

**NAMIBIA SENIOR SECONDARY CERTIFICATE**

**FIRST LANGUAGE THIMBUKUSHU ORDINARY LEVEL 4112/1**

PAPER 1 Reading and Directed Writing

2 hours 30 minutes

Marks 70

2017

Additional Materials: Answer Book

**INSTRUCTIONS AND INFORMATION TO CANDIDATES**

- Write your answers in the Answer Book provided.
- Write your Centre Number, Candidate Number and Name in the spaces on the Answer Book.
- Write in dark blue or black pen.
- Do not use correction fluid.
- Answer **all** questions.
- Pay attention to spelling, punctuation and sentence structure.
- The number of marks is given in brackets [ ] at the end of each question or part question

**MARAWERO NOMAPATHWERERO KWAMUHATI KUMAKONAKONO**

- Tjange mahuthero ghoye muMbapira dhoKuhuthera edhi hana tapa.
- Tjange Nomora dhoDyango, Nomora dhaMuhati Kumakonakono noDina paMbapira dho Kuhuthera.
- Tjange nokatjangitho kothinadiwiru ngambi kokeru.
- Wa rughanitha thidhingununitho thomeyu-meyu.
- Huthe mepwero **ghomaheya**.
- Kuthotera kumashashero, yitoyadimukitho nomarongathaneno ghoyighamba.
- Mapenda gha pwa kutura mutuhaki [ ] kughuhura gho kehe dipwero ngambi mutara ghodipwero.

This document consists of **6** printed pages and **2** blank pages.



Republic of Namibia

**MINISTRY OF EDUCATION, ARTS AND CULTURE**

## MUTARA A

Toye thitoyamingwa thi kwishi, ghu dheghetera, no ka huthe mepwero.

### Thitoyamingwa 1

#### Didhongi padifeshite

Diyuwa di dya karire dyomushamurukero waDiyeve. Pahopu ne ngo thikuki sho ha dye padifeshite, ene dya kona kukara yira mayuwa ghamweya ghomushamurukero wendi, yoyishi aye ne shime myaka dikumi-noghofotji (11) ngenyu. Pamathikuthiku hetha kwendi hashere wendi, haKavindja naKativa, ha yende mumuthitu oghu wa karerire kumbadi dhodirundu dyo kupitura yira kaghonda kashokuru kodihenda aka kana kuva kuthambo diya dhomagumbo ghawo.

Apa ha kumine kuyitondo yo kutangerera, hemanine tango ha tegherere edi yina kwimba yinyunyi no ha shanine mambimbidhi gho kuwana rupughuka ngenyu ghomarudhi-marudhi agha gha mu thimwetwedherire mwedyendi aye Diyeve. Ha kuyererire ghu tenda karungurungu, no ha tangire kuvora-vora mumuthitu yira yishereka no kurepura tutondo twawo pamuve ghushana mambimbidhi gha.

Paguhura ha ka kumine padyango dyo kupira ghurugha no ha kombwerere po. Oyu muyendhendi Kavindja ko kutanga kushatana kundhara. Popo ko kutanga wahe kubunyeka ñuta dhawo edhi ha shimbire dhoyidya yopadifeshite. Diyeve ha tumbura kapaketi mundjato dhendi. “Mu mone”, gha ghambire, “Ame ne shushwa na shimbi. Tu koñere mudiro tu mu tereke.” Gha pweyurire kaparwa mudirimba, ko kuninga eshi: “Mu tjoraghure yikunyi, Kavindja. Tu tende dirundo dyoyikunyi. Yoyiheyane ya kukuta ghuredhu kudumuka pakupya kumudiro.”

Kavindja wa mu wanine woma no gha karire nothinga. Ha ghamba eshi: “Nawe gha ni tongwera kare eshi perere poye eshi ko kutjotjeka mudiro mumuthitu, thikuma po ne yira dyaghuno mwaka apa ghana piri kuroka mvura ndani ngeshi wingi dipepo. Aye gha ni tongwere karo eshi munu mbadi wa kupumba ndi kudimuka yitenda yomudiro kate kuyikumonena ghothinda ndani. Ame wanawe eshi awa ha dimuka mudiro kehe pano kutenda dikumbo ngambi dikwina omu sho ha ghu koñerere yoyishi mudiro mbadi wa kukona kushuta mumuve ndi kuthathukera peghuru noghuredhu-redhu ghu ka tumeke yinu yimweya.”

Diyeve ko kumuhuthera nodiywi dyongcamu mufumwa dhodifeshite dyendi eshi: “Oyo ghuna kughamba we ne muhaha vene. Mbadiko eyi sho yi hokoke po yoyimango. Name na dimuka eshi yinye na kutenda.”

Kavindja ha yendi no ka huka nothitungu thoyikunyi padipeghe no kuna tenda dirundungoma dyothikota. Diyeve popo ko kuparura kaparwa mudiro nagho dumu. Yihima yendi mbadi ya yendire rure. Yikunyi yo kukukutera ya cukire nodiretha dyomudiro dishokuru dyonyanya. Mushakare dipepo nadyo dina ka kushimba. Hanuke tunwa nhwa hana kemanena kokayenda kamanana ghu ghu rorera nowoma edi ghuna kukuhanya mudiro mwimi dhomuhonyi noyimena yimweya yira mashunduru mudiyana.

Mbadi dyo ha yi ghayarire eshi yimena yoyiheya ne kukutu wakorokosho. Shime ha shemwa ko kumona mudiro gho kurokotitha pawangu yipapo nomahako gho kukukutera agha gha rara myaka nomyaka padithina dyomuthitu yira mudyarero.

“Mu tambukithe! Mu ghu dhimithe!” gha kuyererire Kavindja. Dipwero dya karire mumaghano ghawo eshi ngepi keho sho ha ghu dhimithe. Mudiro wa kuhanyenine mitara dhodhiheya pawangu-wangu. Ngambi ngo ha konine kudhimitha mutara ghumweya, mudiro ghu wa randaterire pawangu kumitara dhoddingi no ya wa kangire vene eshi ngepi edi sho ha ghu tende. Harumyana wa ha kuminine shime kudhimitha mudiro ghudjatera nomapadhi ghawo, ene kapupi kamanana yawa ghowire ko kwimana vene keho pore padyango dyofotji hwa hana tetuka.

“Mu mone shi!” gha kughererire Kavindja. Maretha ghomudiro gha ka rathire kuwiru dhoyitondo yopepi nopa ha kombwererire. Ka ghu mona ne kuna kukukondha keho wathinda kundagha-ndagha dhoyitondo omu ghuna ka thagha mayura gho kukukuta, mahako ghokare-kare noyitondo yongundju yira maghunyo, maghughongo, maghukuthi nomaghuhehe. Popo vene muthitu ko kumbandaghukera mudiraradiro edi dya cukire ghuwayapitha. Yinyunyi noyiyama ya tjirerire kokuwa yoyishi mwotamo ghayo ne gha yowerire mudiraradiro. Mbadi ha konine hangaghu wano kuthothonona muyighayara yawo makuhanyeno pawangu ghashokuru ghomudiro ghu. Nawo ha tjirerire kokuwa podigho eshi ha kunge moyo dhawo, no ha shanine ndhira dho kupweyuka mummyera dhomudigcu di. Diyuwa dyo kuranda ko ne dhombudhi pithadho dha yeranine mukorambudhi. Pakarire rwipu-rwipu nawakamukunda omu ha tongorire yowoma wawo yoyishi myera dhi dha turire maghumbo ghawo mumaghukukutu ghashidimukera kughutho gho ka piruka mupepo pafiyaghudhi ghu pungere kwako nako.

Makara ngenyu gha thigarire mo mumuthitu ghu, thineghedhitho eshi ghukukutu shemwa ghuna hokokera yivareka yomumuthitu. Thika dyo, myera dhino dha ka retedherire po karo mashandjiva nomambombwera mudigcu di paka roka mvura. Paguhura Diyeye ne muthipangero keho gha ka tungire oku rupara rwendi ne rwa yipire kuroruheya pamurandu ghomaretha ghomudiro agha gha mu mbandukere pawangu oku aye pakukondja eshi gha tjirere naye kokukenu.

Yidye keho gho kupa murandu pano? Hakakorambudhi ha tapire murandu kumashure eshi mbadi ha honganga hanuke yokuhatera mudiro nomaghukukutu agha wa retanga ngeshi mbadi hana thimwetwedhera hanuke makukungero nomarughanitheo mwene. Mashure nagho gha tapire murandu kwawareti eshi mbadi hana horekanga tuparwa no mbadi hana kunganga thiwana hanawo. Hareti wahanuke nawo ha tapire murandu kwawatapimbudhi kukorambudhi notivi yoyishi mbadi hana tongweranga hanu ghukaro ghomuthitu muruvedhe ndi yivaka yorukukutu nodipepo. Thithimwetwedha thopadiyuwa dyomushamukero waDiyeye ne kureta toko-toko thikuma no kuvurukitha hanu eshi mudiro ne ghukukutu ndani yiretedhera yapo ne yimango thikuma. Mudiro ne thikuturamo nothithikumithamo thakehe yu, no twa kona keho kutjwathana thiwana eshi yipi po yitumbukera yoshure, hareti nowakakorambudhi.

*(Kuna yi tjindjurura muwww.XtremePapers.com)*

1 Huthe mepwero **1(a) – 1(c)** pakunongonona ngenyu thitjangarandathana thodihuthero dyodihunga no kuditjanga ngeno: **(a) C**.

**(a)** Kupi gha yendire Diyeve nawashere kughutho gho kutanga difeshite dyendi?

- A kudiyana
- B kudirundu
- C kumuthitu
- D kurware

[1]

**(b)** Yinu munye ha shanine apa ha teghererire kurwimbo royinyunyi?

- A mambimbidhi
- B yikunyi
- C yinyunyi
- D yiyama

[1]

**(c)** Pashanye ya kuhanyenine yinyunyi noiyiyama?

- A ya yapire hakakorambudhi
- B ya yapire maretha ghomudiro
- C ya yapire muyoyo ghohanuke
- D ya yapire muyoyo ghoyiyama

[1]

**(d)** Tongore mumañando ghoye ghothinda eyi ya ka randire ko muthitoyamingwa thoghuhatu apa gha parurire kaparwa Diyeve.

[2]

**(e)** Yinu munye ghana tamba mutjangi no “Hanuke tunwa nhwa ...” muthitoyamingwa thoghukwoko no-thofotji?

[2]

**(f)** Pashanye gha nepwera mutjangi eshi: “Yidye keho gho kupa murandu pano?” muthitoyamigwa tho kuhurerera?

[3]

[10]

2 Owe ne yowe ghumweya wawatapi mbudhi kukorambudhi. Nowe wa ka karire po pathihokoka thomyera mudiyuwa dyodifeshite dyomushamurukero waDiyeve gho kurikanyitha myaka dikumi-nodhiwadi (12). Tjange keho yitundamo koyo wa ka monine yi yende kukorambudhi oku wa rughananga. Rughanithe maghano ghomuThitoyamingwa 1 ghu tjange yitundamo yo. Wa kona kurughanitha mañando ghoye ghothinda.

Yitjanga yoye yikume kughure ghomañando **200 – 250**.

[20]

## MUTARA B

### Thitoyamingwa 2

#### Myera mudiyana

Maretha ghomudiro gha kuhanyine muwiru tunda thitondo yenda thitondo, oku mwithi ghombokapwe pakungambwera diyana dyodiheya. Yitondo yomavuyu nomawe omu ya kushowire yitondo yi ya dhongonokire mumwithi no mbadi ya mona eshi papi yi nemanena. Diyana dyaMahango, kuDiva dyaKavango, ne dyodiyana dyodiwa thikuma edi dya yuka thikuma pamurandu ghoyiyama yomumuthitu no dya wererire mudihudhi thivike thi nga thi tundu ko. Myera dho kukutapathana pahatu dha tundererire pamushoro ghomvura thivike thiya no dha dyadyangedhire yoyiheya mumuthitu ghu. Hanu awa ha tunga pepi nodiyana di ha kuhanyine mumaghumbo ghawo. Oru ne roro kutangerera mummyaka 80 dhina ka pita nga ha shana kuyandhera diyana dyaMahango pamurandu ghomyera. Hadhinguri ho kukuma ku 70 awa ha karire pakatji kodiya wawa dhingumutwedhere mudiro ghuthiku ghoghuheya kate murughura padihenda dyoviri dhoghukwoko (04:30) ndani hana ka wa shimbura mo. Mundhira edhi ha wa pitithire ka mona mumbadi dhapo ne maretha ghomudiro pithagho edi ghana kurokotitha yitondo.

Thihokoka thi tha vurukithire karo hanu kuyihokoka yimweya yo kureta woma eyi ya hokokire mu1988 apa dya rokotire kumyera mutara ghofotji dyango dyomakungero yiyama dyaMangetti. Apano keho ne, hanu ha konine kurwitha mudiro ghu muMahango. Mayuwa dikumi ngenyu gha pitire po, harughani mudyango di ha konine karo kutambura hadhinguri kumutara oku wa pirire ka kuma mudiro. Yinu eyi ya yipire mo kumyera ne yingi shemwa, yoyishi muthitu gho kukuma kumahekitara 1000 gho wa pire toto-toto. Mukunda waKamutjonga pepi nodoropa dhaDivundu, wa pire kate kuyongaritha hanu mayugho 33 mogha 86, ndani madithero ngombe nomapya ghomahe kumbadi dhaMahango nagho gha thanyukire kumyera. Myera dhino ne, kate popano, tho thihokoka thothikuru thikuma ethi tha hokoka kumbundadiva. Paghuhura, mayugho ngenyu gho kukuma ku50 gho gha pire po, oku agha dithere (100) ne kamanana ngenyu, ene yinu yomudyo gho kukuma kumamiriyona ghomadola yo ya yipire mo. Thika dyo, muthitu gho kukuma kumahekitara mayovi dikumi (10 000 ha) gho gha pire kate ka thighara mo vene yithiki-thiki nomututwi. Yoyiheya yi ne kwa yi retidherire po nathi dhomushoro oghu wa werere pamawe.

Paghuhura, ngambi ngo thi pwe dyarero thivaka thomyera, mudiro wapo ne ghumango thikuma kupitakana ghomwakomwa, ndani ghoghoghuwadi kughumango kutunda koghu ghomu1983. Thika dyodi hana kukurwitha hathinda hashamayugho muyighayara yawo kuyinu yawo eyi ya yowa kumyera, kemo dyo hana kukwipura nawo hakaNamibia hamweya eshi shemwa mbo ghana yoyo agha mango gho kukungera yiyama kate kuna gha mona nawo hanahoka ndi? Dipwero dimweya dyokare kuna kukuhukuruka dyathinda: Yinu munye napo hana kurughananga ko hakungi muthitu eshi ha kaverere myera no kudhimitha pawangu mudiro kughutho gho kukuhanyena kokuheya? Mepwero ghano mawadi ha ka ghepurire karo apa ya hokokire yokemo mudyango dyomakungero yiyama dyaMangetti myaka dhiwadi dhina ka pita po. Murandu wa ka werere pamuragho ghokare oghu wa pwa mudyoo ghokuMutara ghoYirughana yoMakungero Muthitu omu ha tawedhera ndi kutoperera muthitu ghu pye ngenyu mitara dhimweya hashi kaverera mudiro gho. Keha ne odyo dighano edi dyonda muthighamba thino eshi “Mu-ghu-thighe-ghu-pye-vene” ne kudimona yira diwa nadyo.

Myera kwa hokokanga rorwingi kumbundadiva dhoditunga dyetu, ene mummyaka mayovi edhi dhina ka pita, muthitu wa twayera no wa twetha kumena no kuhokera ko karo yimweya ghu kare thika pakutanga. Yitondo yimweya yira mavuyu, ya hokera ko mayura ghokugora ghomakanyu thikuma mummyaka dho podigho eshi yi kukunge yathinda kumyera. Thika dyo, agha mavuyu noyitondo yimweya ne kwa ghu gapa thikuma kughughenyu ghomyera podigho eshi mbuyo dhayo dhi payuke no kumbandumuka wangu yi cukithe nanda dhapo ndi yisheka yapo yi kuhanyene kumango ghamweya mbo yi ka mene po karo yitondoghana yoyipya.

Dinyando Werner, mutapiñando ghomudyango dyaMahango dyomakungero yiyama, gha kumburire ko ngeno eshi: “Hanu kughayara kehe pano eshi myera ne dhiyi, napo ne kwa kara karo noyitenda yoyiwa kumuthitu.” Keho ne ethi thihokoka thomuMahango kuna kukurwitha nothighamba thendi. Paruvedhe roro rofotji, thighamba thimwe thokare tho kushwenekanga kutumeka muthitu tha retedheranga po maghukukutu ghomengi kumuthitu nohanu. Myera dhongcamu edhi nga dhi hokoka pawangu muthivike ethi thina ka pita muMahango ne mbadi eshi pamurandu ghorukukutu pitharo, napo ne muthitu wathinda nagho ha ghu toperera kate kukungambwera diputa dyoyipapo, yipumbu nomuhonyi ghushawingi mummyaka dhodhingi edhi dha ka pita hashi tepura mo yimweya. Pakwiya myera ne ghukukutu keho ka dhimitha mudiro mudyango dyokemo.

*(Kuna yi tjindjurura muwww.XtremePapers.com)*

- 3 Thothonone mumañando ghoye ghothinda mihingo dho kukuthigha-thigha omu dha kuhanyanga myera ghurughanitha maghano ghomuyitoyamingwa yoyiheya yiwadi; muThitoyaminga 1 no 2.

Yitjanga yoye yikume kughure ghomañando **200 – 250**.

[20]

- 4 Tjange mbapira dhopathinamuragho kuGhuminisiteri ghoYivareka noyoMudhingu (kuDikutu-tumeno 1221, Vinduka) omu sho tape yinyeghenya yoye yo kuhatera kumyera dhishikava. Tape yiturithapo edi ghuna shana eshi pamuhingo munye sho ha kone kukaverera myera no kutendera po mango mwene gho kuna kara hadhinguri. Rughanithe maghano ghomuThitoyamingwa 1 no 2 agha sho tjange mumañando ghoye ghothinda.

Yitjanga yoye yi kume kughure ghomañando **200 – 250**.

[20]

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