

NAMIBIA SENIOR SECONDARY CERTIFICATE

FIRST LANGUAGE OSHINDONGA HIGHER LEVEL

8305/1

PAPER 1 Reading and Directed Writing

2 hours 30 minutes

Marks 60

2020

Additional Materials: Answer Book

INSTRUCTIONS AND INFORMATIONS TO CANDIDATES

- Write your answers in the Answer Book provided.
- Write your Centre Number, Candidate Number and Name in the spaces on the Answer Book.
- Write in dark blue or black pen.
- Do not use correction fluid.
- Answer **all** questions.
- Pay attention to spelling, punctuation and sentence structure.
- The number of marks is given in brackets [] at the end of each question or part question.

OMALOMBWELO NOMAUYELELE KAALONGWA

- Nyola omayamukulo goye mEmbo lyOmayamukulo ndyoka wa pewa.
- Nyola Onomola yOsenda, Onomola yEkonakono nEdhina lyoye kEmbo lyoye lyOmayamukulo.
- Nyola nopena ombulau nenge onduudhe.
- Ino longitha okadhimitho komeya.
- Yamukula omapulo **agehe**.
- Kotokela esipelo lyiitya, elongithonawa lyiileshitho netungo lyomatumbulo.
- Omwaalu gwiitsa ogwa gandjwa miikondekithombine [] konima yepulo kehe nenge yoshitopolwa shepulo.

This document consists of **6** printed pages and **2** blank pages.



Republic of Namibia

MINISTRY OF EDUCATION, ARTS AND CULTURE

OSHITOPOLWA SHA-A

Lesha nawa uuleshwa tawu landula e to yamukula omapulo taga ka pulwa.

Okaleshwa 1

Uuteku wongashingeyi

Omunanguwo gomimvo dhopokati gwedhina Ndeshaadha shaHaidula, okwa yambukile moshitopolwa shaWambo moNamibia, ashike okwa putukile mUushimba mOvenduka. Okwa kala ha zi komagumbo gomondoolopa, ha longele ehanganano hali landitha iitungitho, ngaashi oondhalate, oondhopi, oopala nosho tuu. Ye mwene okwa kala e na egumbo lyomuthika gwopombanda, lyongushu yiimaliwa yamavi.

Ndeshaadha okwa kala naanona ye yaali naatekulu yaali megumbo lye, mboka ha sile oshimpwiyu. Sho aanona ya gwanitha omimvo dhokutameka osikola, okwe ya tamekitha nziya, shaashi okwa mona lela kutya muuyuni wopaife omuntu oku na okukala a mona elongo, opo ayihe yi ke mu endele nawa monkalamwenyo ye. Ndeshaadha naye mwene poondanda oku shi po lela nokwi ilonga kiiputudhilo yopombanda, meni nokondje yoshilongo.

lilonga ye oya li popepi negumbo lye, onkee iha kala ko unene, naishewe mbela aakuluntu yiilonga ihaye mu nyenyetele, sho iha ningi ko nomunute. Okwa kala ha telekele uunona omathimbo gamwe, go omathimbo ogendji te ke ya landela iikulya, mbyono hayi adhika ya longekidhwa nale okuza mositola ngaashi ochepisa yomakoko, omihaka nosho tuu, omanga aantu inaya ka endeka uuluyi. Poompito dhimwe, aanona ohaa ka gwa oontundulu, unene tuu ngele oya tala oTV sigo omoontundumene, nohashi ke ya ningila oshidhigu kosikola, shaashi ohaya monika ya loloka yo taa kotha mootundi, nomandjandja gawo ohaga kala taga lili kondjala.

Esiku kehe ongula Ndeshaadha oha kwata ondjuhwa komulungu a yenyeke omeya kesiga lyokolusheno, opo aanona ye ya ye kosikola yi iyoga nomeya omapyu, shaashi ohaku kala kwa talala noonkondo. Okwa kala he ya pe, kehe gumwe oondola ethele mesiku, opo ye ki ilandele iikulya noonamunate kokasitola kuushikependjewe posikola nenge poositola ndhono dhi li popepi nosikola. Uunona mbuka owa li hawu landa iikulya yondilo, wo tawu lagidha yakwawo.

lilonga ye oya kala hayi futu nawa nokwa kala ha sile uunona oshimpwiyu unene ngele tashi ya pomuzalo gosikola. Okwa kala ha landele uunona we omuzalo gosikola oshikako kehe. Omuzalo gosikola ngele ogwa pomboka nenge gwa tuuka kashona, ohe gu nikitha omutemo inapu kalwa, aniwa aanona itaa yi nomuzalo gwa kulupa ya fa kaye na yina nenge yinakulu. Shika oshe ke mu pula iimaliwa oyindji, shaashi uunona owa kala hawu tuulile omizalo dhawo dhosikola owina, ye wete kutya mpa ha kutha ihapu pu.

Ndeshaadha pehala lyokukunkilila uunona wi ilonge nokumana iithigilwalonga yawo, okwe ya longo ya kale haa tala oTV kehe ethimbo ndyoka ya hala, shaashi otayi ya longo omikalo dhopashinanena. Oyo yene ye na okuhogolola shono ya hala okutala niinima mbyono inaa pumbwa okutala ohaye yi tala pwaa na uudhigu washa. Uunona mbuka owi ilongo mo oshindji shi vule shono sha gwana okutseyika kaanona yepipi lyawo.

Meme Ndeshaadha okwa kala ha landa iikulya niipumbiwa ayihe yomegumbo, ngele esamane li idhenge po nuunona owa pewa epitikilo opo wu lye kehe shono wa hala nethimbo lyawo. limaliwa ye yokomwedhi okwa kala ashike he yi mana po, ndele iha kutha po nande yimwe a ka pungule.

Osikola yaanona nando oya li oshinano oshihupi, okwe ya kongela osheenditho shoku ya fala noku ya galula kosikola esiku kehe. Esiku ndjoka ngele osheenditho osha teka, nena oha ti naya faule. Oshinima ishewe shimwe sha li hashi ningwa kuNdeshaadha, okwa li ha dhengele ongodhi kosikola, a pule aalongisikola kutya omolwashike uunona we hawu ndopithwa. Omathimbo gamwe oha yi ko, a ka homone aalongi miipambe ye yooveta dhelongo. Unene oha kala ompinge noveta ndjoka tayi keelele aalongwa kaya ye noongodhi kosikola, unene tuu ngele uunona owa pewa ombedhi uuna wa kaula onyanga. Ke hole nande uunona we tawu nyengwa, nenge tawu popiwa, shaashi anuwa naye mwene ihe wu popi. Shika osha eta opo uunona mbuka wu kala hawu ihumbatele nayi aalongi, shaashi owa mona kutya yina ohe wu tula ketuni. Oshinima shika osha kutha oomwenyo dhaalongi yamwe pomahala, shaashi kape na we elongolokumwe pokati ke nayo.

Oohandimwe ashike ya kala ye hole uukwatya we, ashike oyendji oya li ye mu pa ekombo, unene tuu ngele tashi ya pokutekula ooheembundangele yegumbo lye, shaashi okwe ya tekula ondembula, nonande ye okwa li e wete ta ningi oshinima shi li mondjila.

Uunona mbuka ngele wa thiki megumbo, mbu wuukadhona ohawu tula ashike oondjato dhawo moondunda wo tawu yi wu ka dhane noongodhi dhawo dhopomake nenge nuukompiuta wawo mboka wa landelwa. Mbu wuumati, oto waadha wa thikama momapandaanda tawu hili omakaya nokunwa iingangamithi, shaashi iimaliwa mbyono haa pewa kehe esiku ihaye yi longitha po ayihe okulanda iikulya kenongelo ngaashi sha li sha tegelelwa.

Konima yomimvo dhontumba, uunona naatekulwa osho ya mana omanongelo gawo, ihe inaya eta nande iizemo tayi hokitha. Meme Ndeshaadha kiilonga okwa tsuwa ko iilyaalyaka, etemo lya gwa momupini, shaashi iha holoka kiilonga, ye ohe ya aluhe a tokelwa. Aatekulu ye sho ya mono kutya pegumbo itashi pi we nameya, oya tokola okwiikuthila yoyene shono she eta ya kale kehe ethimbo ya landulwa komiya dhaShinana. Sho ye shi mono oya yi uungangala koshishiindalongo Angola, sigo okeluwa ndika, ihaa dhumwa. Aanona ye yaakadhona oye mu kalela, ya vala nokomushila, aniwa inga ya lya evi! Omo ngaa nduno to ya adha megumbo moka ya talathana ashike omeho itaa vulu okulonga, shaashi iilonga inaye yi igilila.

Kegumbo lyokondoolopa hono ya li, oya tembuka ko, ndele taya landa egumbo kolukanda lwaHavana. Omathimbo gamwe ohaa longitha omalehita, shaashi kape na oshimaliwa shokulanda olusheno. Nakayidhi shaashi oya li tayi dhengele, oha ka landa otombo a lunge oshipilili, opo a makele nolualo lwe, shaashi gwonale okwa tile, "onkoshi ya sa ondjala; ohayi li nomafuma".

(Ka shangwa ku E. Shikesho)

Okaleshwa 2

Esimano lyoonkuluhedhi

Onda kuthile ompito ndi ka talele po komukunda gwontumba moshilongo. Shi nda mona hwiya itandi ke shi dhimbwa nande monkalamwenyo yandje. Oshinima shotango nda ndhindhilika komukunda hwiya ekwatathano ewanawa pokati komuntu nomuntu. Aantu oye na elongelokumwe. Ngele oye na okakulya nenge okakunuwa, nena kehe gumwe oku na oku ka nwa nenge oku ka lya, taya ningi omushiinda esipa lyothingo. Momukunda ngele omu na oshiithanene shontumba, nena oye na okugongala pamwe opo yi indungike, yo ya potokonone omikundu ndhono dha kundukidha oonkalamwenyo dhawo dhesiku nesiku. Shono oshivanawa, oshoshono kutya uuteku womomukunda nguno ohawu ningwa pamuhanga, sha hala kutya kehe omukuluntu oku na uuthemba wokupa okanona ombedhi ngele ki ihumbata nayi komeho ge, kutya nee ohaka zi megumbo lye nenge opuushiinda, shaashi aniwa, omunwe gumwe ihagu itombola ona.

Aanamukunda ohaa ithanathana pwaa na uudhigu washwa, opo ya ninge okakungungu hono haka kwatelwa komeho komakanda gomomukunda. Iilonga ayihe ohayi yi komeho nawa pwaa na nande gumwe ta undulile mukwawo hwiya nenge te mu hilile huka. Piilonga mpono kehe gumwe oha kala e na enyanyu, li vule nokuli nolyambishi megumbo mwa tselwa.

Gwonale okwa tile nokuli: "Pohawuloye oponguwo, ngele opwa pomboka, ongoye mwene to hondjo po", ngele tashi ya penongelo, ooheembundangele naagundjuka ohaa pitulathana nokulongitha iikwanambwiyu yawo mokuya kosikola yi li omukaakeena goonkantu dhomuntu a kaha dhi thike pomayovi gahamano. Shika ohaye shi ningi, opo yi ilonge nuudhiginini mokudhiladhila sho taya mono iihuna yokweenda koompadhi oshinano oshile. Uunona ngele tawu yi kootundi, ohawu yi noombago dhu udha ontaku. Ontaku oshikunwa sha simana noonkondo komuntu, shaashi ohashi dhenge po ondjala nenota. Shika hashi eta yi itule mo mootundi, shaashi pomala ohapu kala pwa pama lela.

Uunona ohawu iyile mo wowene miilonga. Shino osha hala okutya, ihaa tegelele ya dhimbulukithwe iilonga, ihe oyo yene haa kala ye yi kwatela komeho. Aakuluntu ohaye ya ashike okutala ngele oshilonga osha longwa tuu nawa, nenge ye ya gwedhele po ngele opwa pumbwa eendukululo.

Aamati ngele ya zimbuka kosikola oye na oshinakugwanithwa ya piithe mo iimuna, ya ka lithe noku yi fala komeya nokutala enkolo ngele oli na mpa lya panuka. Etango shampa lya ka pa oyana, ohaa kala omutumba poshinyanga ya tegelele yi ithanwe kelugo, ya ka tale uulalelo wawo. Tashi ti kehe ethimbo oye li ashike poshinyanga, yo taa si iindjola ngele taa popi iinima yawo yoshimati naambyoka yu umba omeho kuusita nokuukongo nenge shono ya kundana kosikola. Ngele tashi ya kiilonga mbyoka hayi longwa kaananguwo, oto nyanyukwa. Kelugo ohaku kala ashike oontana tadhi shi takula nawa, ndho tadhi yakula mo ooyina. Ohaya ka tyaya komuhenye ethimbo lyomutenya, onkee kape na esiku omuntu u uve taku ti, aantu megumbo ongudhi ye ya tsa omupuma nenge ya lala inaa taaguluka oshama.

Aakuluntu omathimbo gamwe ohaa kutha ompito yokuhungila nuunona wawo, opo ye wu longe okukala uuinekelwa wo wu kale wo uupukululi wayakwawo methimbo lyopaife nomonakuyiwa. Elalakano lyokuhungila noyana, oku ya longa uuwinayi wokuya momilalo manga inaya ya mondjokana, oshoka otaa vulu oku ki iyadha ye na uunona owundji, mboka itaya ka vula oku ke u sila oshimpwiyu oyo ayeke pwaa na aavali ayehe. Uunona ohawu kunkililwa wo, opo waa ilonge uumbudhi nokunwa iikolitha niingangamithi, shaashi iinima mbyono otayi vulu oku ya falitha momake gopolisi e ta ya yi modholongo, yo ya ka ulwe iitiwawalye.

Ohaya kunkililwa wo yaa kale noongodhi dhopeke, ihe ye dhi adhe ngele osikola ya zimbuka, ashike otaye dhi longitha ngele ya mana iilonga yawo yosikola nosho wo yomegumbo, shaashi ongodhi yoypeke otayi vulu okundopitha omulongwa.

Aavali oyendji komukunda nguka inaa konkolwa momitse, onkee hashi ya pe uudhigu okupukulula uunona wawo. Ashike nande ongawo, uunona ohawu pewa ethimbo lya gwana opo wu longe iipewalonga yawo nokwiilonga, opo ya vule ye ke shi endithe nawa moonkalamwenyo dhawo. Aavali mbaka ohaa kala nokuya koosikola dhuunona wawo, opo ngaa ye ki ishili paleke tuu ngele uunona wawo otawu shi enditha tuu miilonga yawo yosikola nenge pamwe owa pumbwa ekwatho lyontumba lya gwedhwa po.

Pokumanga Omunkumbi, aantu momagumbo ohaa lile poshimbale shimwe noonyala, shi ikwatelela komapipi gawo. Uunona owu li pelilo lyawo, omakanda oge li koshinyanga namandala, omanga oopembamukweni ya dhingoloka elilo lyawo pelugo. Ohapu kala omukuluntu ngono e na oku ya topelela onyama konima ngele ya mana okulya oshithima. Onyama ohayi liwa ashike omalupita, unene ngele kwa tselwa. Ohayi kwatwa nawa, ndele tayi dhingulwa nokusiikililwa yi liwe ashike esiku pwe ya omuyenda, ihe ihayi liwa po nande onkwankala. Momagumbo mono, oto adha unene aantu taa elele omahini, omakaka, iigali nosho tuu nenge ya lye omwiha gomakunde nonona.

Mwene gomukunda oha gongaleke aanamukunda ye momuti gwiigongi, opo e ya lombwele elandulathano lyomukunda gwe. Ohe ya kumagidha yi ihumbate nawa yaa hindathane, ya sile iimuna nuushitwe oshimpwiyu, okukongolola nokweedhilila nokudhiginina iilonga yomomapyo. Ohaya kunkililwa yaa yahe uudhiloni, yaaha ke po omiti owala nokundalapatela/okukwata nawa omeya.

Oshinima shimwe wo nda mona momukunda muka, onkalo yokwiiyakula mwene. Momukunda nguka aakuluntu oyendji ngele ya adhika komauvu ganathangwa, ihaa tondokele kiipangelo, ashike ohaa longitha iihemba yawo yopamuthigululwakalo gOshiwambo, ngaashi omidhi dhomwoonde, omapumba googwamululu, nosho tuu, nokuza mpono eshikisha/ekunku nenge omukolo ohagu ti “nda ya”.

(Ka shangwa ku E. Shikesho)

- 1 Owa za nokulesha uuhokololo uyali tawu popi kombinga yuuteku wanakanena nesimano lyoonkuluhedhi komikunda. Gandja omayooloko kombinga yuuteku wuunona taga adhika muuleshwa mbuka.

Shi ninga niitya **250 - 300**.

[20]

- 2 Ngoye owu li omukuluntusikola muyimwe yomoosikola dhomoshitopolwalongo sheni. Owa koneke nkene aavali naatekuli yaanona mbono haya sikola penongelo lyeni haye ya tekula.

Nyolela aavali naatekuli yaanona yoposikola yoye ombilive, u ya kunkilile ngoye u ya pe omayele omawanawa nkee ye na okutekula uunona wawo.

Ombilive yoye nayi kale pokati kiitya **250 - 300**.

[20]

OSHIPOLWA SHA-B

- 3** Kehe mpoka to ende moNamibia, ito kala ino uva aantu taa popi edhengelo lyodhi peho. Shika ohashi lopotwa unene miifokundaneki, mooTV nomooradio. Onkalo ya lunga itapula oya eta, oshilongo shi shune pevi paliko, shono sha eta, opo aaniilonga oyendji etemo li gwe momupini. Aaniilonga yamwe yepangelo nenge yomomahangano gopaumwene ohaya longitha omaliko gaagandji yiilonga yawo pamikalo inadhi uthwa. Aakuluntu yomomahangano gamwe nenge moombelewa dhopapangelo oto adha taa lile owishu kelambo yo iilonga otayi gandjelwa koombunda, tayi pewa naamboka yaa na uulongelwe womuthika gondondo mpoka ya tulwa. Edhengelo lyodhi peho olya pumbwa okuhulithwa po nziya manga oshilongo inashi ya ombwa yaNelenge.

Ngoye owu li omwiilongi kOshiputudhilolongo shimwe shomoshilongo. Nyolela nduno o-artikela yoye kushimwe shomiifokundaneki moshilongo, u holole euvonayi lyoye. Holola wo oonkambadhala dha ningilwe, ngoye u gandje omathaneko kwaashono wa dhiladhila shi ningwe, opo okulunga nokwiitapula ku pewe ombunda.

O-artikela yoye nayi kale pokati kiitya **250 - 300**.

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