

**NAMIBIA SENIOR SECONDARY CERTIFICATE**

**FIRST LANGUAGE OSHINDONGA ADVANCED SUBSIDIARY LEVEL**

**8192/1**

PAPER 1 Reading and Directed Writing

2 hours 15 minutes

Marks 60

**2022**

Additional Materials: Answer Book

**INSTRUCTIONS AND INFORMATION TO CANDIDATES**

- Write your answers in the Answer Book provided.
- Write your Centre Number, Candidate Number and Name in the spaces on the Answer Book.
- Write in dark blue or black pen.
- Do not use correction fluid.
- Answer Question 1 (**compulsory**).
- Choose between Question 2 **or** Question 3 and answer question.
- Pay attention to spelling, punctuation and sentence structure.
- The number of marks is given in brackets [ ] at the end of each question or part question.

**OMALOMBWELO NOMAUYELELE KAALONGWA**

- Nyola omayamukulo goye mEmbo lyOmayamukulo ndyoka wa pewa.
- Nyola Onomola yOsenda, Onomola yEkonakono nEdhina lyoye kEmbo lyoye lyOmayamukulo.
- Nyola nopena ombulawu nenge onduudhe.
- Ino longitha okadhimitho komeya.
- Yamukula epulo 1 (**tali dhengele**).
- Hogolola pokati kepulo 2 **nenge** 3, e to yamukula epulo.
- Kotokela esipelo lyiitya, elongithonawa lyiileshitho netungo lyomatumbulo.
- Omwaalu gwiitsa ogwa gandjwa miikondekithombine [ ] konima yepulo kehe nenge yoshitopolwa kehe.

This document consists of 7 printed pages and 1 blank page.



Republic of Namibia

**MINISTRY OF EDUCATION, ARTS AND CULTURE**

**OMALOMBWELO**

Yamukula Epulo 1 (**Tali dhengele**), e to hogolola po Epulo 2 nenge Epulo 3.

**EPULO 1**

Lesha okahokololo haka ka lundululwa okuza moshipopiwa shomupopi a simana, shoka sha li sha longekidhilwa Oshituthi shEpito shaailongi yonkatu yotango moshiputudhilo shaDartmouth.

- (a) Holola nkene omupopi a longitha elaka nomuhingo, opo a ete puuyelegele shono a li uvite. [20]
- (b) Omupopi gumwe okwa ka gandja oshipopiwa petameko lyoskola, shoka sha nuninwa aalongwa yondondo 12, mboka ye li momumvo gwawo gwahugunina. To longitha unene iitya yoye mwene, nyola oshitopolwa shimwe shoshipopiwa she. Eyamukulo lyoye nali ikankamekele koshikalimo shokaleshwa haka.

Oshinyolwa shoye nashi kale niitya yi li pokati **ko-120 – 150**. [10]

Moompito odhindji uuna aantu taya gandja iipopiwa yoludhi nduka, ohaya kambadhala oku mu pa omayegele omawanawa niinima tayi enditha omitima. Oye na owino wokugandja omayegele. Oye na oshindji oku mu pa. Otaye mu lombwele: Landuleni oondjodhi dheni. Pulakeneni ombepo sho tayi mu lombwele. Ningeni elunduluko muuyuni. Kaleni mu iwetikile. Pulakena okaana kokomutima gwoye, e to tula miilonga sho take ku lombwele. Endopo nali kale etsomukumo lyoye, e to kambadhala natango. Itungila uugumbo. Itungila uugumbo, to itungile uugumbo tawu lalakanene oshinima oshinene. Itungila uugumbo, ino shuna omutse miipeta sigo iilalakanenwa yoye ayihe tayi adha ethikilo.

Tegelela, andiya manga! Aatsi yoondjodhi ohaya ningi shike? Ohaya kala ya dhakamena omeho kegulu nokuninga oondjodhithaneko noye na etimaumbwile nokukala taye dhi popi ethimbo kehe. Nohashi kala shili tashi uvitha nawa. Oto popi kombinga yonkalamwenyo yoye noku yi ningila oondjodhithaneko. Oto itungile uugumbo nokwiitula ketuni monkalamwenyo. Kehe gumwe osho u uvite, kutya osho wu na okukala to ningi. Hasho? Nda hala okutya, shono osho naanaa Oprah naBill Gates ya ninga, opo ye shi pondole, osho? Aawe.

Oondjodhi oombwanawa. Ashike oondjodhi, oondjadhi owala - odhopakathimbo, dho oombwanawa dha fa omabalona. Ashike oondjodhi ihadhi tsu owala shaashi we dhi yaguma. Okulonga nuudhiginini oko haku eta iiyimati iiwanawa. Oshilongwa shotango! Etha oondjodhi dhomutenya, tula omadhiladhilo miilonga, ino kala omutsi gwoondjodhi.

Omimvo dha ka dhilogela, sho nda li moshituthi shepito lyandje mOshiputudhilo shino, momumvo 1991, nda li naanaa omutumba miipundi moka mu li, nda li nda dhakamena Omunashipundi gwEgumbo lyoPashiwana Elizabeth Dole ta popi, kakwa li ndi uvite shoka ta ti. Onda li nda mbandapala. Ookuume kandje, pethimbo ndyoka oya li menyanyu lyambishi megumbo mwa tselwa. Oya li ya shambukwa, ya panda. Kape na we dhoskola, kape na dhomambo, po kape na we dhaalongi yoonyala dha tsima. Ashike, onda li tandi ipula, otamu mbembeleke ndje mbela? Mpaka owa tola ohambo nomatenga. Ehala lyomaidheulilo golutu olyoshali. Ondunda yandje yokulala muka, oyo Kamana kaNdongo. Ookuume kandje ayehe omo ye li muka. Ondi na iinima ayihe nda pumbwa. Onda li kola nonando hasho nda li nda hala ndi kale.

Ookuume kandje oya li taya dhiladhila shi ili: ongaailongi yonkatu yotango, oya tegelela okulikola ohambo nomatenga gayo. Osho, uuna wa mana eilongo lyoye moshiputudhilo shopombanda, oto dhiladhila kutya oto ka lya omagadhi goonyushi. Omiyelo adhihe odhe ku egulukila. Kehe shimwe otashi ke ku endela po okamukwikolo niinima ayihe otayi ka kala yi li kolutenda. Ashike paushili wo wene, kumboka wa adha po, ngoye okashuku. Noshi li oshinima oshiwinyayi, oshiwinyayi paushili. Ino tya uuyuni otandi ke wu lala ongali.

O, owa tungila ngaa komukanka gwa kola? Oshiwike kehe, tula omadhiladhilo goye miinima mbyoka tayi kwathele oshigwana, ngaashi okwiinyamba. Tula omadhiladhilo goye kiinima mbyoka wu uvite itoo vulu okupondola monkalamwenyo. Aantu yamwe oya dhiladhila kutya, ngele osho wa ningi shono, nena onkalamwenyo yoye otayi ka kala ya thola. Ashike ngame ondi uvite kutya, shoka otashi ku dhimbulutha kutya, nande nee owu kale gwahugunina nenge gwotango mezimo lyeni okuya koshiputudhilo shopombanda nokuthika ponkatu ndjoka, tseya kutya owa toola omba moshingali. Owu na elago. Pandula.

Ondi uvite nda fa nde mu mbandameka nenge nde mu shololitha kashona. Hasho sha li elalakano lyandje. Ondi inekela sho tamu zi mpaka, otamu zi po tamu yolitha oondhi, mu na etimaumbwile nomwi ilongekidha oku ka teya eteyo ewanawa. Shoka otashi ka kala oshinima oshiwana nnoonkondo. Oshitsa shandje oshi li nee mpa kutya, oshiliti okupewa onkatu yuulongelwe ndjika. Ashike oto vulu okukala wa lala pevi polupanda lwondunda yoye momuhandjo to lili, ngaashi wo nangame nda lilile, omanga nyoko ta longele iinima yoye ... nenge u kale to itungile uugumbo wiinima mbyoka itayi vulu okuningwa, ngaashi okwiidhiladhilila wu kale omuntu a simana, ashike shika oshinima shopakathimbo. Shoka kashi na naanaa oshilonga.

Siku-limwe lyomomasiku oto vulu natango okupenduka, e to iyadha nee u li monkalamwenyo yimwe ndjoka wa li inoo yi yaguma ondjodhi nande onale. Ndjika oyo nee onkalamwenyo yomunyangadhali. Oondjodhi dhandje inadhi tsa. Ashike onda longa nuudhiginini. Manga aantu oyendji yi ipyakidhila noondjodhi, aantu aanyanyukwi yolela, aapondoli yolela, aahokithi yolela, aaitulimo yolela, aanankondo otaya nyangadhala.

Dhimbulukwa, uukuluntu hakumena ooniga. Ngoye ngashingeyi ku shi we okaana, owa ninga omukuluntu. Ngoye owu na oshinakugwanithwa wu ninge omuntu gwolela ta vulu okugandja omakwatho moshigwana. Shaashi, sho wu li nena ... osho to kala.

*(Ka lundululwa okuza moshipopipiwa shaShonda Rhimes June 08, 2014)*

Yamukula **Epulo 2 nenge Epulo 3.**

## EPULO 2

Lesha okaleshwa taka landula ka kuthwa nokalundululwa mefalomo lyokanovela ka N K Mbaeva.

- (a) Holola nkene omunyoli a longitha elaka nomuhingo, opo a holole onkalo inayi tegelelwa noya nika oshiponga. [20]
- (b) Nyola etameko lyontopolwa ya landula ko mokanovela, moka to holola sho omusamane gwe u uvu onkundana, e ta tondokele koshipangelo. To longitha unene iitya yoye mwene, omayamukulo goye nagi ikwatelele koshikalimo shokaleshwa haka.

Oshinyolwa shoye nashi kale niitya yi li pokati **ko-120 – 150.** [10]

Etitano moshilando shomililo kamana. Kali shi Etitano ngaashi Omatitano omakwawo, ashike Etitano ndyoka kehe gumwe u uvite kutya oku na ondjato ya pama. Onkalo ndjika oya pumba nohayi monika lela komuthipa gweho. Aantu oya li taya monika ya nyanyukwa okuyelekanitha noomwenyo dha kala dha lindimana iiwike ya pita. Iikulya mbyoka ihayi vulika ... iikunwa mbyoka ihaayi vulika ... siku ndyoka gwelulu okwa li ti ipelwa. Aayelaeli naainomi - ayehe nena oye li miilonga. Ookalyamupombo otaya penapena taya kongo uuhupilo. Nena ndjino, omwenyo gwomuntu ongushu yagwo oyi vulike nokokati kokopalwa. Omwenyo ihagu kangwa pokakangwa, ko kegumbo okegumbo, kehe gumwe okwa li ta nana oonkatu, opo a ka thihe kegumbo, oshoka oko ku na egameno.

Nguvei okwa li ta kambadhala neendelelo okumana iinakugwanithwa ye yesiku pondingandinga yoshilando. Nena esiku lya simana monkalamwenyo ye, oshoka omusamane gwe Kapanda Tjikotoke, okwa li ta longekidha oshituthivalo oshinene kegumbo lyawo koHochlandpark. Mokudhiladhila omusamane gwe ohashi mu etele enyanyu enene komutima. Omusamane gwe: Omwiinekelwa kuye, ongudhi yi shi okweegamenwa pethimbo lyomaudhigu, omunyanyudhi nomunyakuli kamana pethimbo lyomasiku omawanawa ... waa pandula noyaka - nomolwasho ke na etompelo lyokukala a mbandapala. 'Okonyala ndi dhimbwe okulanda oeiskilima - ndjoka yi holike kuUpi!' Okwa dhimbulukwa mbala okamwanamati ke koomvula ndatu, oshoka ota ka kala a monike ondjo nokupewa egeelo lya yaga kegonga, ngele okwa thiki kegumbo kee na oeiskilima ndjoka. Mondjokana yawo yomimvo omulongo naKapanda oya pewa mo omagano gokanona kamwe akeke.

Omadhiladhilo ge ge li nale kegumbo, Nguvei ina tonatela okutaaguluka epandaanda. Eloli ndyoka lya li tali ende po okonyala li mu faalele. Ashike omuhingi okwa kambadhala oku mu henuka, opo a keelele oshiponga shinyanyalitha. Okofa ondhigu oya gu kololi, e tayi dhenge Nguvei komutse. Ngolwaadhi, Nguvei okwi iyadha e li momilema, e li kuuyuni hoka inee enda nande onale. Uuyuni mboka wa tseyika ashike kwaamboka ye enda ko nale; kuuyuni hoka omifudho hadhi kala dha pata ombaadhilila; kuuyuni hoka ihaaku uvika nande elilo lyuudhila. Oko nee hoka Nguvei i iyadha. Hoka inaku talala, ko inaku pupyala. Kaku na eyooloko lyomalwaala. Ayihe oya dhimeya.

Ngepathimo lyeho pehala mpoka pwa ningilwa oshiponga, opwa kundukidhwa kengungo. Omadhiladhilo gawo oga li taga ikupagula mpeya naampee. "Omukulukadhi ogwaapeni?" "Oshike sha ningwa po?" Ndele oshiwinyayi, "Okwa sa?" Oye eta ohenda, "Akutu hewa. Aakwanezimo ye naya hekelekwe." Mboka ye na omeho gontsa, "Ashike ota fudha!" Oambulansa oya thiki poshiningwanima naawiyauki yiiponga (oparamedics) oya tameke

okuwiyauka Nguvei, ngono a lala iti inyenge nande-nande, a mwena thilu noshipala she sha yela sheke. Gumwe gwomaawiyauki yiiponga okwa piluka ta taalele kumukwawo gumwe nonkumwe e te mu nongonene: “Shino oshikumithi, oshikumithi noonkondo; ke na nande okalalo kolutu lwe, epuko ngiika oli li peni?” Oonakatalekonawa oya kala ya pakaleka omakutsi ya hala okuuva nawa - shino osho tashi ka kala oshikundathanwa pethimbo taa li omaulalelo. “Ngiika okwa kwatwa kehaluko,” omuwiyauki gwiiponga omutiyali okwa nongonene mukwawo ishewe. Yamwe yomoonakatalekonawa mboka ye shi uva, oya gwanenwa kwaashoka ya uva.

Aawiyauki yiiponga oya tula Nguvei kokambete, e taye mu yambulile moambulansa. Okonima yokathimbo okashona, oambulansa poshiponga oya zi po uukodhi tawu ka lala, ya fa oshikuti shu umbwa. Meni lyoambulansa oya kambadhala ngaashi tashi vulika, opo ye mu galulile monkalo tayi nuwa ameya. Omililo omitiligane odha li tadhi shela kombanda yoambulansa, sho tayi endebele yu uka koshipangelo shepangelo. Ewi lyoambulansa tali uvika mokule, tali londodha aaniihauto, ye yi yapukile, opo yi pite po. Oya fa ya li tayi ti: “Tu yapukileni! Ope na natango oshiponga shombaadhilila.”

*(Sha kuthwa mokanovela ka N K Mbaeva)*

### EPULO 3

Lesha okaleshwa taka landula ka kuthwa *moblog* taka ndjondjomona omuntu.

(a) Holola nkene omunyoli a longitha elaka nomuhingo, opo a ete puuyelegele uukwatya gomuntu uukumithi, ashike oku na wo uukwatya tawu hokitha. [20]

(b) Konima sho omuniilonga gwomongulumambo a thiga po oskola, Omukuluntuskola okwa nyola oartikela kombinga ye momagazine yoskola. Shanga oshitopolwa shimwe shoartikela ndjoka. To longitha unene iitya yoye mwene, omayamukulo goye nagi ikwatelele koshikalimo shokaleshwa haka.

Oshinyolwa shoye nashi kale niitya yi li pokati **ko-120 – 150**. [10]

### Shhh! Omuniilonga gwomongulumambo oye ngo ...

Uule womimvo adhihe ndhoka nde mu tseye, onda kala nokugandja esimaneke li ikalekelwa komuniilonga gwomongulumambo gwomosekundoskola yetu. Otandi vulu oku mu ndjodjomona noshitya shimwe “omulimbiliki,” unene shaashi okwa tinda okutaamba ko omaiuvu ngoka ge li maantu gokutya “omuniilonga gwomongulumambo” otashi ti: Omuntu kee na ohokwe, kavulangalo, a sila oondhi, e vulike nokomuntu ngu o otowala. Yamwe yomaalongwa petameko oya li ye wete kutya omuniilonga nguka oithulu, ashike mboka ya ka mona ompito yoku mu tseye nawa, oya ka dhimbulula kutya nani ke shi gwetu.

Ngele opo to mu mono lwotango, oto hala u tye epulangunga. Omutse gwe aluhe ogwa hwaganana, shika oshe etithwa konkalo ye yokuninga iinima meendelelo lyaKaimbi ta yakula ombuku. Oondjenda dhe odha li oonkumithi mokutala. Aluhe ngele te ende ote ku thigile ethano ongomuntu a tumwa nokukale a mana oshilonga she moompadhi oontalala. Okatenda ngele ka dhenge, oha katuka oshikadhona, ta kodhola u uka kombelewa ye, ongape na uupyakadhi wa pumbwa ekandulopo lyomeendelelo.

Omikalo dhe dhokuzala, kadhi shi dhopaantu. Nokuli, aalongwa ohaye mu ningi omashendjo, opo andola a mone iilonga yomefudho ongomuyeluli gwokapandela moondjila oonene dhiihauto. Omalwaala ga tsa ogo unene e hole okuzala. Shaa tuu a mbandukile mo mongulumambo, aalongwa ohaya si ombambankukuta ongoya dhengwa kolwaadhi. Ethimbo lyongula ohema ye yolwaala oluzizile noluyokahi, ohayi hili omeho goyendji sho ta zi mombelewa sho ta piti momweelo. Iitya ye yotango ohayi popiwa pamukalo gweimbilo “Mwa lala po!” mpoka kehe gumwe ha kala e mu ligamena, a tegelela iitya ye tayi landula ko, mbyoka hayi kunguluka ngomulonga. Oku hole okulongitha iitya iile yi na omulyo-kuuwindji wuuntokoty, oko ngaa komulyo gwoohapu dhe. Ohe wu longitha nee nomukumo, we mu opalela, shetu okwiimemeha owala, tatu komona nokukambadhala okuyamukula pamukalo omuwanawa. Olwindji oha longitha iitya mbyoka kaatu na owino muyo, ashike ye ota unduka ongota saluta, u uka koshinyandelo shimwe neinekelo kutya, okwe tu ulukila komutse gwondjamba.

Nonando ha popi iinima yu uka, ngaashi naanaa we shi tegelela komuntu gwondondo ye, ewi lye aluhe ohali kala mookathele. Omupeha gwe aluhe ohe mu yamukula ta ti: “Oho yayagana, meme.” Otundi ye nokuli, ohayi uvika momikala nenge esiku ndyoka ngele mosikola omwa mwena nomuntu e li koshililo ote mu uvu.

Nonando ongawo omikalo dhe itadhi yelekwa naanaa nomuntu ha longo mongulumambo. Oha li moonyandi mbala - ke na naanaa ombepo ombwanawa, ye ini itegelela naanaa ngaashi aaniilonga ooyakwawo, mboka ya longele mo nale. Esiku limwe okuuka pefudho lyaKrismesa, omulongi gumwe a tseyika nawa ha longo oshilongwa shuudhindoli moskola, okwe mu hupita komilungu komeho gaaniilonga pwamwe naye ayehe. Okwa li a latha ko, e te mu tuulagula

nomalaka. Okwe mu takela omunwe kutya, shampa ngaa e shi endulula ishewe, ite ke mu lila nande okathima koluko. Aalongwa mbo yu uluma, sho ye shi mono oya tilehi oshindjola. Hugunina shika osha kutha omadhiladhilo ge pehala, naashika inashi tu kumitha sho a tameke ta ndanisa ongomuyanankwengu moshituthi shehulilo lyomumvo, e ta faalele okamuti kOkrimesa. Ashike shoka sha li tashi vulu okusitha oyendji ohoni moskola moka, oyendji yomuyo oye shi yola po, noye shi taamba ko. Otwe mu shasha nokuli edhina epe “Omuniilonga mongulumambo omunyanyukwi”, nande ongawo kasha li naanaa she mu uvitha nayi okupewa oshilukadhina she mu opalela ngaaka.

Konima sho omuniilonga gwetu gwomongulumambo, gwomaukwatya ga yooloka, a ka longela koskola yimwe, otwa li tu uvite twa fa twa nyokomwa, sho twa pewa omuniilonga omukiintu, e na omaihumbato gopaantu nomafufu ge ga kamulwa nawa, e ya pehala lye. Ngashingeyi olye we te tu popitha nomatumbulo gesiku? Ewi lyalye we tali ka kala tali kwelengendja okuziilila moshinyanga, tali uvika nokonima okatenda ka dhenga? Oku shi shi ngaa kutya, okwa ya nomitima dhetu? Sha simana unene, oku shi shi tuu kutya okwi ithiga po?

*(Ka lundululwa okuza Ms S. Powell 15 Oktoba 2015)*

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