

**NAMIBIA SENIOR SECONDARY CERTIFICATE**

**FIRST LANGUAGE SILOZI ORDINARY LEVEL**

**6105/1**

PAPER 1 Reading and Directed Writing

2 hours 30 minutes

Marks 55

**2022**

Additional Materials: Answer Book

**INSTRUCTIONS AND INFORMATION TO CANDIDATES**

- Write your answers in the Answer Book provided.
- Write your Centre Number, Candidate Number and Name in the spaces on the Answer Book.
- Write in dark blue or black pen.
- Do not use correction fluid.
- Answer **all** questions.
- Pay attention to spelling, punctuation and sentence structure.
- The number of marks is given in brackets [ ] at the end of each question or part question.

**LITAELO NI LITABA ZEÑWI KWABATATUBIWA**

- Ñola likalabo mwabuka yofilwe yaKualabela.
- Ñola nombolo yasibaka sakuñolela, nombolo yakuba Mutatubiwa ni Libizo lahao mwasibaka sakuñolela sesifilwe fabuka yaKualabela.
- Ñola kasiñoliso sandilu kapa bunsu.
- U sisebelisi siñoliso kapa lingongwe lelitakula.
- Alaba lipuzo **kaufela**.
- Tokomela hahulu peletelo, sebeliso yamaswayo akubala ni pupo ya lipulelo.
- Nombolo yalinepo ibeilwe mwasakana [ ] kwamafelelezo apuzo ni puzo kapa kalulo yapuzo.

This document consists of **6** printed pages **2** blank pages.



Republic of Namibia

**MINISTRY OF EDUCATION, ARTS AND CULTURE**

## KALULO A

### Likandenyana 1

Bala likandenyana lelitatama mi kasamulaho ualabe lipuzo zelatelela.

### Tatululo ya Kamatyona

“Kamatyona ... Kamatyona! Le haki lifasi lababa ozela. Ki lifasi lalinyunywani zepakela.” Kamatyona atonga ni kuhoha mañonde, linzwi labondatahe lene lifilikanya liutwahala kakusa fukuzeha kakusasani zazi ni zazi sina mulangu wasikolo. Kono halukululi tolo yahae – sahupula hahulu ni linako zamusihali! Ulola kuamana ni muleneñi. Muleneñituna onani maboni amibala yeshobashobani. Muleneñi waziba feela mwalitolo zahae.

“Taate ...” Kamatyona aalaba bondatahe mwalinzwi lamukatalo wabuloko. “Zuha! Zuha! Simu ya Boss Tatekulu Nengushe itaselizwe kinziye, sina hauziba lufumana makonga ao luca kumuuna yo. Haiba inge asakutuli kisikamañi sesika siala kuluna ... luna baba njobwahezi cwana? Ankufa kapili kuli uyolwanisana ni nziye.” Kakuozela nikusa tabela, Kamatyona azuha famumbeta oneuse uyephele. Atalima famumbeta anze aikotolola. “Nikaswana nabani moongola osikami bakeñisa wena!” Asupa mumbeta. Hañihañi atula famumbeta inge yalumulwe sika. “Mulimu uhanisize ... Hani lumeli ... hanina kulumela nto yeo, haki yona nzila yeni lukiselizwe kibabaitangetile... hanina kuina mwahae yenani maswenyeho asafeli!” “Kukanitanda nako yekuma kai kupila bupilo bwaka kaufela inge nili sikombwa sesimbindana mwasimu ya Boss Tatekulu Nengushe? Ni lukela kucala, kutahulela, kukutula ... ili kuli nifumane masaka amakonga kuli lutaze limba zaluna? Hausa ezi cwalo, lubasi lwahao lukabulaiwa kitala. Ni kaya, ni kaya kusiya tala ye, nikayo ina kwahule kufitela nako yeo hanika tisa sifumu mwalapa laluna. Nikaya, nika tutela kwamuleneñi!

‘Hae yaluna, Okathitu haibonisi bupilo’. Neitaselizwe kilinanga lelitandile lilimo zefitelela zeketalizoho. Totunyinyani tonebasweli tufelile. Hakuna sesisiyenzi. Nihane bakaba ni likomu, nebaka lifuliseza kakai? Boss Tatekulu Nengushe naikubukanyelize nikubeya mafulisezo kaufela mwalukwakwa. Sesisiyenzi feela kilinzila zepeli zetezi masila mokufitela limotikala kuya kwamalapa. Likomu zababashebile lifelile kushwa kwalinanga. Ki sikamañi seo nesika niinisa mwahae ya Okathitu? Hakikuli se kisesitisize kuli Timo, Simoni, Mateu, Tomi bafumane kuli kuina mo neli mbango. Zeba mubulelelanga nako yacwale liutwahala mwalizebe zahae sina mulumo. “Uhupula kuli usweli kuezani mwa Okathitu? Nina ni kantolo kaaka. Nipenda kaku faela limotikala. Nilekisa makalata akubulelisa mwamihala yafanoka. Nilekisa mitende/ makoranta amakande mwamakululu. Nikwaeza motikala yapisinisi. Na na ... nana ... kwanu lubapala mbola yamautu. Luunga nako mwalipapali zamatafazo yamubili. Hauna kulumela limanda zamiyambo yaluna. Uka inga nako yekuma kai inge ubelekela mba yahao mwasimu ya Boss Tatekulu Nengushe?

Kamatyona hane anze atamboka kakuankufa mwanakonela inge alibile kwasimu ya Boss Tatekulu Nengushe, aatelwa kimihupulo: Babañwi bene basiile Okathitu basweli kulutiwa zamihala yamulilo wamagesi, babañwi banze balutiwa kuyaha ni kuyala matina, babañwi banze balutwa zamipila yamezi... basweli baituta! Kamaswabi ahupula manzwi abondatahe lilimo zesilezi, zeketalizoho zefelile. “Kamatyona, ufelize sitopa sahao sabusupa. Nako ye, seukona kubala ni kuñola. Hauna kuya kwasikolo salituto zepahami kakuli hakuna masheleñi akukulifela mwamaino abaituti. Nazibile kuli manzwi aokiamafelelezo. Hakuna kuhanyauka.

Kamatyona utalima mwahalimu nikubona Nangula yatengenyize sipupe samezi fatoho anze aya kwalapa. Uzwelela mwalapa la Boss Tatekulu Nengushe ili koo batu nebaka mezi akenile

kwapompi. Cwale uhupula handende kutazo yabondatahe lisunda zepeli zefelile. “Kamatyona, nako ifitile yakuli wena ni Nangula mukopanywe mwalinyalo. Hakuna yomuñwi musizani kwanda yena mwanaa Kangulohi! Tate ... Tate, kikuli muli ninyale fa foni fita? Na ... Na ...” Bondatahe bamu kaupa ni kumuomanya. “Neni nyezi inge ninani lilimo zelishumi kaze supile, wena unani lilimo zemashumi amabeli kasilisiñwi!” Kamatyona ayema ni kutalimela Nangula ni kuhupula kaku bilaela ili yo nasika kena kwasikolo ni kamuta hanayo likelela. ‘Likomu zepeli zamiketa, litusana cwañi?’ Se kinzila yakuzwiseza feela pili bunjebwe. Isifi na. Ni ka ya ...’

Muhupulo wamafelelezo wacakula mulilo ni kufa ciseho yeo nasikaba niyona Kamatyona sapili. Cwale nase anani muhupulelo wakuli hakuna sesikonda hakaina mwahae mi aba ni tundamo kufita mwanalumelela kwamulaho. Haasa tamboka kaku ankufa. Ukala kuzamaya kabunya.

Kamatyona atulela kwatuko yamukwakwa omusisani omasila wamawili alinzila zepeli feela kutibela kucaiswa kisimbayambaya sa Boss Tatekulu Nengushe. Mwasimbayambaya kutezi babanca bao baiketezi kusiyala mwahae ya Okathitu. “Mwana mushimani wa Kaume ... Kisikamañi sesi kukeni mwatoho yahao? Kisikamañi sesi ezahala kuwena mazazinyana akwamulaho aa? Tulela mwahali, haluye!” Kamatyona uyemi sikankuka atalimezi mwameeto a Boss Tatekulu Nengushe. “Mwanake, nibulela kuwena! Kele ufetuha licwe lalizwai nji? Mwendu kikale ulibala kuli kiwena mañi! Nitaselizwe kono ubonisa kusa bilaela. Ukaca sikamañi munumwaha haiba nisa kutuli?”

Kamatyona asiyala inge akuzize kanakonyana mi kihase aatumuha. “Kana kikuli kiyona nzila yeni lukiselizwe ni baikulu baka? Kusebeleza masaka amakonga?” Akuza nakonyana hape. “Na hana ...” Milomo yababanca bao neba kwezi mwasimbayambaya yasiyala inge imbwetukile, banze babuha mulikana bona Kamatyona hailabulela butata isali yena muñi. “Mwanake, ubulela sikamañi? Bondataho ni bomaho bakapila cwañi hauhana musebezi otisa kuli wena ni bashemi bahao musike mwanolobala ni tala?” Kono Kamatyona nanze atalimezi kusili mi kasamulaho aikela. “Mulimu wahanisa! Na hana ... Na ni kaya, Na ni ka ya!” Boss Tatekulu Nengushe asiyala kwamulaho anza huwa inge yamukuta: “Usweli kuyepa libita lahao wena muñi!”

*(Tooko yabuka yesika patalazwa kale ya Maria Hanghuwo “Kamatyona’s Resolve”)*

**Puzo 1**

- (a) Kisikamañi seo nesi filikanya Kamatyona kuamanani linzwi labondatatahe? Fa bupaki **bobubeli**. [2]
- (b) Kisikamañi seo Kamatyona uhupula hahulu kasona nako kaufela? [1]
- (c) Kiñi ndatahe Kamatyona habilaela hahulu kanziye yeinzi mwasimu ya Boss? [1]
- (d) Kiñi Kamatyona hatoloka kuli “mwahae ya Okathitu hakuna bupilo”? [1]
- (e) Ki maikuto mañi aikutwa Kamatyona hahupula balikani bahae banze bali “Na na ... Na ... na ...” mi libaka ki lifi haikutwa cwalo? [2]
- (f) Kwanda silimo sahae, kiñi Kamatyona hanasa tabeli kunyala Nangula? Fa mabaka **amabeli**. [2]
- (g) Kiñi sene sitisize kukezeka kwabunyemi bwa Kamatyona hana zamaya kabunya inze alibile kwasimu ya Boss? [1]
- (h) Kilikamañi zeluituta mwalipulelo kuamana ni mikwa ya Boss Nengushe mwasifiha samafelelezo? Fa **zepeli** kuzeo. [2]
- (i) Boss natalusañi haali “kele ufetuha licwe lalizwai”? [1]
- (j) Kakuya kalikandenyana, ki maikuto **amabeli** afi ao babanca nebabile niona mwanako yakomano mwahalaa Kamatyona ni Boss Nengushe? [2]
- [15]

**Puzo 2**

- (a) Mwalikandenyana, ki likamañi zehapeleza (kukasha) babanca kusiya mahae ni zebasusuweza (kuhoha) kuya kwalibaka zabukuwa (muleneñi)?  
Ñola likalabo zahao **katutabanyana mwamibamba**. [15]
- (b) Cwale usebelise likalabo zemwa (a) kuñola kusufazo yamabaka asupelizwe kubaona ahapeleza babanca kusiya libaka zamatakanyani ni kubahoha, kubasusuweza kuya kwamuleneñi.  
Ñola kalabo yahao kamukwa wasifiha sesi zwezi pili mi usebelise manzwi ahao mokukonahalela. [5]  
Butelele bwakusufazo yahao bube mwahala manzwi alikana **100 – 150**. [20]

## KALULO B

### Likandenyana 2

Bala likandenyana lelitatama mi kasamulaho ualabe lipuzo zelatelela.

#### **Kuuta: Kalulo yebapalwa kilubasi lolunamalalile**

Linzila zakuuta litambekwa kuzwa masika kuya kwalusika lolutatama. Mwalihae la Africa, kuuta kuamana ni kuatelela mwanana kuli ayoba mutu yahulile yanani buikalabelo. Kuuta kokuezahala kakutanguta matangu, lusika lolu namalalile, miila yasizo, pabalelo yabashemi basisali, kufiwa tokomelo ni lilato.

Hañata, banana bautelwa mwalusika. Mwalihae la Africa mutu ni mutu mwalubasi ukona kuba mushemi kwabana bakuipepela hamoho cwalo ni babasali bakuipepela. Nihaike lubasi lolunani feela bashemi ni bana babona, seili nto yese izamaya ihohela kwapaata, mwalihae la Africa lusika lolu namalalile kiona mukwa wasizo one uamuhelwa kuba olukile. Lubasi lolu namalalile lungelela bomalume, bondatenengo, bokuku nibana balikezeli zabashemi. Kacwalo mwamuinelo walihae la Africa halubulela zalubasi, halubuleli feela kalubasi kono lubulela kaza lusika.

Ketahano yamikwa yalubasi lolunamalalile kuamana ni kuuta kwamwanana hakinto yetalimani feela ni bashemi babapepa mwana, kono nto yeo kiye ikabelwa ki lubasi kaufela. Nto yeo itiisezwa kilishitanguti lalihae la Africa lelili, “munwana ulimuñwi hautubi nda”. Sina makuwa habaize, “Lizoho liliñwi halikoni kubabalela mwanana.” Ki kafo nihaike musali una nibuikalabelo bwakubabalela mwanana, buikalabelo bo buikabelwa ki lubasi kaufela. Kikafo kubulelwa kuli hakuna lindiala mwamasika anamalalile. Lusika lolunamalalile lulukela kubabalela mwanana yatobezwi kibashemi bahae basipepo.

Banana kapa babanca bapila famalapa kufitela hase babile famayemo amanyalo. Banyala ni kunyalana pili basika siya malapa abashemi babona. Lubasi lolunamalalile lutusa mwakuluta kuzwiseza pili ngana yetiile yabuikalabelo kumwanana kuzwela fabwanana bwahae mi uituta kuba yanani likute, buikalabelo ili yatiiseza sizwale mwalubasi lolunamalalile ni sicaba.

Kutanguta hañata kusebeliswa kutiisa sizwale mwalubasi lolu namalalile. Mwanako yakutanguta, babahulu batangutela babanyinyani makande abonisa zakufana, kubabalelana, kutimana, buitati ni cwalo-cwalo. Babahulu ba bayema mwasisa sabashemi ni kuli manzwi abona akelezo atusa mwakubupa banana. Hañata nako yamatangu kiya manzibwani mi buñata bwamisebezi hase ipetahezi. Makande acwalo neatangutwa mwaliseli lakweli mwasikwenda famulilo wafapatelo yamunzi; kasamulaho walizazi lelitelele lamisebezi. Kulumelwa kuli mwalinako zecwalo babanyinyani ni babanca baka teela zebe kwalikelezo, nisesi balitezi kwapaata hanze ba pahama leele yabuhulu. Lubeye mwamunahano kuli makande a haakandekiwi ki bashemi feela kono yomuhulu kaufela yabonahala kuba ni buikalabelo ni kutokomela mi kiya kona kutambeka tuto yamikwa yeminde kwabanana. Se ki bupaki bwakuli hakibashemi feela babali bababaleli babanana kono kiyomuhulu kaufela mwasicaba yanani buikalabelo. Haki hañata inge bafeza likande kamanzwi aa ... “mi nebapilile katabo kuzwa foo”. Makande hañata aluta tuto mi nako kaufela, mutu yana ni buinuneki uituta tuto kanzila yetata.

Mukwa wasizo walihae la Africa wamiinelo yebuima yabashemi yeyembuluzwi ni kucincwa ki mitala yalizo lisili. Mukwa walusika lolunamalalile ubeilwe mwasitukutuku mi usweli kukuyuka kapili ni kupalelwa kutazeleza kalulo yabutokwa mwalitaba zakutwano. Kamutala mwalibaka zabukuwa, lubasi mokunani feela bashemi ni bana bakuipepela selu zibahezi hahulu. Mazazi aa sekuna ni swalisano yenyinyani seili feela lubasi loluikemezi feela, misebezi ni liluwo labona. Nto ye itisize kufokola kwakuzibana ni kuutwana. Mabasi autela bana babona mwamandu

ilimo bakona kupalelwa kuziba babapila mabapa ni bona. Mwamaikuto acwalo mabasi akona kusinyeha hakufita butata mwahaala bona kakuli hakuna yabilaela kalibaka lamiinelo yecwalo.

Hape, linzila zeñatafalile zakufumana litaba lishimbile sibaka mwamabasi kuezakuli banana habasa teezeza kwamatangu; Seba fiwa mazimumwangala, kanyandi kalifasi, libuka zalizo lisili, ni lipangaliko zecwale kalikompiyuta. Lipangaliko ze litisa zenyinyani kwalituto zezamaelela ni miinelo yasizo salihae la Africa ni mikwa yeongolokile yakuuta mi litata kwabashemi kusikulula. Mwamaikuto acwalo buñata bwababanca sebalatehezwi ki butokwa bwamiinelo yalihae la Africa. Kamutala haisali nto yekomokisa kacenu kubona babanca basatusi babahulu basikakupiwa/ kubulelelwa kapa kufa yomuhulu sipula.

Kuuta mwana unosi seili litaba zepahami kacenu. Bashemi babauta bana banosi banze batandana kabundume kuuta banana. Luunge kamutala, mushemi yasebeza mwapanka mi uzuha lisika pazula zazi ni zazi. Haiba hakuna lusika lolunamalalile, ulukela kubona kuli banana batapisizwe, batinisizwe ni kufepwa pili asikaya kale kwamusebezi. Uyo tola kwamusebezi musihali kaufela mi ikona kuba kuli ulukela kuyo shimba banana kwalibaka zebabalela banana kuba kutisa kwandu lizazi hase lilikezi. Musebelezo ozwelezipili cwalo okatalisa haukatalisi feela mushemi kono nibanana bao kuhula kwamihupulelo ni maikuto abona akona kusitatala.

*(Tooko yezwa mwalikande lamwapatisiso latoho ye parenting and culture –Evidence from some African communities by Patricia Mawusi Amos)*

### **Puzo 3**

Neubile yomuñwi yanali kwaputeho yalubasi kwamafelo aviki, mi neubile nisibaka sakuikambota ni limembala zeshelanashelana kuamanani maikuto amabasi ni kuuta banana. Ñolela mulikanahao liñolo kumubulelela zeo neuitutile ni mo neukutiselize maikuto fahalimu ataba ye. Sebelisa maikuto azwa mwalikande mi uabupe kabukwala nibuikupuleli mwamanzwi ahao.

Butelele bwaliñolo lahao bulukela kuba mwahala manzwi alikana **250 – 300**.

**[20]**

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