

JUNIOR SECONDARY CERTIFICATE

OTJIHERERO FIRST LANGUAGE

1106/1

PAPER 1 Reading and Directed Writing

2 hours

Marks 60

2017

Additional Materials: Answer Book

INSTRUCTIONS AND INFORMATION TO CANDIDATES

- Write your answers in the Answer Book provided.
- Write your Candidate Number and Name in the spaces on the Answer Book.
- Write in dark blue or black pen.
- Do not use correction fluid.

- Answer **all** questions.

- Pay attention to spelling, punctuation and sentence structure.
- The number of marks is given in brackets [] at the end of each question or part question.

OMARAKIZA NONDJIVISIRO KOVARORWA

- Tjanga omaziro woye mEmbo rOmaziro rapeke ndi mo pewa.
- Tjanga Onomora nEna rOmurorwa kEmbo rOmaziro.
- Tjanga nopena omburau poo onḍoro zu.
- O ungurisa otipekisa onḍemise.

- Zira omapuriro **ayehe**.

- Yandja ombango kondjangero osemba, oviraise vyokuresa nondungiro yomihewo.
- Otjivaro tjozongombe tja yandjwa moukovero [] komaandero wepuriro poo orupa rwepuriro arihe.

This document consists of **6** printed pages.



Republic of Namibia

MINISTRY OF EDUCATION, ARTS AND CULTURE

ORUPA O-A

Resa ehungi ndi nu u zire omapuriro ngu maye kongorere ku ro.

Kaku na ndunda kai kayora

Vakwetu, ngahino okuhangauka mu zuva movandu na mozongoramambo. Kamu ye ku muna! Ami mba harere okuripangura omuini tjandje omuinyo wa kuha. Mba yamwa i omuretima, ongamburiro nokupandera pu ihi tji mbi na tjo.

Ami mbe kurira pu na mama omukazendu omukwauti ovihekuta vya Rukombo mbye kekuta rumwe kOndjambo mokarongo ketu mohetjiikupetura ya Mukaakekoze oomOkovimburu mEpukiro mongombe ya Kajore. Tuvetatu uriri pu na okateña kandje ongero yamama. Otjiveri tjetu omukazona ami ku mba enda wa zengera mOhunandera ya Kaeru Korupindi pu na ounatje we uvari; u korwa okunwa omavi moupereke mo. Tate wonganda ya Ndjavera ya Ngavee ya Ngunondukua ngwa kwaterwa mongwe ya Tjorukoro, we tu imbirahi rukuru tja za nokupata otjunda. Ozongombe tate okuhungira ouatjiri wa nwa uriri. Eye nambano wa kamburwa i otjihatoni mOmukutu mbu ri kavangarutjindo. Ka hungamene nguno, nokozondiro ka vaza. We ripahera umwe mbo wozonganda ngwa za kondjuwo ya Kasari kozonongo, kOtmjimbingwe, wa handura ka nyinganyinga nokaruhere poo okautji ka hindi rukwao.

Twa kondja mongaro ondeu yehupo ponganda. Mama aa katuka ondukwa ponganda ya Kamaraka ya Ndjundo ya Hureva, poya Mbaeva, kutja tu yenene okukara nouña okurya na wo okaruhere porumwe noho ku ke hi na outji. Porumwe aatu yerekwa otjovandu mbaatu nu omueze kokwara, otjozonganda nde huhurasana. Pozondiro nomikandi mama arire owomovihuno okurarakana omatangara nomaura mu na ozombwa novapurure.

Omahongero wetu kehi yokuhina tjikwe notjipangise aaye kaenda oungundi tjinene. Ongeru yetu oure wombura imwe wa yenena okuhinakuhita osikore tjandje kape natjimariva tjokusuta omaryo nomara we pohostela. Me zemburuka wina otjikando tjimwe tji pa sembamisirwe ouyenda ouhonge mbwaatu sokukaryangera onganda yonyama kewe ra Karukwa ndi posa aayo mu nomundu moukoto, kOkahandja. Mama we ndji raera neraka rondjenda "Muatje wandje otjimariva katji po iho eengwi ngu ha toora ongoze yandje mokutira okakaendu ngo... tokuzemisa ouyenda mbo momuinyo woye muatje wandje." Mbe ripura kutja nai hi tjite vi? Hi yende kondopa ku ku yenda ovakazona ovakwetu mbi kerirandise, poo okuwa okurizepa o ha munu omauzeu ngu mbi muna nga. E riyaruka momuinyo e tja mama nokațena kandje me vesa pu na une ehupo ravo mari undju kwami kutja ngahino mee karira otjina? Nai a tjandje mbi ri mondondo oitjamurongo okutja mba sye ko ozombura ozonditi. Ovatange mave tja pandera pandera Zion. "Me pandere pomahongero wandje nga mbi kayame mama nokațena kandje. "Mbe ripura nao oruveze ndwo. Mba kondjisa ongoze yotjiveri tjetu atji pondi po oviña mbo, ouyenda au riyandja. Nokokure ku nowoye. Ngu ramanga u toña. Tji mba za potjikando ho, otji mba uta okupaha oviungura vyomomayuva womasuviro mozostora. Nu kotjikando otjitenga mba kutirwe i umwe mbo wokastora kovipereke kaake randisa ouña outiti uriri nu ondjambe rumwe kaai ya; aruhe ookumininwa kutja ovimariva kavi nokutitasana na mbi wa randisa.

Oviungura vyandje ovitjavari kutja katiti aavi sutu, omuhona wandje wa ri nombeze onyingi tjinene notjee ndji rokoherere nokundjikandaiza. Oumariva nambano tjandje wa uta okupata ozondovi ooimba na mbeni. Nu otji mba uta okuranda ouña outiti otjozonyanga, ouspaesa noureke, ee yandja ku mama me ndji randisire ngunda ambi kondjisa omahongero. Okastora nga ke kura, nai ya rira ostora onene. Okazera ke uta nokahozu kemwe.

Eṭe kombunda yozongondjero azehe nḁa twa ningirwa okukatjangisa ombapira youhepauke kotjirata tjombazu nokukatjita omaningiriro kohoromende okuisirwako omasutiro wotjimariva tjosikore notjomarorero. Nambano nai twa kuturwa komasutiro ayehe nga. Mba kondjisa omahongero wandje nombango e tuurunga ondondo oitjamurongo nozongombe 31. Tji mba za mbo mba kauta koMokganedi Thlabanelo High School komiti omire mbi he ri omihapera. E kamana ondondo oitjamurongo na mbari. Nai mba yakurwa okukerihonga koUnam momuhunga wozongetjesa. Ohoromende ye ndji pa otjimariva tjokukerihonga komurungu.

Otjiungura 1

Okuzira omapuriro **1 – 6** tjanga oreṭera indji pu pe neziriro esemba porwayo.

1 Okuripangura omuini okutja vi?

A okutupuka

B okuhita osikore

C okurizepa

D okutumba

[1]

2 Ina yomuserekarere poya Mbaeva aa kaungura tjike? Aa ...

A katuta omatangara nomaura.

B kaṭuka onḁukwa.

C kakanda ozongombe.

D kataka oruhere.

[1]

3 Ihe yomuserekarere u ri ...

A mEpako.

B mOtjomuise.

C mOtjimbingwe.

D mOkahandja.

[1]

4 Omukazona ngwi wa vaterwa i uṅe kutja ma yende kouyenda we?

A oihe omukwate

B oina omukwate

C omuṭena kwe

D erumbi re

[1]

5 Otjikwaye tji tji ha randisiwa mokastora ke?

A ozospaesa

B ozonyanga

C otjikariha

D oureke

[1]

6 Ombapira yavo youhepauke ya katjangwa pi?

- A kotjirata tjombazu
- B kosikore
- C kohoromende
- D pozostora

[1]

[6]

Otjiungura 2

7 Ketisa **oA** ku **noB**. Tjanga ozonomora (a) – (c) nu u tjange oreṭera ndja kete ponomora aihe.

A		B	
(a)	Ovakwauti	(i)	mOhunandera ya Kaeru Korupindi
(b)	Epako	(ii)	ya Kamaraka ya Ndjundo
(c)	Ndjavera	(iii)	ya Ngavee ya Ngunonḍukwa
		(iv)	Ovihekuta vya Rukombo mbye kekuta rumwe kOndjambo

[3]

8 Raisa kutja omaheya nga **Ouatjiri** poo **Kauatjiri**.

- (a) Ovakazona kozondopa ve kapaha oviungura.
- (b) Omuhona we woviungura oviṭjavari wa ri nombeze.
- (c) Ihe ozongombe ze azehe wa nwa.

[1]

[1]

[1]

[6]

Otjiungura 3

Okuzira omapuriro **9 – 11** tjanga omihewo okuura. Ritjaera kokutjangurura.

9 Twako oviṇa mbya tjita kutja omuserekarere e he ripangura omuini otja kehungi.

[3]

10 Okutjike ku mo mwine kutja oviungura vye oviṭenga kavya ri ondoḍeno?

[3]

11 Ongwaye okaṭena tji ka karere pehi oure wombura?

[2]

[8]

[20]

ORUPA O-B

Nambano resa ehungi ndi nu u zire omapuriro ngu maye kongorere kehi mbo.

Ombu ri omuze wouzandu

Pa kurama oukahu kutja moviwaṅa tjiva tjimuna tjOvambanderu, Ovahimba nOvaherero okuyakurwa otjomundu motjiwaṅa pe na ovina mbi mavi sokukarapo poo okutjitwa korutu na kongaro yomekurisiro womuatje. Ngunda pe ri nao mouye wanambano ku tarewa tjinene kousemba womuatje kutja wa ṭunwa poo vi, okutja kehi yanao otji pe undjwa kutja omuatje me kure ngandu tja kaha kutja ma yenene okutoora ondyero ze omuini orondu mape ya kutja omuatje porumwe okereka ku ma papitisiwa kamaai kakara kehi yombango ye nu tjazumba noho momasukarero pe ya ovanatje ave munu omahihameno korutu na kouripura wavo. Moviwaṅa mbi mba tamuna kombanda mba mu na ovitjitwa mbi tjitwa kounatje ouṭiti kombunda yongwatero, ngunda au hi ya hara omerizirira tjimuna omasukarekero nombapitismo. Nu wina pe na tjiva mbi mavi yenene okukaenda po omuatje tje kuru tjimuna okuhiwa na vyarwe mbi tjitwa mozombazu zetu. Hapo tjiri pe sokuundjwa omuatje e kuru nawa amaa yenene okupapitisiwa? Tjii ousemba womuatje u tombwa?

Omaunguriro wozoveta kovitjitwa pekepeke vyoviwaṅa ye haṅika tjinene otja pombazu yoviwaṅa. Otjisanekeero otjiwa: Omuhherero tja toorisa otjinamuinyo tje moukura. Kamaa kara notjiposa tji ma twara koveta atji kapangurwa. Matji ramberwa kombazu. Nu wina omuatje ngu ma papitisiwa poo a sukarekwa ngunda ae ri omuṭiti kape na omunene ngu ma pangurwa kutja wa ṭunu kousemba womuatje. Posiya momahi tjiva omuatje tja sukarekwa nokuhina ousemba we, omunene ma kongorerwa. Ozongondononeno ze yarisa kutja pe na ovandu ovengi mba hihamwa mOnamibia momasukarero. Ongaro ndji ri mOnamibia i yarisa kutja Ovaherero omuhoko mouingi nai mbu kayendisasa omasukarero nu kape ya kara oviposa mbya etwa komapanguriro wousemba wovanatje mbwa tombwa. Ngahino mba hihamwa motjiungura hi ve horekwa.

Epuriro enene ndi kara movandu oro ndi rokutja tjii hapo omasukarero ya uta ruṅe. Pe hakwa kutja ozombura omayovi yane okuyenda ku yetano komurungu wa Abraham nomuzandu we tji va sukara otjotjijarisiro tjongutasaneno ku na Muhona. Otja kongamburiro yOvaherero, omasukarero ye nomaheero omanene tjinene komuhoko mbwi. Omusukarise, onganga yombazu poo omutware wovanatje kotjivetero ngu ungura otjiungura hi okupitira moviṅe vyombazu wa tjere omasukarero ye ramba ozombepo ozombi mokavena ku make sukara. Otja kOvaherero ozombepo ozombi ze tjaera omuatje okuhara ounongo wokuritjiwa nokutjiwa Ndjambi. Nu wina ze ngundiparisa omasa womuatje mokuritjevera kozongatukiro nokuvengundiparisa okutuurunga mozongaro ozondeu zehupo nde ri mehi retu. Omutengwa Tjitavi Kambausuka wa yarisa kutja eye wa uta otjiungura hi kombunda yonḍiro ya Inyangwe. Eye we pe raisa kutja omasukarero omanahepero wina mena rokutja omihihamo omuatje mbye muna tji ma sukara vi ri mbo okuvandiparisa, okuhonga nokurongerisa omuatje ngwi komauzeu warwe omanene ngu maye keya momuinyo we. Omutengwa Kambausuka ma yarisa kutja eye noho u kongorera omazeva wouveruke nawa tjinga e koha omake we nomeva womongwa nokuungurisa otukurure pekepeke komuatje auhe. Omuheṅendu Katuutire Kaura Omuyandjandunge kOngooneya ya Kunene, ngwa ri omuhaame mondjuwo ondye yozoveta we pe raisire kutja omasukarero wovanatje vOvaherero kehi yombazu yavo onge tjita kutja Omuhherero ma rire omundu okuura. Omuatje wOmuherero otja ku Kaura kamaa yakurwa motjiwaṅa nu ma rire ouzeu ku ye okunyanda pu na ovakwao.

Otja ku Kambausuka omundu ngu hi ya sukara ouzeu okukara morukatuko ku na Omuhherero mena rokutja pe varwa tjimuna omundu ngwi u na ondova. Omasukarero wounatje wOvaherero, Ovambanderu nOvahimba ye kaenda kounatje ouŋi wozombura ndano okukotoka kehi. Rukuru aaku ungurisiwa oruvyo nai ku ungurisiwa otukurure. Omunene auhe ngu ma eta okanatje komasukarero u sokuya norukurure rwe omuini nokakumbyasa. Ovirwaro mbi vi pangwa nokuyekwa nouvya oupyu nekara romungondo nu tjinene mokupepera, moruteni nao pe ungurisiwa omeva womuvapu nga sumisiwa onge kamenwa potjirwaro. Ovandu mba sukarisa omuatje ve riyapura oure womayuva ngunda otjirwaro atji ri otjitarazu nga tji tja pata. Omasukarero ye na ouwa ouingi tjinene tjimuna: ye tjaera omahwangero okuza komitjise mbi za motukatuko; kotjiwana tjimuna tjOvahimba ovanatje ovazandu ve uhara mokuti okurisa ovinamuinyo nu otji ve ha hakaene oupupu nomeva okutja otji ve ha toora ondova tjimanga kourumendu wavo. Ovahimba mave yarisa kutja kaove omurumendu ngunda au hi ya sukara. Otja kovanane vombazu ovo ve kongorera ovitjitwa vyombazu mbya penduka pu na Ouherero, Ouhimba nOumbanderu.

Otjiungura 1

- 12 Ongwaye mouye wanambano tji pe munikwa ounahepero omuatje okuundjwa okukura ngunda e hi ya papitisiwa poo okusukara? [4]
- 13 Omasukarero ye tjaera ozombepo ozombi. Handjaura ouvi mbu yetwa i ozombepo ozombi nda. [6]
- 14 Handjaura ounahepero womihiamo mbi hihamwa i yomuatje tji ma sukara otja ku Tjitavi. [3]
- 15 Otja komutengwa Kaura ongwaye omuatje wOmuherero tji ma munu ouzeu tje ha sukarere? [2]
- 16 Handjaura kutja ovirwaro vyomasukarero vipangwa vi? [5]
- [20]

Otjiungura 2

- 17 Ove otjomunane wombazu tjanga orutuu koministera yOvyombanguriro mu mo yarisa ounahepero womasukarero wombazu nokutja ongwaye owo tji ye hi na oumba. Oure worutuu rwoye nga rire omambo pokati ke-150 nga ko-200 hao.

[20]