

JUNIOR SECONDARY CERTIFICATE

OSHINDONGA FIRST LANGUAGE

1105/1

PAPER 1 Reading and Directed Writing

2 hours

Marks 60

2019

Additional Materials: Answer Book

INSTRUCTIONS AND INFORMATION TO CANDIDATES

- Write your answers in the Answer Book provided.
- Write your Candidate Number and Name in the spaces on the Answer Book.
- Write in dark blue or black pen.
- Do not use correction fluid.

- Answer **all** questions.

- Pay attention to spelling, punctuation and sentence structure.
- The number of marks is given in brackets [] at the end of each question or part question.

OMALOMBWELO NOMAUYELELE KAALONGWA

- Nyola omayamukulo goye mEmbo lyOmayamukulo ndyoka wa pewa.
- Nyola Onomola yEkonakono nEdhina lyoye kembo lyoye lyomayamukulo.
- Nyola nopena ombulau nenge onduudhe.
- Ino longitha okadhimitho komeya.

- Yamukula omapulo **agehe**.

- Kotokela esipelo lyiitya, elongithonawa lyiileshitho netungo lyomatumbulo.
- Omwaalu gwiitsa ogwa gandjwa miikondekithombine [] konima yepulo kehe nenge yoshitopolwa shepulo.

This document consists of 7 printed pages.



Republic of Namibia

MINISTRY OF EDUCATION, ARTS AND CULTURE

OSHIKOPOLWA SHA-A

Lesha nawa okaleshwa taka landula, opo wu vule okuyamukula omapulo taga ka pulwa.

Ekalekepo Iyegameno nepopilo Iyaakwashigwana

Aapolisi oyo aantu mbono haa kaleke po ombili nokukeelela iilonga yiimbuluma yaa longwe moshilongo, niitya yimwe natango otaku fatululwa kutya, aapolisii oyo aakalelipo yooveta nelandulathano pehala lyontumba. Aantu olundji, ohaa kala taa sheke aapolisi kutya aananyalo, noyendji yomuyo, aalongi yiilonga yuulingilingi. Omuntu ngele a ningilwa omuyonena, oha kala a hala opolisi yi endebele, ihe ngele oye e na omuntu gwe a longa iimbuluma, oha nyenyeta anuwa opolisi ohayi kulukuta nohayi piyaganeke aantu, oshoka okwaako ihaku izi piiteta.

Paushili wowene, aapolisi oyo haa kaleke po ombili moondolopa, momikunda nomoshilongo ashihe koonono. Onkalo moshilongo itayi vulu okukala yi li nawa noya gamenwa, pwaa na aapolisi. Ano aapolisi aantu ya simana noya pumbwa okufutwa ondjambi yopombanda ando moshilongo kehe muuyuni. Okukala po kwaapolisi moshilongo okweeta aantu ya ende ya manguluka uusiku, ya tokelwe puundingosho nenge poondunda dhomanwino pwaa na omavundakano gontumba. Pomahala gamwe aantu ohaa lala pondje nokuli, oshoka oye wete kutya oye li megameno. Aakalekipo yombili nena ngele kaye po, onkalo yaantu otayi kala mevundakano, epiyagano nomalugodhi otaga indjipala.

Aapolisi oye na iinakugwanithwa oyindji, ngaashi: okugamena aakwashigwana, okukaleka po oveta nelandulathano kutya nee omoopate, omosikola nomomagumbo nosho tuu. Aluhe otaa kwashilipaleke kutya, aakwashigwana oye na ombili ethimbo kehe. Pehala lyontumba ngele opwa holoka oshilonga shuuwapindi nenge shiimbuluma, aapolisi oye na okuninga omapulapulo nokukonga uyelele wa gwana, ya landule omufekelwa noku mu kwata po a ye mokakuma. Oha ka pulapulwa kombinga yoshinima shoka nokupangulwa mompangu, ye a pewe egeelo uuna a monika ondjo. Oimageelo ohaga gandjwa ga yoolokathana shi ikwatelela keyono Iyanakuyona.

Omuntu ngele oku na ohokwe yokuninga omupolisi, oku na okukala e na omaukwatya taga landula: Olutu lu na uukolele, e na ontulo, ta vulu okulonga ongomuniineya, ihaa sholola, i itegelela noha vulu okupangela omadhiladhilo ge mokuninga omatokolo. Omuntu oku na wo okukala e na omutima omukukutu, shaashi poompito dhimwe ohapu holoka iiponga yi nyanyaleka. Ano omadheulo guupolisi ohaga vulika nokupitwa ashike nawa komuntu e na omukumo gwokwaasholola. Oyendji yomaadheulwa yoshilonga shika, mboka kaaye na omukumo, ohaya thigi po omadhewo ngaka moompadhi oontalala, molwashoka kaye na uukwatya wa pumbiwa meithano ndika.

Iinakugwanithwa mbyoka ya pumbiwa okutaambelwa muupolisi, oyo onzapo yondondo ontimulongo nontiyali niitsa okuza pomilongo ndatu, osho wo ondondondjele D mOshiingilisa. Nakuninga eindilo oku na okukala omukwashigwana omuNamibia, e li pokati koomvula omulongo nahetatu sigo omilongo mbali nantano. Omuntu na kale kee na uulema, ha uvu ko nawa nokee na omukithi gwa sha. Oonakuninga omaindilo aakiintu, naa kale wo yi ilongekidhila okukonakonwa ya talike ngele oye na omategelelo, oshoka aasimba itaa ka vula omadhewo ngoka haga ningwa. Omwiindili ngele okwa ningi omunelago, e ta taambwa muupolisi, na kale i ilongekidha okukonakonwa ombuto yo-HIV, noku na okudheulwa uule woomwedhi omulongo nambali.

Omadheulo golutu ogo ehukamugongo mokudheulilwa iilonga yuupolisi. Aadheulwa ohaa matukithwa iinano ya yoolokathana pwaa na oluthuwo. Ohaa longithwa shandoongi, taa hakele pwaa na efudho, taa tumbithwa uushako womavi, taa galangatithwa ya mangelwa uushako womavi, taa ndhelela, taa ende okafuma yi ikwata poombwetelo nokukala ethimbo ya tsa okanyonti (kaapu na oshipundi). Iilongwa mbyoka hayi longwa oyo: Oveta yi na sha nokukondjitha iimbuluma, Omikalo dhokuungaunga niimbuluma, Oveta yi na sha negongelo lyomauyelele, iilonga yaapolisi, Etulo miilonga lyomauthoveta giilonga yopolisi nOntseyo yekwatonawa lyoondjembo oonene noonshona. Omudheulwa oku na okukala e na euvoko lyelaka lyOshiingilisa.

Aapolisi uuna ya mana omadhewo gawo ohaya topolelwa moosasiona dhopolisi dha yooloka noye na okulongela mo uule woomwedhi hamano, opo ya mone owino. Konima yokumona owino, kehe gumwe ota vulu okuhogolola ehala hoka a hala oku ka longela nenge a tumwe klikondo ya yooloka ngaashi miipangelo, moombelewa dhiinima yomeni lyoshilongo, moombelewa dhokoongamba, moopate nosho tuu nenge e ki igwedhele ko kwaashoka a hala oku ka longa. Yamwe ohaya kala moombelewa oonene ya yakule aakwashigwana mokukonakona iipotha, mokukwashilipaleka oondokumente, oku ya udhithila oofooloma dhomagano nokukaleka po omauthemba gaakwashigwana mboka taya hepekwa palutu, pamwenyo nopankalathano.

Oshilongo shetu Namibia osha pumbwa aagundjuka mboka yi itaala mokukaleka po oveta nuuyuki ya tambulwe miilonga yuupolisi.

Oshilongadhalwa 1

Hogolola po eyamukulo lyomondjila. Nyola owala onomola yepulo nondanda yeyamukulo lyomondjila. Hol. 1. B

1 Aapolisi aantu yeni pakaleshwa?

A Aakalekipo yooveta nelandulathano pehala lyontumba.

B Aantu haa pangele omadhiladhilo gawo mokuninga omatokolo.

C Aantu mboka ya pita ondondo onti-12 niitsa omilongo mbali.

D Aantu mboka ihaa longo iimbuluma.

[1]

2 Okukala po kwaapolisi moshilongo okwa eta shike?

A Okwe eta onkalo yevundakano, epiyagano nomalugodhi.

B Okwe eta ombili nelandulathano.

C Okwe eta aantu ya vule okuninga omatokolo.

D Okwe eta aantu ya futwe ondjambi yi li nawa.

[1]

3 Uuna omufekelwa a monika ondjo oha ningwa ngiini pakaleshwa?

A Oha mangelwa okashako kevi.

B Oha ningilwa omapulapulo.

C Oha pewa egeelo.

D Oha tsu okanyonti.

[1]

- 4 Omolwashike oonakuninga omaindilo aakiintu ye na okukonakonwa omategelelo?
- A Oshoka itaya ka vula okukonakonwa ombuto yo-HIV.
 B Oshoka omuntu okwa tiwa na kale omwiidhidhimiki.
 C Oshoka omuntu okwa tiwa na kale ha uvu ko nawa.
 D Oshoka aasimba itaya ka vula omadhewo ngoka haga ningwa. [1]
- 5 Omuntu opo a kale mopolisi oku na okukala e na uukwatya wa tya ngiini?
- A Okukala itegelela noha vulu okupangala omadhiladhilo ge.
 B Okukala omutumba pwaa na oshipundi.
 C Okwiilonga okukwata nawa oondjembo.
 D Okukala e na uulema. [1]
- 6 lilongwa oyini hayi longwa aapolisi?
- A Oveta yi na sha negongelo lyomaueyelele.
 B Oveta yombili tayi hunga yaakwashigwana.
 C Oveta yokukwashilipaleka oondokumende.
 D Oveta yi na sha negeelo lyaanadholongo. [1]
- [6]

Oshilongadhalwa 2

- 7 (a) Tya **Osho** nenge **Hasho** komatumbulo taga landula:
- (i) Muupolisi ohamu udhithilwa komuntu e na uukolele wolutu nombuto yo- HIV.
 (ii) Owu na okukala u na omimvo omulongo nahetatu sigo omilongo ntatu, u taambwe mopolisi.
 (iii) Shimwe shomiilongwa hayi ilongwa muupolisi osho Etulo miilonga lyomauthoveta gopolisi. [3]
- (b) litya yi li mu-**A** yi tsitha kumwe nuutumbulo wu li mu-**B**. Nyola owala onomola yepulo nondanda moka mu na eyamukulo lyomondjila. **Oshiholelwa (i) (a)**.

A		B	
(i)	onkalo yomoshilongo	(a)	u uvite ko Oshiingilisa
(ii)	omudheulwa oku na okukala	(b)	oyo thimba yi na ongodhi moshilongo
(iii)	omuningi gweindilo na kale	(c)	itayi kala ya gamenwa pwaa na opolisi
		(d)	ha gwanitha po ooveta
		(e)	e li pokati komimvo omulongo nahetatu sigo omilongo mbali nantano

[3]

[6]

Oshilongadhalwa 3

- 8 (a) Fatulula mbika:
- (i) Okwaako ihaku izi piiteta. [1]
 - (ii) Omadheulo golutu ogo ehukamugongo liilonga yuupolisi. [1]
- (b) Gandja oosinonime dhiitya tayi landula:
- (i) iikoya [1]
 - (ii) oshifufuta [1]
 - (iii) oomwiya dhaShinana [1]
- 9 Owa lesa nowa uvu uuyelele kombinga yeithano lyuupolisi nonkene aapolisi haa kwathele aakwashigwana. Pamadhiladhilo goye ngele owa ningi omupolisi oto ka kwathela ngiini aakwashigwana. Gandja iitsa **itatu**. [3]

[8]**[20]**

OSHIKOPOLWA SHA-B

Lesha nawa okaleshwa taka landula, opo wu vule okuyamukula omapulo taga ka pulwa.

Ondhi yi pipima ye ki itsa komuhana

Tuuvila yaNandjato, okakadhona okatitatu pakuvalwa kuhe nayina. Tuuvila okwa li e na ondjelo ya shitika. Okwa putudhwa nawa kaakuluntu ye pamwe naamwayinakadhona yaali nomumati gumwe. Tuuvila okwa li omunyanyukwi, omunandjundu nomunamashendjo.

Sho Tuuvila a gwanitha oomvula hamano, okwa tamekithwa oshikunino posikola yopomukunda gwawo poMandume, mpoka pe na ondondo yotango sigo ondondo ontumulongo. Okwa kala ta piti nawa ondondo dhonetameko, e li ngaa meni lyomulongo aluhe. Iizemo ye yomondondo ontihetatu oya li iihwepo ngaa, ihe yomondondo ontimugoyi oto kugu onkugo, shaashi okwa pitile ashike nondondondjele E miilongwa ayihe. Enkundipalo lyepito olya etwa kokwiimona a koka, okwiinyoga omutemo, nokwiimbapeka poompanda nokomilungu.

Mondondo ontumulongo Tuuvila okwa zi mo niitsa omulongo nashimwe. Aakuluntu ye oye mu kumagidha noku mu tsa omukumo e ki inyolithe mo-NAMCOL, omvula tayi landula. Omaishangitho sho ga tameke, aakuluntu oye mu pe oshimaliwa e ki inyolithe koAndimba Toivo yaToivo. Omwenyo gwamukweni okalongo ki ili. Tuuvila mokutaamba oshimaliwa, okwa yi kOndangwa nokwa landa iizalomwa nondjato moPep, ko kOkahandja ku na omuntu nando ina laleka aakuluntu ye.

Aakuluntu sho ya mono etango lya yi mo ina galuka, oye mu dhengele ongodhi ihe pethimbo mpono, Tuuvila otaya ihilile nale kOtavi. Okwa tumu okatumwalaka okafupi taka ti: “Ngame nda yi kOkahandja ndi ka konge iilonga, megumbo no-NAMCOL itamu zile ndje sha.”

Tuuvila okwa helulwa pomahooli gaKahandja. Sho kwa shi omuniilonga gumwe okwe mu ulukile ondjila ndjono yu uka kolukanda lwa-Vyf Rand. Mokweenda kwe okwa tsakanene nokakadhona kokashendjelutu, e taa popithathana nombili. Okwe ka yelithile kutya okwe ya muushimba, ihe ke na mpoka ta kala. Elago omuntu e li na, okakadhona oka ti, otaya vulu ya kale mokambashu ke kela limwe e taye ka topola nelapi. Tuuvila a mono ehewa lye lyedhina Gongela ndyoka lye mu kongele iilonga yokukangula iinima yashilumbu.

Aakuluntu yaTuuvila oya ningi mbululu konda omulungu, ya tegela omumwawo a galuke kuushimba. kOkahandja onkalo yokakadhona osho ya lunduluka. Tuuvila osho a tameke okunwa iikolitha, e ta dhimbwa elombwelo ndyoka tali ti: uuna to yi miihulo longitha ongumi nenge waa ye mo ngele kayi po. Tuuvila a li i ishi petameko sigo a ningi gwakehe omumati, shampa ashike e na oshimaliwa shepunyapunya nonamunate, osha pwa. Mokukala monkalo ndjoka okwa ningi etegelelo, ndyoka li ipatanwa kaamati ayehe a kala nayo. Okwa shuna kegumbo, a ka pe aakuluntu ye ombili. Kombinga yepunda okwe ya lombwele kutya, ke shi mwene gwalyo.

Osho a mono okanona okakadhona, hoka ka lukwa Kandishipo kaakuluntu ye. Kandishipo sho a gwanitha oomwedhi hetatu, Tuuvila okwa lombwele aakuluntu kutya ota ka konga iilonga ko-Shoprite. Aakuluntu oye mu gunu, opo a tegelele okanona ka gwanithe omvula, ihe okwa ndjiki oonyala mevi. Tuuvila okwi iyaka mo megumbo uusiku naakuluntu oya pendulwa owala kelilo lyokanona.

Aakuluntu oya tekula nawa Kandishipo manga yina ta tondoka nuuyuni, nonando okwa tiwa ihawu tondokwa ... Tuuvila okwe ende omupadhi gwelago, e ta mono iilonga mo-Shoprite mOndangwa. Okwa ka konga okapeleki molukanda mOmashaka, moka a kala ha zi, shaashi kegumbo okwa ningi kokule nokuthika piilonga pethimbo. Okwa mona po omuholimbili gumwe, ngoka e ya ya kale naye mokapeleki ke, shaashi okwa tiwa okwiikalela okwa nyenga enongo.

Odhi yi pipima yi ki itsa komuhana. Omuholimbili ngoka a mono po okwa adha e na ombuto yomukithi gwaa na epango (AIDS), ye ina nothela ko Tuuvila kombinga yuukwatya we. Tuuvila osho a kwatwa kukapadhi-engena, nonkungo, nonzindo yomagulu, uule woshiwike. Okwa li u uvitile kuume ke nayi sho ine mu lombwela kombinga yonkalamwenyo ye. Okwa li ti ipula kutya aakuluntu ye otaye ke mu tila ngiini, unene sho ya li inaa pitika ezepo lye lyoku ka konga iilonga kOndangwa. Tuuvila omukuthi osho gwe mu eta mo, e ta tambulilwa moombete mOnandjokwe. Moshipangelo okwa lalekwa mo sho a kala hwepo, e ta pewa omithi dhe, e ta lombwelwa wo nkene e na oku dhi nwa. Okwi isisidha a ye komweelo a ka konge osheenditho. Omuhingi okwe mu fala sigo opeelo lyegumbo lyakuluntu ye, oshoka ka li ta vulu okweenda.

Aakuluntu oya li ombinzi nuuntsika noye mu yakula nombili nonohole. Oya kala noku mu yakula nawa sigo ta galukile muukolele.

Oshilongadhalwa 1

- 10 Oshike tashi ulike kutya aakuluntu yaTuuvila kaya li ye mu tekula nawa? Gandja iitsa **itatu**. [4]
- 11 Niitsa **ine** ya yela nawa holola uuwanawa wokwiilonga mo-NAMCOL. [6]
- 12 Omaupyakadhi geni taga etwa kuunkolwe? Shi koleka niitsa **ine** tayi zi mokaleshwa. [6]
- 13 Andola ngoye owa li omuvali gwaTuuvila, sho e ya pegumbo nepunda nonando wa li we mu laleka a ka fute o-NAMCOL, ngeno owe mu kumagidha ngiini? Shi yelitha niitsa **iyali**. [4]

[20]

Oshilongadhalwa 2

- 14 Ngoye omulongwantu pomudhingoloko gweni nowa koneke kutya aanona oyendji yomomukunda gweni ohaya iteka elongo, uuna ya ndopa ondondo ontimulongo. Shanga oshipopiwa shoye u ya kumagidhile okudhiginina oskola nowu ya lombwele omauwanawa ngoka tage ya zile mo.

Oshipopiwa shoye nashi kale shuule wiitya **150 - 200**.

[20]