

# NAMIBIA SENIOR SECONDARY CERTIFICATE

FIRST LANGUAGE THIMBUKUSHU ADVANCED SUBSIDIARY LEVEL **8198/1**

PAPER 1 Reading and Directed Writing

2 hours 15 minutes

Marks 60

2022

Additional Materials: Answer Book

## INSTRUCTIONS AND INFORMATION TO CANDIDATES

- Write your answers in the Answer Book provided.
- Write your Centre Number, Candidate Number and Name in the spaces on the Answer Book.
- Write in dark blue or black pen.
- Do not use correction fluid.
- Answer Question 1 (**compulsory**).
- Choose between Question 2 or Question 3 and answer the question.
- Pay attention to spelling, punctuation and sentence structure.
- The number of marks is given in brackets [ ] at the end of each question or part question.

## MARAWERO NOMAPATHWERERO KWAMUHATI MUMAKONAKONO

- Tjange mahuthero ghoye muMbapira dhoKuhuthera edhi hana tapa.
- Tjange Nomora dhoDyango, Nomora dhaMuhati, noDina dyoye paMbapira dhoKuhuthera.
- Tjange nokatjangitho kothinadiwuru ngambi kokeru.
- Wa rughanitha thidhingununitho thomeyu-meyu.
- Huthe Dipwero 1 (**muthineneko**).
- Torora pakatji koDipwero 2 ngambi Dipwero 3 nohutte.
- Thotere kumashashero, yitoyadimukitho, nomarongathaneno ghoyighamba.
- Mapenda ghana pu kutapa mutuhaki [ ] kughuhura ghokehe dipwero ngambi mutara ghodipwero.

This document consists of 7 printed pages and 1 blank page.



Republic of Namibia

MINISTRY OF EDUCATION, ARTS AND CULTURE

**MARAWERO**

Huthe Dipwero 1 (**Muthineneko**) no ngambi Dipwero 2 **ngambi** Dipwero 3.

**DIPWERO 1**

Toye thitoyamingwatemununa ethi/thaShonda Rhimes thoKughongora hakashure hopaKoledji waDartmouth.

(a) Kumburure eshi ngepi edi ghana kurughanitha mughambi ndimi noghufudhi mukuneghedha memaneno ghendi. [20]

(b) Mughambi ghumwe kokutapa thighamba pashure, kwawakashure awa hana kutameka ngcara 12 diyuwa dyawo dyokutangerera pashure mungcara 12. Ghurughanitha thikuma mañando ghoye, tjange mutara ghothothighamba. Yegheke dihuthero dyoye kuyikaramo yokutunderera muthitoyamingwa.

Ngo wa roghera kutjanga ndjimakatji dhomañando **120 – 150**. [10]

Hanu pakutapa yighamba yorudhi runo, thingi thoruedhe awo kumutongwera yinu yoyingi yishaghuwa no yokurembura mitjima. Hakara noghutari ghokutapa. Hakara noyishongero yokuyareka. Awo kukutongwera: Kuthe yirota yoye. Tegherere kumudhimu ghoye. Tjindje kaye. Thighe muro. Wane diywi dyoye dyokumutjima no di ninge dimbe. Tambure yirumbwangerera no yereke karo. Rote. Rote no rote, yirota yishokuru. Rote no wa shayeka kurota kate yirota yoye yoyihe yi ka kume mughuta waKora.

Ene, tango shi! Yinye eyi hatendanga haroti? Awo ne kunungurukera diwiro, awo hana kutenda yiturithapo, no hana kukurupera no kuyighambaghura mbokapwe. No kukuyuva ghuwawa. Kuna kughamba yokuhatera kuyipara yoye no kuna kuyiturithapo. Owe kuna kuwetha yipara yoye no thirombo thotwedhitwedhi. No eyi ne yo ghaghambanga yomuhe eshi ngo yo waroyera kutenda. Mughuhunga? Tu ninge eshi, eyi yo ha tendire haOprah naBill Gates mukatungipa, kemo? Caa!

Yirota ne yiwa. Ene ayo ne yirota vene – kunanunuka noyiwa yira yibaluni. Ene yirota mbadi ya kumenenangamo pamurandu eshi ghuna yi roto vene. Kudhundeka kurughana ko kwaningithanga yinu yi hokoke. Kudhundeka ghurughana kokwaretedheranga po makutjindjo. Thishongero thokutanga! Thighe yirota no kare mutendi, mbadi muroti.

Apa na vatire pakoledji myaka dhitja dhina kapita, mu 1991, apa na hungumanine opo mu di, na nungurukerire Elisabeth Dole ghomukaNdhangho dhaWaheya ghana kughamba, ñanyi ni yi tambure eshi mbadi na karire nodighano koyi gha ghambire. Na tutukwire. Paruedhe ru hayendhange pakudjabwana. Awo ha shambererire shemwa. Mbadiko karo shure, mbadiko karo mambapira, mbadiko karo mamitiri hokutukenga nomeho ghomatongorora. Ene ha ni ghayara, aghumwe yadisheve yi ndi? Kokuwiki ghomuka koku. Oyu djimu ne ghonyaranyara. Na kara nongonda dhodhiwa kuno. Hashere wange waheya ne kohadi kuno. Yoyiheyaya yi na nyanda ne kuyiwana kokuno. Ame na karire dimbunu ngambi kenge mbadi na nyandire kukara kemo.

Hayendhange ha ghayarire mwamo: ngambikenge twa karire shi momuvato, ha tu tatererire eshi tu wane yitumbukera yetu yokakoghatji. Kemo, pakumana ngenyu pañurushure. Owe kughayara eshi ñanyi wa ka koghe yoyiheyaya yokaye. Mayira ghomahe mbo ghana kuyandhurukera. Mbo runa kara rumwemwe nongorondo rumoho norudyo.

Eyi ya hokokanga yene-yene ne yino, kukaye kokaheya owe ne kurundanda rodiyara ghu di. No ayo ne yiyi, yiyi thikuma. Kaye koghushemwa ne mbadi ka temuna thika kenge di wa ghayaranga.

Munyima, ngepi edi sho paghukere mundhira. Hatithere mangcamu ghoye ghamweya kehe thivike kuthirughana thofotji thothiwa, yira kuyaka hakakunyanda. Tokomene yokupira kukara mwimi dhoje. Hanu hamwe kuringa eshi kurughana thinu thi kuwedherera ghukaro ghoghundjewandjewa ghoye. Ene ni ninge shi ñanyi ya kukutawedhere kukuvurukitha eshi, ngaminga yowe ghodikumi endi ghokutanga mudiko dyenu ghokuyenda kukoledji, oghu muñu ghuna kuhethera ne mbadi waboo. Owe ne fiyaghudhi. Yi tumere.

Na yapa eshi na mwomapitha edi na yi tamaghara thikuma. Mbadi thothitambo thange thina kara. Yikurupera yange yi di eshi muna kuyapuka mo muno, noyishamberera, noghutjingawera mupepo ghukudhamune, ghukuyambure ghukutukithe ko. Oyo ngo mbo yina kara yishaghuwa thikuma shemwa. Thitambo thange ne eshi kukona kuyapitha pakuvata. Ene kukona kurara pasamende mungonda dhoje no kudira yira kenge na dirire oku nyoko ne pakurongera yinu yoye ... endi ngambi kukona ghukare noyirota yishikonekera wa ka kare ghokufumana eyi mbo ka thigha munyima dhoruvedhe. Yoyihe mbadi yi di mudyo.

Owe kukona shime ghu pinduke diyuwa dimweya no ka kumona ko ne kuna kupara yipara eyi wa pira kurota rumweya. Oyi ne yoyipara yamutendi. Yirota yange ne mbadi ya kakumine mo ene na kuturire mo shemwa kurughana. Nothingi thawanu hana kumbandekera kurota, hanu hoyishamberera yoshemwa, hanu wa ya tomboka yomwene, awa hokunyanyuna, hokutjimapitha, hanu homudyo, hana kumbandekera kutenda.

Vuruke, mbadi ghu di karo ghomunu ghoghupumuru. Ghu di keho ghomukakakoghatji kokaye koghushemwa. Ghu di noyitumbukera mu kukakara munu ghokukuhatithera ko no ka yaka mukunda. Yoyishi oyu ghu di dyarero ... oyo ne yowe.

*(adapted from a speech by Shonda Rhimes, June 08, 2014)*

Huthe **pakatji** koDipwero 2 **ngambi** Dipwero 3.

## DIPWERO 2

Toye thitoya thina ka randa ko thina tundu kumatangero ghothithimwa tha N. K. Mbaeva.

(a) Kumburure kumuhingo ghana kurughanitha mutjangi ndimi noghufudhi mukutapa thiponga nomatamangero ghoyipara. [20]

(b) Tjange matangero ghothitoyangwa tho kurandako muthithimwa, omu mundambo wendi ghana dhiwana mbudhi no kuyenda kuthitera. Ghurughanitha thikuma mañando ghoye, yegheke dihuthero dyoye kuyikarao yokutunderera muthitoyamingwa.

Ngo wa roghera kutjanga ndjimakatji **120 – 150** mañando. [10]

Ghu di Ghukwoko muñurumbara dhotwedhi-twedhi. Mbadi yira kehe Ghukwoko, ene ghaya maGhukwoko ha kuyuvanga waheya eshi mumarimba ghawo ne mombuu. Yinu yi ne rupughuka ya hokokanga, yira wa kusheka kawo. Midhimu dhawanu dhina nyanyuka kupitakana eyi nga ha nyanda-nyanda thikuma yivike yina ka pita. Yoyiheya eyi ha yawire kudya ... yoyiheya eyi ha yawire kunwa ... papawo yi di dyarero. Matjotji na wakamatjombwa nawo – wahe payirughana ha di dyarero. Hayipithi kuna kupumbekedha mukuhengu. Kumutara ghuno, parurvedhe runo, yipara ne mbadiko mudyo yira kapuyaya vene. Kudighumbo ne kokumaghuwa no kokumondo mwene no keheyuno mumungwangu gha di gha huke kudidhiko dyendi.

Nguvei gha kondjire ghundundana mu kumana yinga yendi yodyo diyuwa kumutara ghoYitora, Mangeshefa noMambanga muñurumbara. Dyarero ne diyuwa dyadyo muyipara yendi yoyishi mundambo wendi, Kapanda Tjikotoke, kuna kutenda thirika thomushamurukero wendi thonowetemba kudighumbo dyawo muHochlandpark. Pakuvuruka mundambo wendi kumuretera yishoyerera. Aye mundambo wendi: Mushere ghokukurupera, dyodighundhi dyendi mururvedhe romaghukukutu, kukuyarekera yishoyerera noyishamberera mumarurvedhe ghomahunga ... gha kuyuve eshi dikithi dya mu thata. Mbadi gha nyanda kukudhekera. “Momu ni vurame kughura dikerekeshe dyopathihoweri – edi gha towaritha Upi. Ha vuruka mwanendi ghomungawana ghomyaka dhihatu ngo yu sho gha ka mu ghature nonyinya dha ka hura ko ngeshi gha ka kume kudighumbo aye mbadi gha di nodikerekeshe dyopathihoweri. Ngambi kenge ha kara myaka dikumi muyiyeka awo ne ha kara nomwana yofotji ngenyu.

Kudi nodighano dyendi dina ka tuyuka kudighumbo, Nguvei mbadi gha konine kuthotera apa gha tjinaghanine thitavura. Dirori edi dya tundire ko dya mu kuhere pandwara. Ene apa gha kondjire muhingi eshi ngo gha thighure mukuninga shi gha kandane dihudhi dishokuru, kofa ghomuremu gha wire murori no kurengura Nguvei mumutwi. Ngomushakare, gha ka kumoneko ne mudikokore mukaye kako. Kaye aka hadimuka ngenyu awa ha yenda ko rumweya; kaye koyipara yokushangumuka vene mboo; Kaye kashidhiri kuyuva mighuma dhorutjotjotitho royinyunyi. Okuno ne ko ghana kuna kumona thinda Nguvei; ako kwapira mepo noghuyenyu noghutenda. Ako mbadiko rudhi rothirombo. Ako ne kobwi.

Dikuta dya konganine pawangu pathihokoka thodihudhi. Maghano ghawo ne werependhe vene. “Yidye yu? Yinye yina hokoka?” Ngambi fuwerere,, “ghana fu ndi?” Awo haneghedhire thiñeke, “ene wadye ne? Hakadiko ha pwe kuhengaghura.” Owo ghomeho roghorogho, “Ene yoyi gha hethera!” Ambulansi ko kuna kuma pathihokoka thi nohapangi

kokughoraghura Nguvei, oyu ghana rara kwangaya, teghete norupara rusha kwayu. Ghofotji ghopawapangi gha kengire kwaghumweya ghutetuka kuhohota: “Ethi ne thitetu, thitetu thothikuru. “Mbadi gha di nothitombo kehe thino payipo yendi, ngo yinye pamweya ghukukutu wendi?” Hakengereri awa hana kundundana kuruteyatwi ne, hana teyi kutwi – ethi ne ngo thina ka kara thikuyonga thopakanguronguro pakuwana murarero. “Pamweya ngwa thitukutjima thina mu wana,” gha hohote ghuhutha mupangi ghoghuwadi. Hakengeri hamweya owa ha konine kuyiyuva yi, kuna kumoneka eshi dhina warikanya. Hapangi kokutura Nguvei pathirongo no kumudhamuna ha mu dhineke muAmbulansi. Kapupi kamanana, ambulansi ko kufunguruka pathihokoka thi yira disho dyomundamba. MuAmbulansi mu kukondja hana kukondja popa ha hurera kumughadhaghura. Ramba ghomukihu kuvyatha ghana kuvyatha pawiru dhoAmbulansi oku ye ne pakutambukerera kuThipatera thaHurumende. Kakuwo kokwighuka kuna kukonekitha hahingi ha tape ndhira kuAmbulansi gha pite. Kuna kumoneka yira kuna kughamba eshi “Tape ndhira! Thindhivi thimweya thoyipara.”

*(Adapted from a novel by N. K. Mbaeva)*

**DIPWERO 3**

Toye mashingweneno ghomunu agha ghana tundu paBlogu.

- (a) Kumburure eshi ngepi ghana kurughanitha mutjangi ndimi noghufudhi mu kuneghedha munushikonekera ene oyu ha haka thikuma. [20]
- (b) Pakushwagha mukathungungu pashure, Mukurughoshure kokutjanga mumagazine kuhatera kwendi. Tjange mutara ghoaritikeri. Ghurughanitha thikuma mañando ghoye, yegheke dihuthero dyoye kuyikaramo yokutunderera muthitoyamingwa.
- Ngo wa roghera kutjanga ndjimakatji **120 – 150** mañando. [10]

**Shhh! Mukathungungu Oya Ghana Kwiya.**

Mumyaka dhodhiheya edhi na mu dimukire, na wanine fumwa dhishikonekera dhamukathungungu ghopashure dhetu dhoSekondere. Noñando dhofotji ngo kukona kumushingonona eshi “mayambaghuko”, ene yoyishi gha shwenine kutambura keheyino vene, ghuva ghodighano dyoyitongora yoñando “thungungu,” Munu ghodjengu, mutemununi, endi munu shinyanyuka. Hakashure hamweya ha ghayarire pakutanga eshi aye ne wa kurunga mutwi. Ene awa ha karire noruvedhe rokumudimuka ha nongononine eshi aye ne nane mbadi twa mu konekera shime.

Rokutangerera kumumona, ngo ñanyi ghu mu ghayarere eshi kwetha. Huki dhendi ne kawawa kokuheya. Pamurandu ghokutjwema ghuyuya kehe ku thika rumumba. Ruyenditho rwendi ne ghufughuri pakurumona. Ghumwe roruheya kumughayaritha eshi gha karire nothitambo, noparuvedhe roro rofotji yira kuna mukumuna na gha manithe thirughana thendi. Apa dha ghambire ngendjo dhokwingena mumangonda aye ghana kunaraghuka gha tambe kungonda dhendi, yira yoyu eshi yokamanakandongo mukushutura maghukukutu ghokaye.

Yishupata yendi eyi gha twagherire, ngambi ngepi, kayenda-yenda hewa kughupongoki. Mughushemwa ne, hakashure nga ha mushevekeranga kuhatera kukuwana yirughana yomumaturumuthero yanadhadirembe dyomuthitavura. Momu thina kutwedhima thirombo, mo nga yi hakeranga kuyishupata. Apa nga vyathanga ghu mumonenena muthungungu, hakashure nga ha karamanga yira wowa eshi mushoro ghuna rengi. Pamathikuthiku, ghana kugcoko muthinamahako noghukinhwana ka mushwa ghera ne widi-widi popa vene gha shwayire pathero dhongonda dhawahongi. Thika dyodi ya mu yukera, mañando ghendi ghokutangera ne gha karire ghokuvumaghera “Mathikuthiku Ghomawa!” Kutunda po wahe kuna kutegherera ghutaterera thiviya thomañando agha ghana ka randa ko. Gha karire ghufudhi shemwa ghoyighamba yoyire – momu ghana kwingipa matetaweroñando mo yina kurogha. Aye nga gha rughanithanga noghutjima, agho gha mu roghere; no atwe ne rumwemwe pitharo vene, ko kungumuka no kuyerekerako kuhutha mughuhunga. Thingi thoruvedhe, atwe mbadi twa twetha thingi thomañando ghapo, munyima aye ghana ka dwevura karo gha tambe kudikandero. Kuyimonenena vene eshi aye ghana tu nyanyamena thingi thetu twaheya.

Ngambikenge gha karire ghokughamba kutamaghara, yira ngo thika dyodi ghuna kumutaterera munu ghokukara yira yodighe. Diywi dyendi kehe pano nga dighukanga. Mughamweni wendi gha hakire kumuhutheranga kehe pano, “ghuna vumu, mukanyokwetu?” Mughushemwa, hakashure nga ha ghayuveranga mangonda ghendi mumikara, endi mumayuwa ghoteghete, ngambi mudiyuwo dyokudyera.

Kemo karo, yitenda yendi yimwe mbadi ya piturire nowe yamukathungungu. Aye ne nga kurimbanga wangu – mbadi gha ghombaterire no kukutura yira thingi thawamweya awa ghana pingire. Dya karire diyuwa dimweya dyopepi nomaturumuthero Kirishimisa, mitiri ghumweya gha yuveka shemwa ghoYoghuwanga ghopawahongi gha mu ncumitire kumuromo kughutho wawashere wendi yira waheya. Aye gha karire katjimaghana no kumukeshaghura nomañando. Aye gha yi kenithire eshi dishawana yira di mbadi gha kudithigherera karo. Ngambikemo hakashure hamwe hoghushiru ha hekire. Kughuhura ghodiyuwa, mbadi gha konine kudhidhimeka karo no mbadi ya tu teturire twaheya apa gha yambukire gha kine yira thipuku pathirika thoghuhura ghomwaka no gha withire katondo Kirishimisa. Ene ngo yi ya karire eshi thihonyi mwawanu hamweya kwa yi menyunine ngenyu no kuyitambura thingi thoShure. Twa mu yoghithire “Mukathungungu ghoKushamba,” no naye mbadi ya mu tokotithire yokumuterurura dina di.

Pakudhirukera kushure dhimweya mukathungungu wetu ghotwedhitwedhi, atwe twa kuyuvire yira hana ghu tu tjombora apa gheyire ko mukamadi ghomuwawa ghokufughuka ghukatheka huki oyu ghana pingire dyango dyendi. Yidye karo oyu sho gha tu pinduthange kehe diyuwa noñando dhodhipya dhomudiyuwa? Diywi dyadye karo sho di rungerange mudiyugho ngaminga oku dhina ghamba kare ngendjo? Aye ne mbo ghana yi nongonona vene eshi gha piturire midhimu dhetu koko nadho ndi? Thomudyo po thikuma ne mbo ghana nongonona ghupenda wendi oghu ghana thighi ndi?

*(Ms S. Powell, 15 October 2015)*

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