

NAMIBIA SENIOR SECONDARY CERTIFICATE

FIRST LANGUAGE OSHIKWANYAMA ORDINARY LEVEL

6099/1

PAPER 1 Reading and Directed Writing

2 hours 30 minutes

Marks 55

2022

Additional Materials: Answer Book

INSTRUCTIONS AND INFORMATION TO CANDIDATES

- Write your answers in the Answer Book provided.
- Write your Centre Number, Candidate Number and Name in the spaces on the Answer Book.
- Write in dark blue or black pen.
- Do not use correction fluid.
- Answer **all** questions.
- Pay attention to spelling, punctuation and sentence structure.
- The number of marks is given in brackets [] at the end of each question or part question.

OMALOMBWELO NOMAUYELELE KOVAHONGWA

- Nyola omanyamukulo oye mEmbo IOmanyamukulo olo wa pewa.
- Nyola Onomola yOsenda, Onomola yEkonakono nEdina loye kEmbo loye IOmanyamukulo.
- Nyola nopena imbulau ile ilaula.
- Ino longifa okadimifo komeva.
- Nyamukula omapulo **aeshe**.
- Kotokela esipelo loitya, elongifonawa loileshifo netungo lomatumbulo.
- Omwaalu waitwa owa yandjwa moikondekifombine [] konima yepulo keshe ile yoshitukulwa shepulo.

This document consists of **6** printed pages and **2** blank pages.



Republic of Namibia

MINISTRY OF EDUCATION, ARTS AND CULTURE

OSHITUKULWA SHA-A

Okaleshwa 1

Lesha okaleshwa taka shikula, ndele to nyamukula omapulo taa ka pulwa.

Kamatyona a tokola ...

“Kamatyona ... Kamatyona! Ounyuni ou kau fi woonakukofa ombonyo. Ou unyuni wOolaendongula.” Kamatyona ta ngungutula ye ta tula omaonya koshipala eshi ewi laxe lomufindo tali kwelengedja lihe na olufuwo ngokangedjo kofikola, ngaashi he shi ningi shito ongula keshe. Ashike iha dimbwa eendjodi daye – eendjodi odo paife ha tu nee mbalilivali nomoshanga shomutenya! Oha tu oshilando eendjodi. Oshilando shakula shi na omindilo domaluvala a yoolokafana. Oshilando osho e shii ashike meendjodi daye.

“Taate ...” Kamatyona ta itavele xe newi la tonwa keemhofi. “Penduka, penduka! Epya IOmuhona Tatekulu Nengushe ole liteyaulilwa koshipaxu, nou shi shii kutya omulumenhu oo oye he tu pe omahangu oo hatu li. Ngeenge ina teya ohatu xupu ngahelipi ... ovakwanaluhepo fye? Endelela u ye mu ka taatae oshipaxu.” Ina kofolokwa noina hala nawa, Kamatyona okwa dja ko kombete nombuda ya kolowala. Okwa tala ombete manga te linane omukuku. “Otashi dulika ndi ka kale nombuda ya tunga oshoongo moukulupe wange molwoye.” Ta ulike ombete. Ohaluka okwa nhuka ongo a lika. “Natate ngaho nda nukila pomutenya ... Ohandi shi anye ... itandi shi pitike, hayo ondjala nda palelwa kootatekulululwa oyo ... itandi kala mo momukunda omu nomaupyakadi awo ihaa xulu!” Ofiyo onaini handi kala alushe omunailonga wepya IOmuhona Tatekulu Nengushe? Handi kunu, handi helele, handi teya ... ndele omolwa ashike eeshako domahangu tu mone sha shopedimo? Ngeenge ito shi ningi, eumbo alishe otali fi kondjala. Ohandi i, ohandi i ndi fiye po ondjala ei, ohandi i ndi ka kale kokule fiyo efimbo olo handi aluka ndi kufe eumbo letu moluhepo. Ohandi i, ohandi tembukile koshilando!

“Omukunda wetu, Okathitu, owa toka wa fa oshilulu.” Owa dengwa wa lila koshikukuta osho sha lumbile ko oulefimbo womido nhano da ka pita. Okashonanima oko va li ve na oka pwa po. Inapa fyaala sha. Nonande ngeno ova li ve na oimuna ngeno otai nape nee peni? Omuhona Tatekulu Nengushe, okwa kufa po oulifilo aushe, ndele te u kambe ko nodalate. Eshi sha fyaala po okapandavanda kokatauwa, ka finda momaumbo e lili naku lili. Oimuna yovakwanaluhepo ya ya noshikukuta. Ohandi kalele mo shike mOkathitu? Hasho nani Timo, Simoni, Mateu, Tomi ... va didilika nokumona kutya okukala apa itashi kwafa sha. Eshi have mu lombwele otashi mbolongodja nee momakutwi aKamatyona. “MOkathitu oto ningi mo nee shike eshi wa tala? Ame ondi na okandingosho kange. Ame ohandi painda oihauto. Ame ohandi landifa oulityaatya noifokundaneki. Ame omushingi wokatekisa. Ame ohandi ... Ame ohandi ... Fye oku ohatu dana okatanga kokeemhadi. Ohatu kala efimbo hatu lideula meenhele domalideulilo olutu! Ito shi itavele ngeenge wa mono omalutu eshi taa ulike eenghono. Ofiyo onaini to longele edimo loye mepya IOmuhona Tatekulu Nengushe?”

Eshi Kamatyona ta ngungula neendelelo ngaashi tashi dulika a finda kepya IOmuhona Tatekulu Nengushe, okwa dulika eenghono komadiladilo: vamwe ovo va fiya po Okathitu ove li tava deulilwa va ninge ovanamalusheno, vamwe otava deulwa va ninge ovatungi, vamwe otava deulwa va ninge ovapangeli vomininino domeva ... otave

lihongo! Nenyeme ota dimbulukwa omatumbulo axe eedula hamano, nhano da ka pita. “Kamatyona, owa mana Ondodo onhi-7. Paife ou shii okulesha nokushanga. Ito i kosekundofikola, shaashi kape na oimaliwa yoku ku futila omuhandjo.” Okwa li e shii shii kutya elaka laxe ihali wile pedu. Kape na domashendjo.

Kamatyona okwa yelula oshipala ndele ta mono Nangula oo a li te litwike endini lomeva komutwe waye eshi ta ende a finda keumbo lavo. Ota di keumbo lOmuhona Tatekulu Nengushe, oko keshe umwe ha ka teka omeva mayela okopomba. Paife ota dimbuluka nee nawa eudifo laxe, lihe na ekapiteli, oivike ivali ya ka pita. “Kamatyona, paife efimbo ola fika, opo nye naNangula mu hambolifwe. Kape na vali okakadona kamwe u na okuhombola kehe fi okamonakadona kaKanguloshi oko!” “Tate ... tate, owa hala okutya nandi hombole pepupi eli? Ame ... A ...” Xe te mu kwata melaka noku mu hanyena. “Ame onda hambola ndi na omido omulongo naheyali, ove ou na omido omilongo mbali naimwe!” Kamatyona ta kanghama, ndele ta tale vali Nangula, oo shidalelwe a ende mofikola, ta ende ta ka dilongela nokwa li te lipula nomalimbililo. “Oikangwa ye lipwipwika oya kwafelafanene naini?” “Ngaha okwa hala ashike a twikile oku tu kalela moluhepo. Handi shi ningwa osho. Ame ohandi i ...”

Ediladilo laxuuninwa ola xwameka omundilo nola xwaxwameka Kamatyona a tokole otoko, oshinima osho ina ninga nale. Paife oku na nee omukumo nomatokolo, oshinima osho a li ina itavela kutya ota dulu oku shi ninga. Ita ngungula vali a mana mo. Okwa tameka nokuli ta ende okaendanamhadi.

Kamatyona okwa nhukila kombinga ikwao yokatauwa, shaashi hanga a pumwe kohauto yOmuhona Tatekulu Nengushe. Kekangwa oku na ongudu yovanyasha ovo va tokola va kalelele mOkathitu. “Kamenhu ove kaKaume ... oshike she ya momwenyo woye? Oshike sha enda mongava, omafiku aa? Londa tu yeni!” Kamatyona okwa fikama ashike a mwena ta tale Omuhona Tatekulu Nengushe, odikilila. “Mumati wange, oove handi popi naave! Hano owa shituka oshivanda shomongwa? Pamwe owa dimbwa hano kutya oove lyelye! Ondi li monghuwo i na onghambe ndele owa fa ashike uhe na ko nasha. Otamu li shike neudo ngee mepya inamu dja sha?”

Kamatyona okwa kala efimbo lile a mwena nokonima okwa makula okanya kaye. “Oyo nee ondjila twa palelwa novatekulu vange oyo? Okulongela eeshako dOmahangu?” Ta mwena po vali okafimbo kanini. “Nda nhukila pomutenya ...” Ovanyasha aveshe kekangwa ova kumwa, ova tala nghene kaume kavu Kamatyona te like koshitai a londa ko. “Mumwange oto ti ngahelipi? Xo nanyoko otava ka xupa ngahelipi eshi to anye oilonga oyo tai mu xupifa novakulunhu voye, muha nangele ondjala?” Ashike Kamatyona omadiladilo okwe a twala kokule, nokonima yokafimbo okwe va pa ombuda nokuya. “Natate ngaho, itandi shi ningi ... ame ohandi i, ame ohandi i!” Omuhona Tatekulu Nengushe, okwa fyaala po ta di mokalungu a fa te mu fingi: “Oto liyokele omutoko mupyu!”

(Ka kufwa nokulundululwa moshidutombo shi li mOshikwanyama sha shangwa kuMaria Hanghuwo “Etokolo laKamatyona”)

- 1 (a) Oshike osho sha li sha handukifa Kamatyona kombinga yewi laxe? Yandja oitwa **ivali**. [2]
- (b) Oshike osho Kamatyona ha kala ta diladila unene efimbo alishe? [1]
- (c) Omolwashike xe yaKamatyona te lipula noshipaxu osho shi li mepya IOmuhona? [1]
- (d) Omolwashike Kamatyona a holola omukunda kutya Okathitu “wa toka wa fa oshilulu?” [1]
- (e) Omaliudo elipipo a li muKamatyona eshi ta dimbuluka ookaume kaye eshi tava ti “Ame ohandi ... ame ohandi ...” nomolwashike? [2]
- (f) Kakele keedula daye, omolwashike Kamatyona ina hala okuhombola Nangula? Yandja omatomheno **avali**. [2]
- (g) Omolwashike Kamatyona a li a uda nai neenghono konima eshi a tameka okweenda okaendanamhadi a yuka kepya IOmuhona? [1]
- (h) Omuhona Nengushe okwa hololwa e na omaukwatya a tya ngahelipi mokatendo ka landulwa kokatendo kaxuuninwa? Yandja oitwa **ivali**. [2]
- (i) Omuhona okwa hala okutya ngahelipi eshi ta ti “Hano owa shituka oshivanda shomongwa?” [1]
- (j) Pakaleshwa, omaliudo elipipo a hololwa kovanyasha ovo va li motuwa eshi Kamatyona va li tava nyamukulafana nOmuhona Nengushe? Yandja omaliudo **avali**. [2]
- [15]
- 2 (a) Oinima ilipipo mokareshwa tai taataa ko ovanyasha komikunda naai yo tai va shilile koshilando? Nyola enyamukulo loye **paitwa / pamukalo wokusholondodeka**. Ino longifa oitya yoye mwene. [15]
- (b) Longifa nee oitwa yomu (a) pombada, ndele to **shange engongo** loinima oyo tai taataa ko ovanyasha komikunda, naai yo tai va shilile koshilando. Enyamukulo loye nali kale pamukalohokololo, ove to longifa oitya yoye mwene ngaashi tashi dulika.
- Oule wengongo loye nau kale pokati koitya **100 – 150**. [5]
- [20]

OSHITUKULWA SHA-B

Okaleshwa 2

Lesha okaleshwa taka shikula, ndele to nyamukula epulo tali ka pulwa.

Outeku: Oshinakuwanifwa shovakwanedimo

Eenghedi douteku ohadi tambulafanwa okudja komapupi nomapupi. MuAfrika, outeku oo okutekula okaana ka ka ninge omukulunhu omunashisho monakwiiwa. Eshi ohashi ningwa okupitila mokuholola omahokololo, movakwanedimo, momifyuulwakalo, nomefiloshisho laina, ngee te ka pukulula noku ka tekula nohole.

Ounona vo vene ohava tekulilwa momaumbo avo. MuAfrika, omunhu ota dulu okukala omudali wounona ovo a dala otyanghu ile ovo ta tekula. Nonande eumbo olo la fikama po moonakudala otyanghu nounona vavo, tali ende tali hapupala muAfrika, outeku wovapambeke oo wa kala ngomukalo wokutekula wa tambulwa ko. Eumbo lovapambeke ola kwatela mo ootate, ootatekulu, oomeme, oomeekulu noomhedi yavo. Sho osho nee pashiAfrika, omunhu ngeenge ta popi edimo, otashi dulika aha kale ta popi ashike epata lomokoto, ndele ota popi yo ovapambeke veumbo lavo alishe.

Osho sha yoolola omulandu wouteku wovapambeke, ngeenge tashi ya kouteku, oshinakuwanifwa nefiloshisho lokaana kashi li ashike komapepe oonakudala otyanghu. Ohashi tukulilwafanwa novapambeke aveshe. Eshi osha yelifwa nawa keyeletumbulo IOshiafrika eli tali ti, "Omunwe umwe ihau litoola ona." Sho osho nee haku tiwa momulandu wovapambeke kamu na eefiye. Ovakwanedimo ove na okutekula okaana oko ka fiwa po kovadali vako ovo ve ka dala otyanghu.

Ounona ile ovanyanyamulu ohava kala meumbo fiyo va fika mefimbo lokuya mohombo. Ohava di mo ashike momaumbo ovakulunhu vavo konima ngeenge va i mohombo. Ovapambeke ohava kwafele mokuxumifa komesho oinakuwanifwa yopanghalafano yokaana okudja pomido dopetameko, take lihongo okufimaneka ovakulunhu, kehole oilonga, nokukala omuyakuli wovanhu aveshe noshiwana.

Oxungi ohai longifwa mokunghonopeka omakwatafano ovaneumbo. Poxungi, ovakulunhu ovo tava hokololele onunona omahokololo oo taa eta pouyelele omaukwatya ovanhu ngaashi okuyandja, okufilafana oshisho, oufukedi, okulihola mwene, nosho tuu. Ovakulunhu ava ove li ongovadali, shaashi omakumaido avo poxungi otaa kwafele mokuvyula oohembudangele. Oxungi ohai ningwa alushe konguloshi eshi etango la ka pa ovana, novanhu va mana okutuvikila. Omahokololo okwa li haa hokololwa omwedi wa toka, ovanhu tava xungile polupale, konima yoilonga ihapu yefiku. Okwa itavelwa kutya, pomafimbo nee a tya ngaha, onunona novanyasha ove na okukala va shoka omatwi va pwilikine komakumaido nokwaasho she va teelega eshi tava ende va finda koukulunhu. Natu koneke kutya omahokololo aa ihaa hokololwa ashike kovadali vavo aveke, ndele nokomukulunhu keshe oo a talika ko e na oshinakuwanifwa noshisho ta dulu okulonga onunona omikalo nomalihumbato mawa. Eshi otashi yandje oumbangi wa yela kutya oonakudala otyanghu havo aveke oonakutekula okaana meputuko lako, ndele omudali keshe omukulunhu omulineekelwa momudingonoko oo e na oshisho. Omahokololo aa ihaa xulu noitya yomishe ... "nokomima aveshe ohava ka kala nonghalamwenyo iwa kuhe na vali." Omahokololo luhapu otaa hongo ovanhu oshihongwa, nomafimbo mahapu nakulihola mwene mehokololo oha di po e shi fela okalambo.

Omulandu wopamufyuululakalo wOshiafrika wovapambe owa ya eembwayelo kenwefemo la dja kondje yoilongo olo la lundulula ouyamba weenghedi douteku odo twa li tu na fye Ovaafrika. Omulandu wovapambe otau findilwa kongudi notau ende tau kana po, noitau wanifa po vali oshilonga shao shopetameko shokweendafana. Ngaashi unene oitukulwa yomeedoolopa, omulandu womudali wotyangu oo tau dana onghandangala kuvamwe. Monena, okweendafana okwa fa taku ende taku kande omapunya; mopaife omadimo okwa tanduka, nekwatafano oli li ashike mepata lomekoto. Eshi osha etifa omakwatafano opakweendafana a nghundipale. Omapata omekoto ohaa tekulile ounona vavo moufuleta, omo tashi dulika va kale vehe shii nokuli kutya ovashiinda shavo oolye. Moku shi talela mwaasho, ngeenge omaupyakadi okwa holoka momudingonoko wa tya ngaha, kape na ou ha kala e na ko nasha, nekwatafano lovapambe ohali teka po.

Shikwao vali, oikundaneki oya pika omapata etu, nomolwasho ounona ihava xungile vali; ohava pitikwa va tale ee-TV, ointaneta, omambo oiwana imwe neekombiuta. Oilongifo ei yopashinanena otai yandje ouyelele munini wa pamba outeku womufyuululwakalo neenghedi dOshiafrika, wo inau lixwa po pamufyuululwakalo. Oi li yo idjuu okupashukilwa kovakulunhu. Omolwonghalo ei, ovanyasha vahapu ova kanifa ouyamba womufyuululwakalo neenghedi detu Ovaafrika. Oshihopaenenwa, monena haunene naanaa vali okaana haka kwafele omukulunhu inaka pulwa ile ka yapukile omukulunhu a kale omutumba.

Onghalo yomudali umwe aeke ta tekula okaana ile ounona paife otai hapupala. Omudali oye tuu ou umwe auke, unene tuu ngeenge oha i koilonga, oha nane nonhatu opo e shi pondole mokutekula ounona. Natu kufe oshihopaenenwa shomudali ha longo mombaanga noha penduka ongula keshe efiku, omanga Hamusha inali mbunyuka. Ngeenge kape na omukwanedimo oo te mu kwafele, nena omudali oo oku na okufya oshisho kutya ounona ova koshwa, ova djalekwa, vo ova lya manga ina ya koilonga. Oha uhala koilonga efiku alishe, notashi dulika yo ha ka pitula ounona kOkinda mondjila yaye yokushuna keumbo, konima etango la ka pa nale ovana. Omukalondjikilile ou, ou lolola neenghono, kau na ashike enwefemo lii komudali, ndele otashi dulika u ye moshipala omalihumbato mawa ounona.

(Ka kufwa moshinyolwa shomapekapeko shi li koshi yoshipalanyole Parenting and Culture- Evidence from some African communities ku-Patricia Mawusi Amos)

- 3** Owa li wa ya koshiifanene shedimo leni exuliloshivike limwe. Owa li wa mona omhito okupopya novakwanedimo va yooloka kombinga yomaliudo avo shi na sha nomadimo nouteku. Shangela kaume / kahewa koye kopofingo ombilive u mu lombwele osho we lihonga ko nonghene we shi tala ko. Longifa omadiladilo a dja mokaleshwa ndele to a eta po nounghulungu moitya yoye mwene.

Oule wombilive yoye nau kale pokati koitya **250 – 300**.

[20]

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