

NAMIBIA SENIOR SECONDARY CERTIFICATE

FIRST LANGUAGE OSHINDONGA ORDINARY LEVEL 4106/1

PAPER 1 Reading and Directed Writing

2 hours 30 minutes

Marks 70

2020

Additional Materials: Answer Book

INSTRUCTIONS AND INFORMATION TO CANDIDATES

- Write your answers in the Answer Book provided.
- Write your Centre Number, Candidate Number and Name in the spaces on the Answer Book.
- Write in dark blue or black pen.
- Do not use correction fluid.
- Answer **all** questions.
- Pay attention to spelling, punctuation and sentence structure.
- The number of marks is given in brackets [] at the end of each question or part question.

OMALOMBWELO NOMAUYELELE KAALONGWA

- Nyola omayamukulo goye mEmbo lyOmayamukulo ndyoka wa pewa.
- Nyola Onomola yOsenda, Onomola yEkonakono nEdhina lyoye kEmbo lyoye lyOmayamukulo.
- Nyola nopena ombulawu nenge onduudhe.
- Ino longitha okadhimitho komeya.
- Yamukula omapulo **agehe**.
- Kotokela esipelo lyiitya, elongithonawa lyiileshitho netungo lyomatumbulo.
- Omwaalu gwiitsa ogwa gandjwa miikondekithombine [] konima yepulo kehe nenge yoshitopolwa shepulo.

This document consists of **6** printed pages and **2** blank pages.



Republic of Namibia

MINISTRY OF EDUCATION, ARTS AND CULTURE

OSHIKOPOLWA SHA-A

Lesha nawa okaleshwa taka landula mpaka, e to yamukula omapulo taga ka pulwa.

Okaleshwa 1

Otundi yahugunina

“Otundi yahugunina” oya ningilwa moshitopolwa shaFransa mu-Alsace Lorraine, konima sho Fransa a sindwa miita kaakwiita Aaprusia, aapopi yelaka lyOshindowishi, miita yaFranco-Prussian, momumvo, 1870-1871. Ehokololo ndika olya nyolwa ku-Alphonse Daudet nolya fupipikwa ngeyika.

Ongula yesiku ndyoka onda ya kosikola nda tokelwa nonda li ndi na uutile, unene tuu kombinga yomulongi gwetu omusamane Hamel, shono a tile kutya ote ke tu pula kombinga yoompango dhelaka lyOshifransa, mono kaandi shi nande oshitya shimwe. Okwa li tandi dhiladhila ndi fadhuke po, ndi ka holame miihwa. Okwa li kwa pupyala, omutenya gwetokopya. Uudhila owa li tawu sheketa mokule wu li komiti ndhoka dha li komunkulo gwoshiheke; omanga pehalandjandja konima yofabulika yiipilangi ku na aakwiita Aaprusia taa ndhelela. Nonando kanda li ndi na ohokwe yokunyola okakonakono kontseyolaka, onda kwata ontsezi kolwiinga e tandi endebele ndi ye kosikola, opo ndi ke ka nyole.

Sho tandi piti pongulu yiigongi mondoolopa, opwa li engathithi lya ngundumana komeho goshipelende shomauelele. Konima yoomvula mbali dha ka pita, oonkundana dhetu adhihe oombwinayi, opo dha li hadhi tsilikwa mpoka ngaashi, okusindika momalugodhi, omusholondondo gwaamati aagundjuka mboka ya li ya thiminikwa ya ye metanga lyaakwiita, nosho wo omalombwelompango ga za kondjayi yiita. Ondi ipula ngaye te nduungile ndu uka komeho, “uupyakadhi washike mbela wu li po paife?”

Manga tandi piti po tandi katukilile ndu uka kosikola, omuhambuli Wachter, ngoka a humbata iilongomwa ye nota lesa uyelele, mboka wa li wa tsilikwa mpoka, okwi ithana ndje e ta ti: “Ino endelela mumati; owu na natango ethimbo lya gwana lyoku ka thika posikola, ino tokelwa”. Onda li ndishi ota ningi ndje omashendjo, naasho nda ka thika pokakunino komulongi Hamel moskola, onda li tandi hethagana komvulwe.

Aluhe petameko lyootundi dhosikola, ekudhilo ohali uvikila kokule; tali zi meegululo nepato lyiitaafula, mootundi dha pandeka oshita, nohatu kala twa pakaleka omakutsi, opo tu uve ko nawa, ashike ngaashingeyi ope na okathilukenyenyene. Okwa li ndi na etimaumbwile, opo ndi adhe ekudhilo ndyoka hali kala po aluhe, opo omulongi Hamel sho ta ka endaenda motundi ta dhenge etenditho lye koshitaafula, ndyoka hali ningi ekudhilo, ngame ando otandi iyakele mo inaandi monika, ashike monena mosikola omu na okathilukenyene ngongula yOsoondaha. Sho nda talele mekende lyongulu yosikola, onda mono aalongwa ooyakwetu ya kuutumba nale pomahala gawo nomulongi Hamel te endaenda, ashike ka li e na oshitenditho she oshitilithi shoka hashi kala aluhe monkwapa nondi itungila uugumbo kutya kape na ompito yimwe, ondi na ashike okweegulula omweelo nokuya mongulu, mono kehe gumwe a kuutumba nale pehala lye. Dhiladhila nee nkene nda li nda sa ohoni nonda tila, molwaasho inandi thika pethimbo.

Mokuya motundi omulongi Hamel okwa mona ndje, e ta popi newi etalala ta ti: “Endelela wu ye poshipundi shoye kamatyona Franz, otwa li tu na okutameka otundi waa po” noinandi pewa egeelo lyasha.

Onda taaguluka oshipundi, e tandi kuutumba koshitaafula shandje. Sigo oompoka, okwa li ngaa nda tila kashona, sho nda mono omulongi gwetu a zala ondjatha ye ozizi, ohema yomapulayela, nokakootili okaluudhe taka tayima. Ayihe oya li hondjelwa oongala noihayi zalwa osima yowala, kakele mesiku taku ya aataleli nenge lyegandjo lyomapapa.

Kakele kwaasho, onkalo yosikola oya li yi ili notayi limbilike, naashoka sha kumitha ndje unene, okumona iipundi yokonima mbyoka hayi kala aluhe yi li owala ku na aanamukunda ya kuutumba mengungumano ye tu fa. Omukulupe Hauser, a zala egala lye lyoonkuvundatu, Mayola omukulu, Omukuluntu gwopoosa omukulu, naakwashigwana yi ili noyi ili. Kehe gumwe ota monika kee na ombili. Omukulupe Hauser, okwa li e etelela embo ekulu li itonya koongenge, e li tenteka koongolo dhe lya yanunwa, lya tentekwa omakende omanene pokati. Manga kwa li tandi ipula kombinga yiinima ayihe mbyono, omulongi Hamel okwa londo koshipundi she nokwa popi newi lyombili ngaashi e shi ningilile ndje petameko, ndele e ta ti: “Yamwandje, ndjika otayi ka kala otundi yandje yahugunina kune. Otwa pewa elombwelompango lya za ku-Berlin, opo ku longwe ashike melaka lyOshindowishi moosikola dhomoshitopolwa sha-Alsace Lorraine. Omulongi gwelaka lyOshindowishi ota tameke okulonga ongula. Ano ndjika oyo otundi yahugunina yOshifransa. Onda hala mu pulakene neitulomo.”

Onkundana ndjino okwa li ya henda ndje komutima. Oh! Oshu uvitha ndje nayi shili. Nani oyo onkundana ya li ya tsilikwa koshipelende shomauyelele pongulu yigongi mondoolopa.

O! Tashi ti ndjika oyo otundi yandje yahugunina yelaka lyOshifransa, omolwashike mbela? Ondi na uudhigu woku shi nyola. Paife itandi shi ilongo we, ndele nee ondi iyetela ohenda sho kwa li inaandi itula mo motundi yandje yOshifransa, pehala lyaashono nda kala handi ka konga omayi guudhila noku ka dhanena omeya moshana pethimbo lyokufu. Omambo ngoka kwa li ndi wete haga ningile ndje nayi nale, ga li omadhigu okuhumbata, ontseyo yoompango dhelaka yOshifransa nokwaahaitulamo kwandje mootundi, paife oyo okuume kandje aakulu mboka inandi hala okweetha po. Nomulongi Hamel ngoka naye ta thigi po osikola yetu, noitandi ke mu mona we, osha ninga ndje ndi dhimbwe kombinga yetenditho lye nomikalo dhe omiwinayi dhokungwandjagula aalongwa.

Ohenda onene! Nani sho a zala iikutu yokongeleka okwa hala okusimaneka otundi ye yahugunina yOshifransa. Paife ondu uvite ko nee kutya omolwashike aasamane yomomukunda ya kuutumba konima mongulu yosikola. Okwa li yu uvite nayi kutya nayo itaya mono we ompito yokutseya elaka lyOshifransa. Osha li omukalo gwawo gwokupandula omulongi omwiinekelwa ngoka a dhiginine iilonga ye uule woomvula omilongo ne dha ka pita nokuulika esimaneko koshilongo shono shaa li we melelo lyawo.

1 Yamukula omapulo 1(a) sigo (c) mokunyola ondanda ndjoka tayi tsu kumwe neyamukulo lyomondjila. Oshiholelwa (a) A.

(a) Emakelo lini lya tukuluka muFranz opo a dhiladhile okwaaya kosikola?

- A okukonga uudhila momiti miiheke
- B okudhelela naakwiita
- C ontseyolaka yOshifransa
- D okuholama miihwa

[1]

(b) Okaleshwa otaka holola kutya aantu oya li yu uvite nayi, sho ...

- A omulongisikola a lundululilwa kosikola yimwe.
- B uunona itawu ka vula we okuya kosikola.
- C uunona itawu ka vula we okwiilonga elaka.
- D omukunda ogwa tilithwa kehanagulo.

[1]

(c) Efatululo linipo lyomuule tali gandja eityo lyoshitumbula “ya henda ndje komutima” shi ikwatelela kokaleshwa haka?

- A okunyanyukwa
- B okutayima
- C okuningila nayi
- D okukankwa

[1]

- (d) Pakaleshwa omakudhilo genipo ngoka Franz a li a tegelela okuuva mokuthika posikola mesiku ndyoka? Gandja iitsa **itatu**. [3]
- (e) Omulongi Hamel sho a tameke okupopya, oshike Franz a ndhindhlike kombinga yetumwalaka ndyoka lya li koshipelende shomauyelele? Gandja iitsa **iyali**. [2]
- (f) Elunduluko lini Franz a nongela momaihumbato gomulongi Hamel esiku ndyoka? Gandja iitsa **iyali**. [2]

[10]

- 2 Ando ongoye nee wa li Franz mokaleshwa moka, paife sho wa koka, talulula nduno kutya oshikalimo shokaleshwa oshe ku longa shike mesiku ndyoka lya hokololwa. Nyola oartikela ndjoka tayi ka holoka moshifo kohi yoshipalanyolo “**Ombedhi onaukelo**”, to longitha uuyelele wa za mokaleshwa wu ete po omadhiladhilo goye paunkulungu.

Uule woartikela yoye nawu kale pokati kiitya **200 – 250**.

[20]

OSHIKOPOLWA SHA-B

Lesha okahokololo taka landula mpaka, e to yamukula omapulo taga ka pulwa.

Okaleshwa 2

Omahini ihaga toolwa pevi

Onda pendulwa kelilo lyowili ndjoka yi li pooha dhombete mondunda yandje yokulala ndjoka handi yi futile aluhe kehulilo lyomwedhi. Onda li nda sa oomposi nekudhilo ndika olya li tali ningile ndje nayi! Onda tokola ndi yi dhime, opo ndi kothe po uumunute mboka wu li ko. Konima yethimbo onda tonatitha omeho gandje e tandi tala moshihoko shondunda yandje. Ngame mwene onda gwana ngaa okukala omulongwantu? Nenge pamwe ohandi yi ashike mootundi moshiputudhilo shopombanda nda panda iipopwiwa yaaprofesoli? Onda li ndi imwenenena tandi ipula momwenyo kutya, otashi vulika shi kale oshiwana okuya koshikunino, ndi ka paluthe oolunkima, mboka haa adhika mehala moka. Oolunkima oya manguluka, ohaa yi yo taye ya ngaashi ya hala nethimbo lyayo. Euveko lyayo olya yooloka noonkondo kwaandyoka lyaantu. Uufaule owa li tawu nana omadhiladhilo gandje, ashike onde ga dhenge po meendelelo. Kanda li we ndi na ehalo lyokukanitha otundi onkwawo.

Ondi itsu omukumo ndi penduke ndele e tandi inyowe mokayiyogelo, e te zi mo, shaashi kanda li nda hala ndi monike. Onda li oshuumbululwa meendelelo nondi ilongekidhila okuya komakankameno goombesa. Ondjato yandje yomambo gosikola oya li yi li poshitaafula, mpoka nde yi thigile ohela. Inandi yi guma, oyi li ashike ngaashi nde yi thigile ohela noinandi ilongekidhila ootundi ngaashi handi ningi shito.

Sho nda yi pondje onda ndhindhlike kutya, omvula otayi nyaganya. Egulu oli na iikogo ya zizimika, omindundumo nomalwaadhi oga li taga shela. Onda shuna mondunda e tandi yakula okandunda kandje. Ondi ipopile momwenyo kutya, omvula onkwashike tayi loko muApiilili. Ondi idhidhimikile omvula, ndele e tandi yi nondjila yandje ndu uka komakankameno goombesa. Sho nda thiki po, iipala yaafaalelwa otayi ulike yaa na ombili, shaashi ombesa oya li ya tokelwa ngaashi hashi holoka omalupita. Etokelo lyombesa ndjino ohali kala elago kungame.

Elago enene, onda thiki pethimbo lyotundi yandje yOmahupilo gUunamapya. Omuprofesoli gwetu gwoshilongwa shOmahupilo mUunamapya, Gurmail Singh, okwa li omunandunge nomugandjimaye omuwanawa. Ohenda onene, omaihumbato getu kaga li taga tsu kumwe naasho a li a tegamena.

Omuprofesoli nguka iha faula nenge a tokelwe okuthika kotundi, ashike esiku ndyoka ina thika pethimbo. Oyendji yomaanasikola ooyakwetu mboka haya patelwa pondje shito molwokuthika ya tokelwa, oya li yi ipandula, omanga yamwe yomaalongwa inaaye shi panda. Omuprofesoli sho e ya motundi konima yokathimbo kakwa li naanaa ta ulike e li mombepo ombwanawa ngaashi shito. Kehe gumwe oku shi wete, ashike ita ulike a geya nenge a geyithwa. Oshipala she itashi imemeha ngoshito. Otu uvite kutya opu na sha sha puka. Ngiika omaihumbato getu oga ninga ootundi dhe dhi kale dha dhigupala. Omuprofesoli omunambili, omunalukeno nomunamutimahenda okwa tameke otundi ye nokutseyitha kutya ndjika otayi kala otundi ye yahugunina.

Okwa tameke te tu pe ombili koogumwe noogumwe, a fa e wete oye e na epuko lyoku tu ndopitha. Okwa li twa mana mo omeho, ndele katu shi kutya otatu tala peni, naampa tatu holeke iipala yetu. Otwa li twi isa uunye. Etseyitho lye olya li lya nyanyagula omitima dhetu ongo dha tetagulwa kegongamwele. Otwa kwatwa kuutalala, ndele nombinzi momalutu getu oya fa itaayi kunguluka we nawa notwa dhengwa pevi. Kasha li oshipu okuholeka euvonayi lyetu. Otwa li tu shi shi kutya tse ongaanasikola, otwa ponya moompangela dhetu.

Konima sho a mwena po kashona, okwa yi koshipelende ndele e ta nyola ko oshipalanyolo shesiku kombinga yengushuluko lyoshimaliwa, e ta tameke otundi ye yahuginina, ndjono ya li ya longwa nawa kaaku na we. Okwa galukile konkalo ye yoshito, ta longo nuupenda nonuuladhi. Otundi okwe yi longa nuupu noneitulomo, e tu thiga twa kumwa ngoshito. Ngepathimo lyeho otundi oya thiki nale pehulilo, okwe tu laleke noku tu halela ompolo monakuyiwa yetu e ta piti mo neyimweneneno. Otwa li tu uvite ongunga notwa sa ohoni sho twa hulitha po eithano lyiilonga ye pamukalo omwiinayi.

Otwa li twe mu hokwa monanguwi notwe mu simaneka. Otu shi shi kutya otwe mu ninga nayi, notu na oku mu mbilipaleka. Natu gongele iimaliwa ndele tatu mu landele omagano? Pamwe otatu mu landele embo epe ndyoka lya nyanyangidhwa hugunina lyOmahupilo gUunamapya molwuunongo we mboka e tu pa. Ahawe, otashi vulika a kale itee shi taamba ko, molwaashono oku shi shi kutya oyendji yomutse otu na uudhigu wokutaamba ko owino yopetameko moshilongwa shOmahupilo mUunamapya. Okakalata kelaleko? Ndyoka kali shi edhiladhilo ewinayi, ashike ota ka kala okashona unene okutula mo omadhiladhilo nomaiyuvo getu atuhe. Konima yoonkundathana oonde otwa adha euvathanotsokumwe, opo tu mu nyolele ombilive yelaleko. Molwaasho okwa li nda konekiwa kutya ondi na ohokwe onene muye, onda pulwa ndi mu nyolele ombapila. Osha li oshinakugwanithwa oshidhigu, osho nda li tandi dhiladhila. Konima yethimbo onda ka kuutumba mongulumambo ongame awike nonda nyola po ashike oshitya 'Omusimanekwa'.

(Sha fupipikwa okuza moSpice of Life by Chitwan Singh Dhillon The Hindustan Times, 12 May 2015)

- 3** Ngonga omafaathano guukwatya nomaiuvo gaahokololi ngaashi ga hololwa muuleshwa mbuka **uyali**.

Uule wengongo lyoye nawu kale pokati kiitya **200 – 250**.

[20]

- 4** Ando ongoye nee wa li omuhokololi gwehokololo ndika. Tsikila okunyola ombilive yelaleko lyomuprofesoli gweni. Longitha uuyeleele wa za mokaleshwa, to wu eta po paunkulungu nopamadhiladhilo goye mwene.

Uule wombilive woye nawu kale pokati kiitya **200 – 250**.

[20]

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