

NAMIBIA SENIOR SECONDARY CERTIFICATE

FIRST LANGUAGE OSHINDONGA ORDINARY LEVEL

6100/1

PAPER 1 Reading and Directed Writing

2 hours 30 minutes

Marks 55

2022

Additional Materials: Answer Book

INSTRUCTIONS AND INFORMATION TO CANDIDATES

- Write your answers in the Answer Book provided.
- Write your Centre Number, Candidate Number and Name in the spaces on the Answer Book.
- Write in dark blue or black pen.
- Do not use correction fluid.
- Answer **all** questions.
- Pay attention to spelling, punctuation and sentence structure.
- The number of marks is given in brackets [] at the end of each question or part question.

OMALOMBWELO NOMAUYELELE KAALONGWA

- Nyola omayamukulo goye mEmbo lyOmayamukulo ndyoka wa pewa.
- Nyola Onomola yOsenda, Onomola yEkonakono nEdhina lyoye kEmbo lyoye lyOmayamukulo.
- Nyola nopena ombulawu nenge onduudhe.
- Ino longitha okadhimitho komeya.
- Yamukula omapulo **agehe**.
- Kotokela esipelo lyiitya, elongithonawa lyiileshitho netungo lyomatumbulo.
- Omwaalu gwiitsa ogwa gandjwa miikondekithombine [] konima yepulo kehe nenge yoshitopolwa shepulo.

This document consists of **6** pages and **2** blank pages.



Republic of Namibia

MINISTRY OF EDUCATION, ARTS AND CULTURE

OSHITOPOLWA A

Okaleshwa 1

Lesha okahokololo taka landula, e to yamukula omapulo taga ka pulwa.

Kamatyona a tokola ...

“Kamatyona ... Kamatyona! Uuyuni mbuka kawu shi woonakukotha ombonyo. Mbuka uuyuni wOolyeendoongula.” Kamatyona ta ngungutula ye ta tula ko oothige koshipala sho ewi lyahe lyomuthindo tali kwelengendja lyaa na oluthuwo ngokangendjo kosikola, ngaashi he shi ningi shito ongula kehe. Ashike iha dhimbwa oondjodhi dhe – oondjodhi ndhoka ngashingeyi ha tsu nee ombalilwaali nomoshanga shomutenya! Oha lala oshilando oondjodhi. Oshilando oshinene shi na omililo dhomalwaala ga yoolokathana. Oshilando shoka e shi shi owala moondjodhi dhe.

“Taate ...” Kamatyona ta itaale he newi lya nongwa koomposi. “Penduka, penduka! Epya lyOmuhona Tatekulu Nengushe oli iteyagulilwa koshipahu, nowu shi shi kutya omulumentu ngoka oye he tu pe omahangu ngoka hatu li. Ngele ina teya otatu hupu ngiini ... aakwanaluhepo tse? Endelega wu ye mu ka tidhe oshipahu.” Inaa kotholokwa noina hala nawa, Kamatyona okwa zi ko kombete nombunda ya kolowala. Okwa tala ombete manga ti inana omukuku. “Otashi vulika ndi ka kale nombunda ya tunga okagongo muukulupe wandje molwoye.” Ta ulike ombete. Ohaluka okwa nuka ongo a lika. “Natate ngaa ... nda nukile pomutenya ... Onde shi tindi, hayo ondjila nda palelwa kootatekulululwa ndyoka ... Itandi kala mo momukunda muka nomaupyakadhi gawo ihaaga hulu!” Osigo uunake tandi kala aluhe omuniilonga gwepya lyOmuhona Tatekulu Nengushe? Tandi kunu, tandi helele, tandi teya ... ndele omolwa ashike ooshako dhomahangu tu mone sha shopela? Ngele ito shi ningi egumbo alihe otali si kondjala. Otandi yi, otandi yi ndi thige po ondjala ndjika, otandi yi ndi ka kale kokule sigo ethimbo ndyoka tandi ka galuka ndi kuthe egumbo lyetu moluhepo. Otandi yi, otandi tembukile koshilando!

“Omukunda gwetu, Okathitu, ogwa toka gwa fa oshiluli.” Ogwa dhengwa gwa lila koshikukuta shoka sha lumbile ko uulethimbo womimvo ntano dha ka pita. Okashonanima hoka kwa li ye na oka pwa po. Inapu thigala sha. Ngele ando okwa li ye na iimuna, ando otayi napa nduno peni? Omuhona Tatekulu Nengushe okwa kutha po uulithilo awuhe ndele te wu kamba ko nodhalate. Shi sha thigala po okapandaanda kokatauwa ku uka komagumbo gi ili nogi ili. Iimuna yaakwanaluhepo ya ya noshikukuta. MOkathitu otandi kalele mo shike? Hasho nani Timo, Simoni, Mateu, Tomi ...ya ndhindhilika nokumona kutya okukala mpaka itashi kwatha sha. Shoka haye mu lombwele otashi mbolongondja nee momakutsi gaKamatyona. “MOkathitu oto ningi mo nee shike sho wa tala? Ngame ondi na okandingosho kandje. Ngame ohandi payinda iihauto. Ngame ohandi landitha uulityaatya niifokundaneki. Ngame omuhingi gwokatekisa. Ngame ohandi ... ngame ohandi ... tse huka ohatu dhana okatanga kokoompadhi. Ohatu kala ethimbo tatu idheula momahala gomadheulilo golutu! Ito shi itaale ngele owa mono omalutu sho taga ulike oonkondo. Osigo uunake to longele epunda lyoye mepya lyOmuhona Tatekulu Nengushe?”

Sho Kamatyona ta nguungula neendelelo ngaashi tashi vulika u ka kepya lyOmuhona Tatekulu Nengushe, okwa vulika oonkondo komadhiladhilo: yamwe mboka ya thiga po Okathitu oye li taya dheulwa ya ninge aanamalusheno, yamwe otaya dheulwa ya ninge aatungi, yamwe otaya dheulwa ya ninge aapangeli yominino dhomeya ... otaya ilongo! Neyeme ota dhimbulukwa omatumbulo gahe oomvula hamano, ntano dha ka pita.

“Kamatyona, owa mana Ondondo Onti7. Ngashingeyi owu shi okulesha nokunyola. Ito yi kosekundosikola, oshoka kapu na iimaliwa yoku ku futila omuhandjo.” Okwa li e shi shi kutya elaka lyahe ihali gwile pevi. Kape na dhomashendjo.

Kamatyona okwa yelutha oshipala ndele ta mono Nangula ngoka a li ti itsike endini lyomeya komutse gwe sho te ende a thinda kegumbo lyaandjawa. Ota zi kegumbo lyOmuhona Tatekulu Nengushe hoka kehe gumwe haka teka omeya ga yela gokopomba. Ngashingeyi ota dhimbulukwa nduno euvitho lyahe lya na ontopolwa iivike iyali ya ka pita. “Kamatyona, ngashingeyi ethimbo olya thika opo ne na Nangula mu hokanithwe. Kape na we okakadhona kamwe wu na okuhokana kaake shi okamwanakadhona kaKangulohi ho!” “Tate ... tate, owa hala kutya nandi hokane pepipi ndika? Ngame ... Nga ...” he te mu kwata melaka noku mu ganda. “Ngame onda hokana ndi na omimvo omulongo naheyali, ngoye owu na omimvo omilongo mbali nayimwe!” Kamatyona ta kankama ndele ta tala ishewe Nangula, ngoka shivalelwe e ende mosikola, te ende ta ka dhilongela nokwa li ti ipula nomalimbililo. “likangwa ya pwipwikathana, oya kwathelathanene uunake? Ngiika okwa hala ashike a tsikile oku tu kaleka moluhepo. Itandi shi ningwa sho. Ngame otandi yi ...”

Edhiladhilo lyahugunina olya hwameke omulilo muKamatyona a tokole otoko, oshinima shoka ina ninga nale. Ngashingeyi oku na nee omukumo nomatokolo oshinima shoka a li ina itaala kutya ota vulu oku shi ninga. Ita nguungula we a mana mo. Okwa tameke nokuli ta ende okaendanampadhi.

Kamatyona okwa nukile kombinga onkwawo yokatauwa, shaashi konyala a pumwe kohauto yOmuhona Tatekulu Nengushe. Kekangwa oku na ongundu yaagundjuka mboka ya tokola ya kalelele mOkathitu. “Kamentu ngoye kaKuume ... oshike she ya momwenyo goye? Oshike she ende mongaya omasiku ngaka? Londa tu yeni!” Kamatyona okwa thikama owala a mwena ta tala kOmuhona Tatekulu Nengushe, othikika. “Mumati gwandje, ngoye tandi popi nangoye! Ano owa shituka oshaanda shomongwa? Pamwe owa dhimbwa kutya ngoye lye! Ondi li monkugo yi na onkambe ndele owa fa waa na ko nasha. Otamu li shike nuumvo ngele mepya inamu za sha?”

Kamatyona okwa kala ethimbo ele a mwena nokonima okwa makula okana ke. “Oyo nee ondjila twa palelwa naatekulu yandje ndjono? Okulongela ooshako dhOmahangu?” Ta mwena po natango okathimbo okashona. “Nda nukile pomutenya ...” Aagundjuka ayehe kekangwa oya kumwa, oya tala nkene kuume kawo Kamatyona ti ike koshitayi a londa ko. “Mumwandje, oto ti ngiini? Ho nanyoko otaya ka hupa ngiini sho to tindi iilonga mbyoka tayi mu hupitha naavali yoye, opo mwaa langele ondjala”? Ashike Kamatyona omadhiladhilo okwe ga fala kokule nokonima yokathimbo okwe ya pe ombunda nokwa yi. “Natate ngaa, itandi shi ningi ... Ngame otandi yi , ngame otandi yi!” Omuhona Tatekulu Nengushe okwa thigala po ta zi mokalungu a fa te mu thingi: “Oto iyokele omutoko omupyu!”

(Ka kuthwa nokulundululwa moshivutombo shi li mOshikwanyama sha nyolwa kuMaria Hanghuwo “Kamatyona`s resolve”)

- 1 (a) Oshike shoka sha li sha geyitha Kamatyona kombinga yewi lyahe? Gandja iitsa **iyali**. [2]
- (b) Oshike shoka Kamatyona ha kala ta dhiladhila unene ethimbo alihe? [1]
- (c) Omolwashike he yaKamatyona ti ipula noshipahu shoka shi li mepya lyOmuhona? [1]
- (d) Omolwashike Kamatyona a holola kutya omukunda Okathitu “gwa toka gwa fa oshiluli”? [1]
- (e) Omaiuvo genipo ga li muKamatyona sho a li ta dhimbulukwa ookuume sho taya ti “Ngame otandi ... ngame otandi ...” nomolwashike? [2]
- (f) Kakele komimvo dhe, omolwashike Kamatyona inaa hala okuhokana Nangula? Gandja omatompelo **gaali**. [2]
- (g) Omolwashike Kamatyona a li uva nayi noonkondo konima sho a tameke okweenda okaendanampadhi a uka kepyala lyOmuhona? [1]
- (h) Omuhona Nengushe okwa hololwa e na omaukwatya ga tya ngiini mokatendo ka landulwa kokatendo kahugunina? Gandja iitsa **iyali**. [2]
- (i) Omuhona okwa hala okutya ngiini sho ta ti “Ano owa shituka oshaanda shomongwa?” [1]
- (j) Pakaleshwa, omaiuvo genipo ga hololwa kaagundjuka mboka ya li mohauto sho Kamatyona ya li taya yamukulathana nOmuhona Nengushe? Gandja omaiuvo **gaali**. [2]
- [15]
- 2 (a) linima yinipo mokaleshwa tayi tidha ko aagundjuka komikunda naambyoka wo tayi ya hilile lishilando? Nyola eyamukulo lyoye **paitsa/pamukalo gwokusholondodeka**. Ino longitha iitya yoye mwene. [15]
- (b) Longitha nee iitsa yomu (a) pombanda, ndele to **nyola engongo** lyiitsa yiinima mbyoka tayi tidha ko aagundjuka komikunda, naambyoka tayi ya hilile koshilando. Eyamukulo lyoye nali kale pamukalohokololo, ngoye to longitha iitya yoye mwene ngaashi tashi vulika. [5]
- Uule wengongo lyoye nawu kale pokati kiitya **100 – 150**. [5]
- [20]

OSHITOPOLWA B

Okaleshwa 2

Leshwa okaleshwa taka landula, e to yamukula epulo tali ka pulwa.

Uuteku: Oshinakugwanithwa shaakwanezimo

Oohedhi dhuuteku ohadhi taambathanwa okuza komapipi nomapipi. MuAfrika, uuteku owo okuputudha okanona opo ka ka ninge omukuluntu omunashimpwiyu monakuyiwa. Shoka ohashi ningwa mokupitila mokuhokolola omahokololo nomomithigululwakalo, maakwanezimo, nomesiloshimpwiyu lyayina, uuna te ka pukulula noku ka tekula nohole.

Uunona wowene ohawu tekulilwa momagumbo gawo. MuAfrika omuntu ota vulu okukala omuvali guunona mboka a vala otyanku nenge mboka ta tekula. Nonando egumbo ndyoka lya thikama po moonakuvala otyanku nuunona wawo tali ende tali indjipala muAfrika, uuteku waapambeke owo wa kala ngomukalo gwokuputudha gwa taambiwa ko. Egumbo lyaapambeke olya kwatela mo ookuku, oomemegona, ootategona, ookukulululwa, aamwamemegona noogwaantsezi. Sho osho nee pashiAfrika, omuntu ngele ta popi ezimo otashi vulika kaa kale ta popi ezimo lyomekoto, ashike ota popi wo aapambeke yegumbo lye alihe.

Shoka sha yoolola omulandu guuteku waapambeke ngele tashi ya kuuteku, oshinakugwanithwa nesiloshimpwiyu lyokanona kashi li ashike komapepe goonakuvala otyanku. Ohashi topolelwathanwa naapambeke ayehe. Shika osha thamunwa mo nawa keyeletumbulo ndika lyOshiafrika tali ti, "Omunwe gumwe ihagu itombola ona." Sho osho haku tiwa momulandu gwaapambeke kamu na oothigwa. Aakwanezimo oye na okutekula okanona hoka ka thigwa po kaavali yako mboka ye ka vala otyanku.

Uunona nenge aagundjuka ohaya kala megumbo sigo ya thiki methimbo lyokuya mondjokana. Ohaya zi mo ashike momagumbo gaakuluntu yawo konima ngele ya yi mondjokana. Aapambeke ohaya kwathele mokuhumitha komeho iinakugwanithwa yopankalathano yokanona okuza pominvo dhonetameko, taki ilongo okusimaneka aakuluntu, ke hole ilonga, nokukala omuyakuli gwaantu ayehe nogwoshigwana.

Ohungi ohayi longithwa mokunkondopeka omakwatathano gaanegumbo. Pohungi, aakuluntu oyo taya hokololele aanona omahokololo ngoka taga eta puuyelele omaukwatya gaantu ngaashi okugandja, okusilathana oshimpwiyu, uufukedhi, okwiihola mwene, nosho tuu. Aakuluntu mbaka oye li ongaavali, oshoka omakumagidho gawo pohungi otaga kwathele mokuzula oohembundangele. Ohungi ohayi ningwa aluhe kongulohi ngele etango lya ka pa oyana, naantu ya mana okupungula. Omahokololo okwa li haga hokololwa omwedhi gwa toka aantu ya hungila poshinyanga konima yiilonga oyindji yesiku. Okwa itaalwa kutya pomathimbo ga tya ngaaka, uunona naagundjuka oye na okukala ya shoka omakutsi ya pulakene omakumagidho nokwaashoka she ya tegelela sho taya ende yu uka kuukuluntu. Natu koneke kutya omahokololo ngoka ihaga hokololwa owala kaavali yawo ayeke, ihe nokomukuluntu kehe ngoka a talika ko e na oshinakugwanithwa noshimpwiyu ota vulu okulonga uunona omikalo nomaihumbato omawanawa. Shika otashi gandja uumbangi wa yela kutya aavali yotyanku hayo ayeke oonakutekula okanona meputuko lyako, ndele omuvali kehe, omukuluntu omwiinekelwa momudhingoloko ngoka e na oshimpwiyu. Omahokololo ngoka ihaga hulu niitya yomihe ... "nokonima ayehe ohaya ka kala nonkalamwenyo ombwaanawa kaaku na we". Omahokololo olundji otaga

longo aantu oshilongwa, nomathimbo ogendji nakwiihola mwene mehokololo oha zi po e shi fulila okalambo.

Omulandu gwopamuthigululwakalo gwOshiafrika gwaapambebe ogwa ya oombwayelo kenwethemo lya za kondje yiilongo ndyoka lya lundulula uuyamba woohedhi dhuuteku ndhoka twa li tu na tse Aafrika. Omulandu gwaapambebe otagu thindilwa kongudhi notagu ende tagu nena po, noitagu gwanitha po we oshilonga shago shopetameko shokweendathana. Ngaashi unene kiitopolwa yomoondolopa, omulandu gwomuvali gwotyanku ogo tagu dhana onkandangala kuyamwe. Monena, okweendathana okwa fa taku ende taku kanda omapunya; mongashingeyi omazimo oga tanduka nekwatathano oli li ashike mezimo lyomekoto. Shika osha etitha omakwatathano gwopakweendathana ga nkundipale. Omazimo otaga tekulile uunona wago muufuleta moka tashi vulika ya kale kaye shi kutya aashiinda shawo oolye. Moku shi talela mushika ngele omaupyakudhi oga holoka momudhingoloko gwa tya ngaaka, kape na ngoka ha kala e na ko nasha, nekwatathano lyaapambebe ohali teka po.

Oshikwawo iikundaneki oya pika omazimo getu, nomolwashi uunona ihawu hungile we, ohawu pitikwa wu tale ootiivii, oointaneta, omambo giigwana yilwe nookompiuta. lilongitho mbika yopashinanena otayi gandja uuyeleele uushona wa pamba uuteku wopamuthigululwakalo noohedhi dhoshiAfrika, wo inaa ihwa po pamuthigululwakalo. Oyi li wo iidhigu okutonatelwa kaakuluntu. Molwonkalo ndyika aagundjuka oyendji oya kanitha uuyumba womithigululwakalo noohedhi dhetu dhAayafrika. Oshiholelwa, monena haunene naanaa we okanona haka kwathele omukuluntu inaka pulwa nenge ka yapukile omukuluntu a kuutumbe.

Onkalo yomuvali gumwe oye awike ta tekula okanona nenge uunona ngashingeyi otayi indjipala. Omuvale oye tuu nguka gumwe awike unene tuu ngele oha yi kiilonga oha nana nondatu opo e shi pondole mokutekula uunona. Natu kuthe oshiholelwa shomuvali ha longo mombaanga noha penduka ongula kehe esiku, omanga amusha inali mbunyuka. Ngele kape na omukwanezimo ngoka te mu kwathele, nena omuvale ngoka oku na okusa oshimpwiyu kutya uunona we owa yogwa, owa zalekwa, wo owa lya manga inaa ya kiilonga. Oha uhala kiilonga esiku alihe, notashi vulika wo ha ka pitula uunona kOkinda mondjila ye yokushuna kegumbo konima etango lya ka pa nale oyana. Omukalondjigilile nguka, ogu lolodha noonkondo, kagu na ashike enwethemo ewinayi komuvale, ndele otashi vulika gu ye moshipala omaihumbato omawanawa gaanona.

(Ka kuthwa moshinyolwa shomapekapeko shi li kofi yoshipalanyolo Parenting and culture - Evidence from some communities kuPatricia Mawusi Amos.)

- 3 Owa li wa ya koshiithathene shezimo lyeni ehuliloshiwike limwe, nowa li wa mono ompito okupopya naakwanezimo ya yooloka kombinga yomaiuvo gawo shi na sha nomazimo nuuteku. Nyolela kuume/kahewa koye kopothingo wu mu lombwele shoka wi ilongo ko nankene we shi tala ko. Longitha omadhiladhilo okuza mokaleshwa ndele to ga eta po nuunkulungu niitya yoye mwene.

Uule wombilive yoye nawu kale pokati kiitya **250 – 300**.

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