Tertu N. Katondoka)

- (a) Omuteyi okwa hala oku tu lombwela shike sho a longitha iitumbula mbika:
- (i) Okantu kake enda puukukutu. [1]
- (ii) MONakiidhi hamiti aantu ya kala mo. [1]
- (iii) Ileni mu tale omufuko ti iningile ye mwene. [1]
- (b) Gandja iinyanyudhi **iyali** ya holoka mokatewo haka. Shi koleka. [4]
- (c) Gandja omutungilo gwokatewo niitsa **ihamano**. [6]
- (d) Okatewo haka otaka opalele epipi linipo? Shi koleka. [2]
- (e) Oshipalanyolo shokatewo haka otashi tsu tuu kumwe noshikalimo? Gandja omatompelo **gaali**. [3]
- (f) Omuteyi okwa li monkalo ya tya ngiini sho a li ta teye okatewo haka? Koleka eyamukulo lyoye. [2]
- [20]**

**NENGE**

2 Lesha nawa okatewo taka landula, e to yamukula omapulo taga ka pulwa.

**AIDS noKandongo taa kundathana**

**AIDS:** Ongiini ano Kandongo  
To ende to namathele  
Ngoye wa siilila ngaa  
Ku shi wetewe nawa ano?

**Kandongo:** Ontoyendulu ngaa  
Otandi mono iihuna  
Nkene we ya moshilongo shetu  
lupalutha ya kana

**AIDS:** Uuwaya weni mbo  
Omwa dhanitha nale iinima  
Thimbo ya li tayi tyawa  
Ano namutse gwaatila mbudhi  
Omo ndi li muyo mo

**Kandongo:** Ano oto shuna uunake?  
Koshilongo ho wa zi?  
Ano ino vulwa mo munonatango?  
Wu tu pe wo okampito

**AIDS:** Ote shuna mbala u shi  
Ngele osho shi li ngeyi  
Itandi etha nda mwene  
Shila naalundulule

**Kandongo:** Mentu ngoye AIDS  
Iho ya sile ngaa ohenda  
Wu thige po mbo ye li po  
Tse tu kokonyone wo?

**AIDS:** Shike Kandongo?  
Ahenda, ahenda a sa nale tuu  
Kuninga hii ya kongo  
Yo oyo haa kongo ndje

**Kandongo:** Eewa ano kuume  
Lya ano uuyuni woye  
Owu lya nopomahala getu  
Oshoka tse katu shi kulyana

**AIDS:** Eewa kuume Kandongo  
Ote tala ngele te thigi po  
Unene tuu ngaashi Namibia  
Ta fe Uganda nena

(Tertu N. Katondoka)

- (a) Gandja iitsa **iyali** tayi holola kutya omuteyi okwa hala oku tu longa shike mokatewo haka. Shi koleka. [4]
- (b) Oshike tashi ku ulikile kutya AIDS oku na oonkondo e vule Kandongo mokatewo haka? Shi koleka. [2]
- (c) Okatewo hano owe ka panda nenge ino ka panda? Gandja omatompelo **gaali**. [3]
- (d) Mokatewo konga mo omakondjithathano giitya tayi landula:
- (i) monika [1]
  - (ii) uulumentu [1]
  - (iii) kahewa [1]
- (e) Omushangi gwokatewo hano ogwoludhi lunipo? Shi koleka. [2]
- (f) Okatewo hano otaka opalele poompito dhini? Koleka eyamukulo lyoye. [2]
- (g) Gandja uukwatya **uyali** waanyandi ya tumbulwa mokatewo haka. Shi koleka. [4]

[20]

## OSHITOPOLWA 2: OODRAMA

Moshitopolwa muka hogolola mo epulo **limwe** alike tali zi m**Ongoma** ohayi **hokelwa pondjila kuKashindi J.N. Ausiku**.

3 Lesha nawa okahokololo haka, e to yamukula omapulo agehe taga ka pulwa.

**Shilunga:** Omulumentu gwedhina Tangeni oku li peni?

**Shisande:** Omo e li meni?

**Shilunga:** Omulumentu nguka otwa pewa elombwelo kaapolisi yomonanguwi, opo a kale e ethwa ye ta londodhwa ashike ke ende we pamwe noongangala ndhoka hadhi landitha iingangamithi.

**Tangeni** (*a hala ekwashilipaleko*): Ngashingeyi omu na po ombapila ya sha ndjoka tandi gandja komukuluntu gwondholongo?

**Shilunga:** Ombapila oyo ndjika, mu ithana ashike ndi mu londodhe ngaashi nda lombwelwa. Tangeni owa kotha?

**Tangeni** (*sho ta pendulwa*): Oshike ano? Ongula natango ethimbo lyoku ka longa inali thika, ngame opo tandi iyutha po.

**Shisande:** Penduka mukwetu wu ka hule mo iikutu yondholongo owi ilwa komukuluntu gwopolisi, Shilunga.

**Tangeni:** Ndi ilwa ndi ka ninge shike nena Olyomakaya?

**Shisande:** Ka kuthe mo iikutu yondholongo u ye mu ka kundathane. Inda mokandjugo, taamba iikutu yoye mbyoka yondholongo yi tula monailona ndjika.

**Shilunga** (*nengungumano*): Ngoye owu na elago ndyoka haku ti olya thewa kombambi, molwaashoka owa li wu na oku ka taalela oshipotha oshinene andola to ka tamanekwa nokukala niingangamithi. Oshi li nee ngeyi kutya, aantu mboka mwa kwatwa nayo ongulohi ndjiyaka moKlaba, oyo ya kala ya pumbiwa unene kaapolisi. Ngoye oto ethwa molwaashoka owa li ashike wa kolwa nokukala naantu ya puka nonando pamwe nangoye oho nu ngaa iingangamithi. Sho osho wu wete yi itulilwa ino ya mona sho we ya mo muka.

**Tangeni:** Osho tuu tandi ti kutya ngame onda kwatelwa ashike iipundjamene, nongele otandi ethwa, opolisi ondi na oku ke yi patululila oshipotha mokunyateka edhina lyandje.

**Shilunga** (*a hala okugeya*): Pulakena, ngoye sho to mangelulwa itashi ti ino ninga sha, opolisi oya hala ashike oku ku longitha, opo wu ka pukulule aagundjuka mboka ya gumwa kiikolitha niingangamithi. Ngoye omushona natango, oto vulu okupukululwa e to kwatha oshigwana, ino ipula kutya katu shi kutya oho longitha iingangamithi. Aantu mboka wa kwatwa nayo, aakuluntu kungoye nomolwaashoka kwa tokolwa wu ethwe. Ndi shi owu uvite ko?

**Tangeni:** Eeno tatekulu ondi uvite ko. Konyala nokuli ndi se kiipolopolo mbyoka.

**Shilunga:** Ngashingeyi oto dhiladhila wu ka ninge shike opo aagundjuka ooyakweni yaa gwile we moonkatu ndhoka we ende?

**Tangeni:** Ondi uvite kutya otandi ka tota ehanganano lyaagundjuka taa kondjitha iingangamithi niikolitha moshitopolwa. Onda pumwa ashike oku ka popya nomudiakoni gwegongalo lyetu, opo ndi mu pe edhiladhilo ndika.

**Shilunga:** Edhiladhilo ewanawa, shampa ashike to li tula miilonga, ashike owu na nee okukotokela mboka ya li ookuume koye itaa ka kala ya nyanyukilwa edhiladhilo lyoye ndjoka, ashike opolisi otayi ka kala yi ilongekidha oku ku kwatha noku ku gamena uuna pu na ngoka te ku ningile omatilitho. Ngashingeyi otandi ku fala ngame mwene kegumbo lyaandjeni.

**Tangeni:** Otandi shi pandula unene, molwaashoka kandi na oshimaliwa shokufuta okataksi, naakuluntu opo ngaa taa itaale kutya inandi iyaka mo mondholongo.

**Shilunga** (*komutonateli gwondholongo*): Tse otatu yi manga.

**Omutonateli gwondholongo:** Eewa, ne taleni ngele tamu thiki.

**Tangeni:** Ondi inekela kutya pegumbo otatu adha po tate nenge meme.

**Shilunga** (*ta konkola pegumbo*): Mu uhala mo? Yee? Olye e li mo ano?

**Magano:** Meme Namupa, omusamane nguka omupolisi, komishina Shilunga, e ya ngaa pamwe naTangeni. Ye mwene okwa tumwa ngaa nee aniwa kOmukuluntu gwopolisi e tu lombwele sha kombinga yaTangeni. Sho osho nee nde ku ithanene wu pulakenithe ndje, molwaasho gwaayetu okwa adhika a ya koshigongi.

**Namupa:** Eewa meme Magano, ondi uvite ko.

- (a) Gandja iitsa **iyali** tayi holola kutya omulumentu okwa hololwa mo omuntu a tya ngiini m**Ongoma ohayi hokelwa pondjila**. Koleka eyamukulo lyoye. [4]
- (b) Fatulula kutya eikwatopomutima oshike, e to gandje omaikwatopomutima **gaali** wa li u na sho wa li to lesa ehokololo ndyika. [3]
- (c) Omunyandi guni tatu luku omupotokononi moshinyandwa shika **Ongoma ohayi hokelwa pondjila**? Koleka eyamukulo lyoye. [2]
- (d) Oshinyandwa shika **Ongoma ohayi hokelwa pondjila** osha dhanenwa peni? Koleka eyamukulo lyoye. [3]
- (e) Gandja iitsa **iyali** tayi holola kutya omushangi gwoshinyandwa shika okwa hala oku tu longa shike. Shi koleka niitsa **iyali**. [4]
- (f) Gandja iitsa **iyali** tayi ulike kutya oshinyandwa shika **Ongoma ohayi hokelwa pondjila** oshe ku etele omaiuvo geni. Shi koleka. [4]

[20]

**NENGE**

4 Lesha nawa okahokololo haka, e to yamukula omapulo agehe taga ka pulwa.

**Nalweendo** (*ta zi mo megumbo*): Te ti, liyambula, iho etele mukweni ontaku, a fa ngaa e ya po nale mpono?

**Iiyambula**: Eewa meme, opo nga tatu ti po manga, ye ishewe Shikongo ke hole we ontaku, aniwa ohayi mu ehamitha mepunda.

**Shikongo** (*kuNalweendo*): Meme onda adha to piti mo ano?

**Nalweendo** (*nomukumo*): Eeno mumwandje, ota ndi ka popitha ngaa yaandjaMushiinda. Oya ningi esiku noosa dhokankelo kawo hoka ka lyatelwe po kohauto. Itandi kala ko unene, pamwe omo ngaa tandi mu adha.

**Shikongo**: Eewa ano meme, tse opo ngaa tatu dhi utha ngoonguwo.

**Iiyambula**: Mulumentu fatulula kutya Tangeni yaSheya oshike shi muna, a fa ngaa a za paandjawa pwa nika nawa. Oshike tashi mu nwithwa omapangwe?

**Shikongo**: Kakele komapangwe, omumentu aniwa oha fenya nokufenya mo.

**Iiyambula** (*a thikama*): Wuwu! Ofenya ngaa yo yeneyene?

**Shikongo**: Iiyambula ngoye owu li natango konima yesiga, iinima ku yi uvite sho tandi ku lombwele kutya owu ninga ngaa ho iyenditha pooklaba, opo wu mone aanyasha aakweni sho taa li uuyuni.

**Iiyambula**: Ngame mukwetu kandi hole koklaba, ohaku kala aantu ya hala okutsa aantu noombeke nokudhipaga aantu noombistoli dho dhenedhene.

**Shikongo**: Okufenya nee hono te popi, omuntu ta nu okokaine ndjoka ho lesha miifo. Ngele owa hala okumona uuyeleele owindji tala kointerneta.

**Iiyambula**: Aawe Shikongo, shila oto tala ndje po ashike, molwaashoka okokaine oya nika oshiponga, haku tiwa nokuli ngele omuntu e yi tameke ihe yi etha we, yo aniwa oyi na ondilo.

**Nakwenye** (*sho e ya megumbo*): Te ti, liyambula ota zi peni a pumba a fa onyama yombwa, owe mu londitha ngaa kemanya?

**Iiyambula**: Nakwenye wu popya, ngame kehe ethimbo omo ndi li maayeni. Oshoka owala handi adha waya kokapale komaudhano. Ishewe muno omuushimba, aantu ihaa londithwa komamanya.

**Shikongo**: Ke shi kutya mbyono iipo ashike yokEvi Iyimpungu. Ka thike nduno kelugo nkelo meme okwa ka popitha yaandja tate shilongo.

**Nakwenye** (*ina hala okuya*): Otandi tidhwa ishewe ngame opo ngaa tandi fudha po. Otamu kundathana shike ano oshinene itandi vulu oku shi pulakena?

**Iiyambula**: Uuyuni owa lulila aamati ngondungu.

**Nakwenye**: Eewa nduno, andiya ndi ka tale shoka shi kelugo.

**Shikongo**: Ngashingeyi otu na okuninga ngiini opo tu kwathe mukwetu?

**Iiyambula**: Oshinima shika oshidhigu nee, molwaasho ota vulu okwiipatana kutya ye iha longitha iinima mbyoka tatu popi.



- Shikongo:** Omolwashike itatu longitha nando uumentu mboka haku tiwa ohawu landitha epangwe, e tatu wu tumu ko kuye opo wu mu landithe kombiliha.
- Iiyambula:** Uumentu u li peni ano, Shikongo nangoye owa fa ngaa wa tseye oshindji?
- Shikongo** (ta yakula ongodhi): Ano olye nguka ta dhengele ndje ishewe? Halou, popya.
- Kaikweya:** Oshike ano wa fa ngaa wa geya, onda li nde ku dhengela nale?
- Shikongo:** Aawe mentu gwameme, kanda li ndishi ngele ongoye, tegelela otandi ke ku dhengela kongulohi oshoka ooselula odhi na ondilo ethimbo lyomutenya, iitya ya fa hayi liwa, MTC ota lile aantu ta.
- Namupa:** Shikongo ke shi we kuume ke ngashingeyi?
- Magano:** Ngame ihandi ya mono we nkene ngaa a zile po mpaka, Shikongo nokomambo oha kala ko nookuume ke yi ili.
- Shilunga:** Tangeni okwa li a kwatwa pamwe naantu yaali mboka ye li natango kondholongo, ashike ye okwa tiwa ne ethwe, opo a pukululwe. Ngele nani okwa li kokafleta ine ka popya, okwa popi ngaa egumbo lyeni sho osho nee nde mu eta ngeyi. Ngame ondi uvite kutya itatu ke mu pitika a kale we kokafleta manga, omo e na okukala megumbo muka.
- Namupa:** Megumbo ota vulu mo sho i igilila ondiinkwatela?
- Magano:** Ngele okwa hala uupyakadhi ta zi mo ngaa e ke wu konge, yo opolisi tayi mu galula.
- Tangeni:** Oomeme ombili aaholike kwaashoka nda ningi, aantu ohaa ningi ngaa omapuko yo taa pukululwa nenge ya dhiminwe po uuna ya dhimbulula epuko lyawo.
- Magano:** Tangeni ongoye ngaa to opopi nenge oto popilwa ko ano?
- Tangeni:** Ongame ngaa meme, ngame onda hala okulundulula onkalamwenyo yandje.

- (a) Omunyandi gunipo to etele ohenda moshinyandwa shika? Shi yelitha niitsa **itatu**. [4]
- (b) Gandja iitsa **ine** tayi holola oshitopolwa shopamahupilo ngaashi sha holoka moshinyandwa shika **Ongoma ohayi hokelwa pondjila**. [4]
- (c) Oshinyandwa shika **Ongoma ohayi hokelwa pondjila** owe shi panda nenge ino shi panda? Koleka eyamukulo lyoye niitsa **itatu**. [4]
- (d) Gandja maukwatya **gaali** gaTangeni ngaashi ga hololwa moshinyandwa shika, e to ga yelitha. [4]
- (e) Omushangi okweeta mo ngiini uukwambepo moshinyandwa shika **Ongoma ohayi hokelwa pondjila**? Shi yelitha niitsa **ine**. [4]

[20]

### OSHIPOLWA 3: OOPROSA

Moshitopolwa muka hogolola mo epulo **limwe** alike tali zi mu**Mohango kuVilho A. Shikongo**.

5 Lesha nawa okahokololo haka, e to yamukula omapulo agehe taga ka pulwa kuko.

“Eeno, onda thigi ya lala po, kaku na mwiinayi. Yaandjeni nayo onde ya mwene ngaa ohela, oye li nawa. Oya ti otashi vulika ye ye ko oshiwike tashi ya,” osho Namatanga a yamukula niitya yimwe.

“Akwetu, oshiwike tashi ya kokule hono. Oye shi tuu kutya otu li ko tatu si ondjala huno. Ndishi yakwetu oye li owala megumbo kaye shi kutya otatu mono iihuna huno?” Mukwanambwa ta popi ye a fa a tila ondjala.

“Aye-e, oshiwike tashi ya kashi li we kokule. Omasiku owala ngono ge li po omashona yo oye mu etela nale iikulya. Etimaumbwile oli vule ekuta,” Namatanga osho a ti kumukwawo.

Mukwanambwa okwa kala ta pula Namatanga omapulo ogendji noya kala owala taa popi oyo ayeke. Nando yakwawo ya li ya hala okupopitha omukulukadhi Namatanga, inaa mona ompito yoku shi ninga omolwomapulo gaMukwanambwa ngono ga kala owala ga tsitsimika. Konima sho a mwena po kashona, opo ihe yakwawo ya mono ompito yokupopitha omuyenda, kehe gumwe palufo lwe.

Namupa naye okwa popitha omukulukadhi Namatanga ihe okwe shi ningi nokawi okashona a sa ohoni, oshoka naye etalelopo lyomukulukadhi nguka oku li shi nawa, nokwa kala owala a hala okuhita mevi omolwohoni. Namupa nkene a valwa a zalekwe okagondo nale, onkene kuye oshidhigu okutaamba okagondo, unene tuu sho Nangula niinkumbi nayo opo ye li.

Okwa kala a fa a tala yina siku ndiyaka kegumbo sho a li te mu kumagidha, opo kaaha taambe nande uugondo waalumentu yamwe sigo ke hono kee ka shi take etwa. Ko oko ihe ke etwa nena mpaka komukukukadhi nguka, nonande ina popya natango elalakano lyolweendo netalelopo lye.

Nonando Namupa a li a sa ohoni ngawo, okwa li a nyanyukwa momwenyo gwe, oshoka naye omumati nguka okwa adhika e mu hala nale, unene tuu sho a valwa puukengeli. Okwa kala nale a hala naye a kale e na omumati gwe sho ta galuka kiitsali a fa aakadhona ooyakwawo mboka nayo yu uushikwa. “Nani meme iha popi iifundja,” osho Namupa a kala ti ipopile momwenyo omanga a nyongama natango a fa ohima tayi li evi.

Shono sha kala sha nyanyudha Namupa unene, osho etenga lyomagadhi nonyama ndjoka ta ka tuminwa komumati gwe konima shampa a zalekwa okagondo. Omumati kehe u ushika omufuko e li kiitsali oku na okufala etenga enene lyomagadhi goongombe nonyama yoshikombo, opo omufuko gwe a ka lye. Unene tuu aamati mbono ya valeka ohaa fala amatenga omanene nga ga shiga ko, opo yu ulike oonkondo dhawo. Shono owla aamati mbaka inaa tseya, kakele kokuulika oonkondo dhawo, osho shika kutya mpo pu thike iikulya oyindji ta faalele omufuko gwe, opo wo pu thike okuhupitha iikulya yaandjamufuko mbyoka ya li yi na okuliwa kiitsali.

Omukulukadhi Namatanga sho a mana okunwa ontaku ye ndjono a pewa kuMukwanambwa, okwa thikama e te ende u uka kuNamupa e ta tsu oongolo pooha naye. Okwe mu kwata kokwaako kwokolumoho ye ta kutha okagondo kondamufa mondjato yohema ye e te ka zaleka koshikesho she, omanga te mu lombwele iitya mbi:

“Meme Namupa, okagondo hano onde ka pewa kuNuule wa Ndjimba nokwa tumu ndje ndi ye ndi ke ku zaleke.”

Namupa osho a kala a hala nale shoka, nando ite shi holola. Okagondo sho e ka zalekwa ina popya sha, ye ishewe ine ka hula ko, shono tashi holola kutya okwe ka taamba ko nokwi itaala a ninge gwaNuule.

Aantu ayehe metsali oye li mo taa talathana owala kiipala kapu na ngoka ta popi sha. Namupa, ita vulu we okutala kiipala yayakwawo okwa ngonzimana owala a tala mevi.

Mukwanekamba oye a tidha po emweno ndyoka lya li tali pangele mokati kawo sho a lombwele kahewa ke ta ti: “Mukwanambwa, ito ligola? Okagondo hoka ina ka hulwa ko, ligola utale, nenge ongame nandi tameke ko?”

Kapundja ha matuka wo noshito notala okwa logelwa oonkwengu. Mukwanambwa okwa kala a hala nale okuligola, oshoka owala a kala a sa ohoni. Otaku ningi ku tiwe okwa kala a lopela oshitenya she. Nkene kahewa ke e mu lombwele, ye ondigolo opombanda. Mukwanekamba naye ine ethela po mukwawo, okwa ligola mo wo oshoka ota ningi a tye oku na okatili.

Osho ngaaka ondigolo ya kala ya yaka pombanda sigo omukulukadhi Namatanga ta laleke a shune kegumbo oshoka okwa toka, unene tuu sho ondjila yokushuna kegumbo onde. Nonando etango olya li tali fike noonkondo, okwi idhenge ondjila a shune kegumbo opo a ka thike manga ina li ningina.

Konima omukulukadhi sho a yi, aafuko nayo oya thikama ya shune ketsali kuyakwawo opo ya ye ya ka gondje, oshoka ethimbo lyokugondja olya thika. Otaa ningi ya tokelwe yo ya ka futithithe ooyina kuNamunganga.

Omukalelipo gwaNamunganga okwa kwatele osheendo shaafuko komeho ya ye hoka haa uhala. Ponto ye opu na omukulukadhi e na ontungwa komutse moka tamu ku umbilwa ongalo komuti gwokugondja. Omuvuli kehe oku na okuumbila sha montungwa moka ngele ya thiki, opo omwana a ye momuzile a ka gondje. Nongele omuvuli ke na shoka ta tula mo, nena omwana oku na okuuhala pomutenya sigo aantu otaa gondjoloka.

- (a) Gandja iitsa **iyali** tayi holola kutya omukiintu okwa hololwa mo omuntu a tya ngiini mehokololo ndika Mohango. Shi koleka. [4]
- (b) Fatulula kutya ethigilofogo oshike, e to gandja oshitsa **shimwe** tashi holola nkene ehokololo ndika lye ku thigila ofogo. [2]
- (c) Gandja iiningwanima **iyali** ya holoka mehokololo ndika, e to yelitha kutya oye ku etela omayiuvo geni. Shi koleka. [4]
- (d) liningwanima **iyali** oyinipo ya holoka mehokololo ndika ya nika uushili? Koleka omayamukulo goye. [4]
- (e) Ope na ngaa ekwatathano pokati koshipalanyolo noshikalimo shehokololo ndika? Shi yelitha. [2]
- (f) Gandja itsa **ine** tayi holola omuthigululwakalo gwOshiwambo mehokololo ndika. [4]

[20]

## NENGE

6 Lesha nawa okahokololo taka landula, e to yamukula omapulo taga ka pulwa.

Aakulukadhi oya longekidha nondjungu kehe shimwe sha li sha pumbiwa okufaalelwa kohango. Naampoka Mukwanambwa ta nyengwa okwa kala ha ka pula kuMukwanekamba. Shono sha kala shi na iilonga oyindji osho okuyohoha oothipa ndhoka dhi na okuhihilwa momutse gwaNamupa, oshoka kehe omufuko ta yi kohango oku na okukala a hihwa noothipa dhoka. Shalongo owala pwa li omukulupe Amukwaya gwaMbinda, ngoka i indilwa kuMukwanambwa opo e ye mu kwathe mokuyohoha.

Omukulupe Amukwaya okwa li a funda nawa okuyohoha oothipa, oshoka olwindji aafuko mboka haa yi kiitsali ohaye mu etele oothipa dhawo e dhi ya yohohole, onkene kakwa li u uvite po sha. Ye ishewe ngele a yohoha oha pewa uuho waathithi.

Osho ngaka iilonga ya kala tayi tyakaleke maandjaMbalala. Sho ku na owala oshiwike shimwe ohango yi ye, oya kala nokuli yu uvite oontunda tadhi hiki maandjUushonanene pOnangombe, tadhi holola kutya ohango oya thikana. Mboka taa yi kekwatero oye na okweendelela ya ka thike manga kuyele.

Sho oontunda tadhi dhenge ye huno Mukwanambwa ote ekele mo ondigolo, tu ulukile yopomukunda kutya omwana naye ndjino yonuuwvo itayi mu pitilile po.

Sho ku na owala esiku limwe opo ya ye, Mukwanambwa omanga i ipyakdhila nokuhiha omafufu gomwana noku mu zaleka nawa omuhanga ngongo gwa gwayekwa gwa hipa olukula, okwa tameke okukumagidha omwana niitya mbi: “Tala mukadhona gwandje, owu na okukala wa ndjanga wa fa aakadhona aakweni. Ino kala nande wo otowala, oto ke tu yolithitha, aantu ohaa yolo aantu unene tuu moohango ngandhi.” “Nena otadhi kala nda ndjanga ngiini ngame inaandi enda ko nale meme,” osho Namupa a ti.

“Ondi shi shi kutya ino enda ko nale, ihe elago enene omu li naNangula. Nande naye ine enda ko nale, oku na yina ngoka a fukaleka nale lwaali nokwe mu lombwela nkene e na okukala hwiya. Ngoye wo nangoye oto kala to tala shono Nangula mukweni ta ningi,” osho yina e mu lombwele. “Eewa meme, otandi ka kambadhala mpoka tandi vulu,” Namupa ta zimine dhayina.

Mukwanambwa okwa tsikile ko natango ta ti: “Ino kala nande wi itula muukuume naantu mboka tamu ta tsakanena nayo hoka. Otaye ke ku nikitha uugoya yo ye ke ku imbe momaudhano mokati kooyakweni. Pehulilo nando halwahugunina onda hala oku ku lombwela oshinima oshinene nosha simana noonkondo. Ou shi shi kutya sigo oompaka ku na omumati e ku ushika. Oto ka adha ko aamati oyendji ya hala oku ku zaleka uugondo u ninge gwawo, ihe ino u taamba nando. Shampa e ke ku zaleke ngoye oto ka kutha ko e to ke mu shunine.

Shino otandi shi popi oshoka ondu uvu kutya Nuule waNdjimba okwe ku hala nokwa hala e ye e ku zaleke okagondo kohango. Ano oye u na okutegelela sigo ote ya,” Osho yina a kumagidha omwana ngaaka. “Ngele nda li ku tegelela ine ya, nandi ninge ihe ngiini?” Namupa ta pula yina.

“Aawe oku na owala okuya, nongele ine ya sigo ohango otayi kuka nena ote ya e ku zaleke mokugaluka,” osho ngaaka Mukwanambwa a kala ta ngongosheke omwana ye ta popi ishewe ta nongona ta ti: “Mbono oye na oongombe, ndi tye ano mbono oye na sha, oshike mbela yaana. Omuntu owu hole u li pokuma pu li nawa, ngame wo inandi hala omumwandje e li mondjokana ta mono iihuna.”

Konima yomakumagidho, etango nalyo olya li lya toka onkene oya yi megumbo opo ye ki ilongekidhile esiku enene lyangula sho taa ka ya mela lyondjila.

Ongula onene manga eluwa inaali tenda, ye Mukwanambwa okwa penduka nale. Okwa popitha omwana noshinkumbi she Penasha yaMbwalu, ye tu umbile mo ondigolo okuulika kutya esiku ndyoka ya li ya tegelela lya thikana ihe. Sho ya mana okupopithathana naakadhona, okwa lombwele Penasha a ka tule po oshimbombo opo ya lye yo ya wape nawa okuya mela lyondjila manga kuyele.

Penasha okakadhona ka nuka po, unene tuu miinima yoshikiintu oto mu pandula oshoka oku na ondjungu, iha kwatakata. Shino osho wo etompelo limwe sho Namupa e mu hogolola a ninge oshinkumbi she, oshoka kiitsali okwa pumbwa omuntu e shi iilonga yoshikiintu na iha kwatakata.

Okuza ongula yonena sigo ohango otayi kuka Namupa ota ka ninga omufuko ita kwata sha nando, Penasha oye owala okwaako kwe kwokolulyo. Sha Namupa shila okukuutumba owala a tegelela oshinkumbi she shi mu etele. Penasha ina utauta sho a lombwelwa a ka tule po oshimbombo, mbalambala sho a tula po ombiga yoshimbombo ko okayiga kekaka nako oke li pooha. Sho ombiga ya fuluka lyo nekaka nalyo olya pya nale.

Konima owala yokathimbo okashona, ye Penasha okwa mana nale okulongekidha ayihe. Mbalambala okwa hukula nokwi ithana aanegumbo ya lye opo ya wape okuya nawa kohango.

Aantu inaa lya unene oshoka oombepo dhawo odha pongola kokule, unene tuu Namupa okwa kutha ko owala onkanko yimwe, oshoka oku na omutilo omunene momwenyo gwe. Ayehe sho ya mana okulya ye Penasha ota siikilile oontungwa, oya tameke ihe okutumba oondongelwa dhawo yi idhenge mela lyondjila.

- (a) Gandja iitsa **ine** mbyoka tayi holola oshitopolwa shopaliko mu**Mohango**. [4]
- (b) Mehokololo ndino totha mo omaupyakadhi **gaali** e to holola nkene ga kandulwa po. [4]
- (c) Tumbula omikalo **mbali** dha longithwa komushangi moku eta po ehokololo lya**Mohango**. Koleka omayamukulo goye. [4]
- (d) Gandja ehuku lyokambo **Mohango**, e to koleke eyamukulo lyoye. [2]
- (e) Omushangi gwehokololo ndika **Mohango** okwa hala oku tu hololela shike sho a longitha iitumbula mbika:
- (i) Momuthitu gwaNiimbungu inamu ziwa, yo iimbungu otayi lili nale. [1]
- (ii) Kapundja ha matuka wo noshito notala okwa logelwa oonkwengu. [1]
- (f) Omushangi gwehokololo ndika ogwoludhi lunipo? Shi koleka. [2]
- (g) Ehokololo ndika **Mohango** otali opalele epipi linipo? Shi koleka nomatompelo ga za mehokololo ndika. [2]

[20]