

NAMIBIA SENIOR SECONDARY CERTIFICATE

FIRST LANGUAGE THIMBUKUSHU ORDINARY LEVEL

6106/3

PAPER 3 Critical Response to a Text

1 hour 20 minutes

Marks 20

2022

Additional Materials: Answer Book

INSTRUCTIONS AND INFORMATION TO CANDIDATES

- Write your answers in the Answer Book provided.
- Write your Centre Number, Candidate Number and Name in the spaces on the Answer Book.
- Write in dark blue or black pen.
- Do not use correction fluid.
- Answer the **only** question in this paper.
- Write between **250 – 300** words.
- Pay attention to spelling, punctuation and sentence structure.
- The number of marks is given in brackets [] at the end of the question.

MARAWERO NOMAPATHWERERO KWAMUHATI KUMAKONAKONO

- Tjange mahuthero ghoye muMbapira dho Kuhuthera edhi hana tapa.
- Tjange Nomora dhoDyango, Nomora dhaMuhati Kumakonakono noDina paMbapira dho Kuhuthera.
- Tjange nokatjangitho kothinadiwuru ngambi kokeru.
- Wa rughanitha thidhingununitho thomeyu-meyu.
- Huthe dipwero edi dyofotji **ngenyu** mudipepa di.
- Tjange mañando gho kukuma ku **250 – 300**.
- Kuthotera thikuma kumashashero, yitoyadimukitho nomarongathaneno ghoyighamba.
- Mapenda gha pwa kutura mutuhaki [] kughuhura ghodipwero.

This document consists of **3** printed pages and **1** blank page.



Republic of Namibia

MINISTRY OF EDUCATION, ARTS AND CULTURE

Toye thiwana ghudheghetera thitoyamingwa thino kwishi no huthe dipwero odi sho di ka rande ko.

Nakahongere mu kadoropaghana, hakashure wapo ne handengeghana shemwa karo kuwa monena shi shime hakuyuvu. Diyuwa dimweya, didhiko dimweya dya dhirukere mo dho doropa. Didhiko di ne dya karire nomwana ghokatughuru, mungawana yu ne gha karire ghondhino norupetho ngambi ghukenya. Hakuruwendi ne kwa dhirukere pamurandu gho yirughana. Dyo gha dhirukire keho naye John pofotji nohakuru wendi no kuna mutambura pashure dhi nganihongeranga.

Diyuwa dyokutangerera di gheyire kushure, ghana payurire dikende dyothitatero tho ku ngonda. Gha ka rwire na wa ka shure wamwe, gha thindadhekire keheyuno pofotji nokubwayaghura yinu yawo. Yinu yi ne ya twire ndundu ghure ghothivike. Twahongi twa ghayarire eshi pamweya nanyi gha kukutjindje mwayenda ruvedhe apa sho gha kwerange yiperemeka yendi. Nga ha mushinganga eshi gha kupore ko kughukaro ghoghungo ene yoyiheyi yi ne yira pathitondo, mbadiko yi ya kutjindjire ko kuyitenda yendi yoyimango. Munyima podiyo twa tokorire twithe hakuru wendi ene pamurandu ghoyirughana yawo yi ya wemañanyene kate ya wa ningithire ha pire kuthotera ko dighano ko yi twa wa kumberire.

Na ghayarire eshi ni yereke kurughanitha muhingo ghoghunyanyami ghoghupya podiyo shi ni mu ghamwene. Na mu ningire gha hungumanange kughunyonga wamungawana ghoghuwa ghukaro kupitakana wahe mungonda. Martin ne mbadi gha karire ngenyu thifanu muyikuhonga pithamo ene mu yoyihe vene yi ngarughananga. Paruvedhe rofotji, aye (Martin) gha karire munongo shemwa karo mbadi gha karire mehoghanu.

Diyuwa dyokutangerera apa ha hungumanine pofotji ha Martin na John, John ne kwa dire mitaha dhaMartin kate taghara, thinda John gha tumburire karonga koyidya ya muyendhandi. Yinu yi ne yamu tharere, karo yamupendhiyanithire mutjima wendi pa kuyitendanga, thikuma po ne ngeshi ghana mono toko-toko murupara ro yo ghana tokotitha endi pamweya ghamumone ghana kudira. Ene odi diyuwa ne ya mu tetukithire apa gha monine Martin ghana kumenyuna ngenyu nokughamba “kukona nidye yidya yoye, ndhara ni na kuyuva”? John ne nowe ngaghayegho hana mughanga, noñumbu temba kuyihutha yaMartin nomakumberero ghendi ghomawa kate yamuningithire John gha fikure karonga kendi nokutambeka kwa Martin.

Diyuwa dyokuranda ko John gha djadjurire dipepa dimweya dyomumbapira dhaMartin, ndani po ne gha yi kuruperire eshi Martin ne nanyi keho ghandadhoke kughupata dhitangere po mvo nendi.

Ene John ne shime gha mu tetukithire Martin opa gha rombire Martin yokuramekitha gha rameke dipepa dyendi di gha djadjurire John. Mbadi gha kumburire ko noñando temba dhoghupata ko yi gha mu djadjwere dipepa dyendi.

John ne yaku wedhere mo mumwendi yokupira madhidhimekero kughukaro ghoghuwa noghothiraro waMartin yodiyo shime gha kondjire nomayira ghendi ghoghushondoro ogha gha kuruperire shi kukona gha tokotithe muyendhendi ene Martin ne gha konine kunyatha muthipore yira mbadiko yi yina muhokokera.

Kaghonda kofotji ka pitire po John ne gho gha kutapire kuyiperemeka yendi yoyimango nokokwipura kwa Martin thothimwe twaye “kupi ku wa wana madhidhimekero ghokenge, pashanye wa piranga kuhutha nyara ko yi na kushedhaghuranga”?

Martin gha menyunine nokuthighuka ghape rupara kwa John gha mu tongwere eshi “nawe gha ghamba eshi, ngeshi kutokotitha muyendhoye ne nowe nanyi yikutokotithe paruwadi.”

Mañando ghaMartin ne gha retire thitetu mwaJohn, gha hungumanine popo ghukengurura Martin muthipore. Martin gha ghambire eshi “rufo rwange name nipure dipwero, John ni tongwere shi pashanye wa yipitheranga yinu yawanu? Mudyango dyokuninga shi ghuwa tende hashere woye ene we ne kokuwapirura ha kare hanyathi woye, yinu munye yi ya kutjokedhanga ghu tende yinu yo kemo”?

Dipwero di ne dya bwarurire mukatji komutjima wamwanuke John. Rorokutangerera gha karire John makorokoro ghonde. Gha ku kwatire ngungumutwi muthihonyi ghuninga yira wa kundeka mutwi wendi nonyara. Ndani podigho gha kumburire ko nodiywi dyokurembuka ghuyeghemena nokughamba eshi “hakuru wange ne norofotji temba mbadi ha ni thotere. Shime ha shemwa wo shi ko ku kunimorora pakuva diyuwa ngambi pakurara runguro. Mureri yu ha kutire ne yo nga viyaghukanga yoyihe yokuhatera kukwange. Ene na kuyuvire yira ni karange nohakuru wange. Edi twa tungire, ngeshi na payura yinu yira yo kuyengitha ndhugho yishañore dhondhiro, odyo diyuwa ne ñanyi ni mone tate ghana nimanena kughutho, ghunandadhokera koyi na yipitha ene hasha ghana nihenyena. Diyuwa dimweya na thekurire tivi wetu, odyo diyuwa ne kwa ru ni kunine nawe rukuthi rokupitakana pamudhimba wange ene hasha gha ni kwatire. Kutongora shi ngeshi na shinyi endi nepitha, hasha na kuwana kambenene kokukara pepi nohakuru wange. Poyatamekere keho yinu yino nakuyuvire eshi mukuningitha dikongi dyawanu di ku thotere ne shimengwa ngeshi nepitha yinu, hasha vene shi na kona kutendanga yinu yo. Mbadiko thi wa dimuka ko Martin, eshi ngepi di ghokukuyuva ngeshi hana kunyatha hanu wahe”. Maruhodhi gha tangire kundendesha pamatama ghendi. “Mawe Martin, dishesha shemwa, fura mbadi nakuhimi kukutokotitha”.

“Ghuhunga John, kukona ghunikuruperithe ndi?” Ghepurire Martin ghunyanyuka.

“Yinye?” Ghepurire John.

“Ngeshi ha ni kara noye muyipara yoye yoyihe, mumaruvedhe ghomahe ghomawa noghomayi ndani ni ku kuruperithe ku kuthotera mokuyarerera, yi kare shi ghuna ni nyanda ndi mbadi ghuna ni nyanda, ñanyi wa kushayeke ghukaro ghoye ghomushedho ndi?” Yoghushemwa nina kukukuruperitha eshi ñanyi ni kare noye nokukughamwena kehe pano. Gha ghambire Martin ghukwaterera John thikuma.

“Kemo, ñanyi ni shayeke yomushedho wange yoyihe yi na peremekanga.” Gha menywene pambadi, gha kuyurire maruhodhi ghendi nokundhondhera Martin.

Dyokuranda ko, oyi ya tetukithire hanu wahe, John gha pitire kughutho dhodifwa dyawanuke mungonda, nokuromba mathiyerero kumushedho wendi nokutapa makuruperitho kwa wahe eshi ñanyi gha kuyikushuperange thinda eshi aye ne ghana kutjindji keho ghakare muyendha ghomuwa.

Gheyire kukwange no gha ni tumere ko yi namuturire gha hungumanange kughunyonga wange. Yishamberera yange ne kuthambo kuya apa na monine munu yu gha kutjindja, ghadi keho John shaghuwa ghukaro.

Ngepi di ghana kutapa mutjangi mbudhi kwawatoyi yokuhatera ku?

Masho ghano gha ghorore mayakunuthero nomakengwerero ghoye:

- Ghukaro waMartin
- Ghukaro waJohn
- Ghushere ghopakatji ko wa hangawana no di wa mukundamine John

Ghure ghodihuthero dyoye ghu kume kumañando gho kuthinganyekera ku **250 – 300**. [20]

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