

NAMIBIA SENIOR SECONDARY CERTIFICATE

FIRST LANGUAGE OTJIHERERO ORDINARY LEVEL

4107/1

PAPER 1 Reading and Directed writing

2 hours 30 minutes

Marks 70

2020

Additional Materials: Answer Book

INSTRUCTIONS AND INFORMATION TO CANDIDATES

- Write your answers in the Answer Book provided.
- Write your Centre Number, Candidate Number and Name in the spaces on the Answer Book.
- Write in dark blue or black pen.
- Do not use correction fluid.
- Answer **all** questions.
- Pay attention to spelling, punctuation and sentence structure.
- The number of marks is given in brackets [] at the end of each question or part question.

OMARAKIZA NONDJIVISIRO KOVARORWA

- Tjanga omaziro woye mEmbo rapeke ndi mo pewa.
- Tjanga Onomora yOsenda, Onomora nEna rOmurowa kEmbo rOmaziro.
- Tjanga nopena omburau poo onḍoro.
- O ungurisa ouhwe ouyerise poo otipekisa onḍemise.
- Zira omapuriro **ayehe**.
- Yandja ombango kondjangerosemba, oviraise vyokuresa nondungiro yomihewo.
- Otjivaro tjozongombe tja yandjwa moukovero [] komaandero wepuriro poo orupa rwepuriro arihe.

This document consists of **6** printed pages and **2** blank pages.



Republic of Namibia

MINISTRY OF EDUCATION, ARTS AND CULTURE

ORUPA A

Resa ehungi ndi nu u zire omapuriro ngu maye teza ku ro.

Ehungi 1

Ehongwa esenina

“Ehongwa esenina” ohunga novitjitiwa mbya kaenda po moka rukondwa nga oAlsace Lorraine mo-France moruveze ndwi o-France tji ra taarwa i yovasorondate va Prussia ovahungire veraka rOtjindoitji movita mbya ri pokati ka France na Prussia mombura ndji 1870 nga ke-1871. Ehungi ndi ra tjangwa i Alphonse Daudet nu ra susuparisiwa.

Ami omuhuka mbwo, mba ri amba wombo kosikore nu otji mba ri nondira onene kutja me kakandaiziwa, tjinene mokutja omiṭiri yetu, Miṭiri Hamel, wa tjere me yekutupura omapuriro ohunga nongaramatika yOtjifransa nu ami himba ri nondjiviro nangarire yembo ndi etenga ohunga na yo. Mbe tji kara okaruveze ame ripura okuhenauka mbi kakare mokuti koure weyuva ndo. Kwa ri noupyu nu akwa hanyanya nawa! Ouzera wa ri amau tina mozondavi zomiti; nu poruveze orupaturuke ndwa ri kongotwe yonganda ombungure yovipirangi tjandje ovasorondate va Prussia mave nḍerere. Ami kee tjaterwa i yokuyenda komarorero wongaramatika, nungwari kombunda mba tukuripura okukatjanga inga amarorero nu e hu okuoko kezumo okuyenda kosikore.

Tjee kapita petuwo romerinaneno rotjihuro tjandje otjimbumba tjovandu tja wongarere momurungu wotjimborota ku ku kakaterisiwa ozombapira zozondjivisiro nozombuze pekepeke. Ozombura nḍa kapita ozombuze zetu ozombi za pitira potjimborota ho – ovirwa mbi twa pandjara, ondeto yomana womitanda omizandu mbyaavi niṅikiziwa okukerikwamba korupa rwovita, omaraa nomarakiza womuyandjamaronga worupa rwovita – okutja ami otji mbe riyaruka mourekoto ngunda ame hakahana nai nu e ripura kutja, “Okutja pe noumba watjike rukwao nai?”

Okuzambo, ngunda ame tupuka nomasa otja pu me yenene, omuhambure wovitenda, Wachter, ngwa ri pu nomundu warwe ngu rihongera pu ye mbo okuhambura ovitenda amave rese ombuze e ndji ravaere, “Muzandu, o hakahana tjinene nao; u noruveze ndwa yenene okukavaza kosikore!” Ami ee nangarasi eye ma nyanda omiṭuka ku na ami, nu otji mba kavaza pokakunino ka Miṭiri Hamel ame hekana.

Otja tji pe kara, osikore tji ya utu, i zvakera kokure: ozombaanga novihavero tji mavi undurwa nokunanwa nomuano omahongwa mbu maye yarukirwa motjiwangungu, amave ravaere tjinene, nu otji tu twa ko omake komatwi wetu. Ndino kwa mwina nduu! Ami ee nangarasi ngunda ape nongavangava ndji otji me hiti nu e nyongere kombaanga yandje nokuhamunikirwe, orondu ngwi Miṭiri Hamel aruhe nao tje kara tjandje ngunda ma ryangaryanga ongondoroka nokutona otjinanamikoka tje nomasa kombanda yotjitihe; posi yokutja avihe meyuva ndo vya mwinine kumwi tjimuna omuhuka omunene wa Sondaha. Ami mba natera moruiho nu e munu ovakwetu mbu tu hita pamwe ave ri potuveze twavo na Miṭiri Hamel ngu ma zu ruveze a yaruka ruveze nokuhina ihi otjinanamikoka tje otjiritise kehi yokuapa kwe. Aape tja hi paturure omuvero nu mbi hite ngunda ovakwetu avehe ava haama rukuru potuveze twavo. Nambano hungira ohoni nondira mbya ri avye ndji kambura kutja vya tḱekire pi.

Nungwari hi tjitirwe otjina. Miṭiri Hamel we ndji munu na hungire noupore uriri. “Kahaame poruveze rwoye tjimanga kazandona, Franz. Twa hara okuuta nokuhina ove.”

Ami mba ruruma ombaanga nu e kahaama kotjihavero tjandje. Oruveze aruhe ndwi, otjomundu ngunda ngu mbi hi ya isa mo ondira, otji mbi ha mwine kutja Miṭiri wetu wa zara ombaikiha ye ombwa ndji ongirine, ohema ye ndji youporoi nokakepa okazoozu kozosepa, avihe mbya harekerwe nourenga ouwa eye kohapo mbye ha zara pendje na indu tji kwe ya ovatare vozosikore na tji pe nomayandjero wozondjambi. Pendje na nao indji osikore aihe aai munika omuano mbu i ha kara hapo nu aya umana. Posiya otjiṅa ami tji tje ndji temisa tjinene mu avihe ya ri mba ovature vokarongo nga mba haamene kozombaanga ṅa ozo kohapo ṅde kara tjo ava mwina kumwi tjimuna eṭe: pu pa ri omukurundu Hauser, nekori re rozohuki ndatu, omuṭize wotjihuro omukuru, omunane woposa omukuru na varwe ovengi. Avehe mba ri mbo va ri ava ningisa ondjenda; Hauser wa eterera embo ekuru, nda kanyata kovikoro tjandje onda patururire pomatumbo ama nanḍinḍa okuresa embo nomakende wokomeho.

Ngunda amba temisiwa i yoviṅa avihe mbi, Miṭiri Hamel, a sekama kotjihavero tje nu meraka epore nu rondjenda ndi nde tji hungire na ro ku na ami rutenga arire tja tja, “Vanatje vandje, indi eehongwa randje esenina ndi me mu hongo. Kwa zu erakizambo nda zu ko-Berlin ndi mari tja mozosikore za Alsace Lorraine mu sokuhongwa Otjindoitji porwatjo. Omiṭiri yOtjindoitji mai ya muhuka. Indi eehongwa reṅu esenina rOtjifransa. Me vanga kutja mu puratene nombakatwi.”

Omambo nga kwami ya ri oviheimukuru. Soo, ovavi vovandu; okutja oombuze ondji va twa ko kotjimbora tjozondjivisiro petuwo romerinaneno rotjihuro katjo!

Ehongwa randje esenina rOtjifransa! Ongwaye nao tog, ami nangarire ngwi okutjanga tjazumba hi ye ku tjiwa! Okutja opuwo hi nokurihonga komurungu! Mbi sokuyandera mba opuwo, tjazumba! Mba hihamwa omutima tjinene tjee he rihongo omahongwa wandje, moruveze rwokurihonga ee kapaha omai wouzera poo okukanyanda omanyando wokukunguzuka monḍonḍu yomeva nga kukutisiwa i yombepera. Omambo wandje, nga ri aye ndji urisa okaruveze ku ka kapita, nga ri omazeu okutjinda, embo randje rongaramatika na indi romakuruhungi wovayapuke nambano otji ya rira omapanga wandje woposengo ngu mbi hi na mee yesa ko. Otjiṅa hi tjokutja Miṭiri Hamel wina ma i nokutja mape ya kutja himee kemumuna rukwao, tja tjita kutja mbi zembe otjinanamikoka tje nongaro ye ndji yokupindika tjimanga nombeze.

Ondjenda tog! Ya ri mena rokuyandja ondjozikoro kehongwa re esenina tja zarere ozombanda ze zopotjikesa za Sondaha, nu nambano ami nai ookuuta okumuna kutja ongwaye ovarumendu ovakururume vokarongo tji va ri ava haama kongotwe metuwo romahongero. Ya ri mena rokutja ovo wina va ri nomuhamwatima kutja kave hitire osikore okumana. Ya ri omuano wavo wokutja okuhepa komiṭiri yetu kotjiungura tje tja ungura koure wozombura omirongo vine nouṭakame kehi ndi he tji ri oravo rukwao.

- 1 Okuzira omapuriro 1 (a) nga ko-(c) ove mo hepa okutjanga oretera ndji ndji mai kuramene po eziriro esemba. Otjhorera: (a) A
- (a) Franz aa nanukirwa i yokutjita vi moruveze rwokuyenda kosikore?
- A okukayeva ouzera mozondavi
 - B okunderera pu novasorondate
 - C okurihonga ongaramatika yOtjifransa
 - D okuyenda okukaṭara mokuti [1]
- (b) Ehungi ndi mari raisa omuhiamwatima ovanu mbu va muna indu ...
- A omiṭiri yavo tji ya twarewa kosikore yarwe
 - B ovanatje tjaave ha hiti osikore rukwao
 - C ovanatje tjaave he rihongo eraka ravo rukwao
 - D okarongo kavo tji ka tanderwe i yomaṭukuṭuriro [1]
- (c) Embo riṅe pu inga ndi mari seturura omaheero wembo ndi “oviheimukuru” motjiṭo tjehungi ndi nawa?
- A ovikengezise
 - B ovitjateke
 - C ovikurungise
 - D oviurumise [1]
- (d) Franz aa undjire ko okuzuva ozongembosiro indu eye tjaa yendere osikore eyuva ndo? Tamuna oviṅa **vitatu**. [3]
- (e) Miṭiri Hamel tjaa hungire, ovikwaye Franz mbya zemburuka ohunga nombuze ndja ri kotjimborota pu pe tuwa ozombuze? Twa ko oviṅa **vivari**. [2]
- (f) Ovi omuano Franz mbwaa munu Miṭiri Hamel, tji wa runduruka eyuva ndo? Twa ko oviṅa **vivari**. [2]
- [10]**
- 2 Risenginina kutja ove wa ri Franz mehungi ndi. Ove nambano wa rira omundu omunene, rizemburuka noviṅa mbi we rihonga meyuva nda handjaurwa mehungi ndi. Tjanga okaartikeri (okahungi) ku make piti mongoramambo kehi yepu ndi “Mba katjiza oruveze arwa kapita”. Ungurisa ondjivisiro okuza mehungi ndi amoi ṭunu nokuiputaputisa nawa momuano wokumema nu amo ungurisa omeripura woye omuini.
- Oure wokaartikeri koye nga rire omambo pokati komambo **200 no-250**. [20]

ORUPA B

Resa ehungi ndi nu u zire omapuriro ngu maye teza ku ro.

Ehungi 2

Twa kasewa amatu hihamwa

Ami mba yandimunwa i yokariwo okapendure ku ka ri meṅe yombete metuwo randje ndi mba yazema. Tjotjiri orwo orurokoho orukurungise! Otjomundu ngu mba ri mepoṭu, mba zemisa nga okariwo okapendure mbi tji sike kaṭiti. Kombunda yokaruveze okasupi mba paturura omeho nu arire tji mba tara momututu wetuwo randje. Hapo omundu nai mba pwira ouye womahongero? Poo ee tjaterwa i inga omahungi nomahongero wozoprofesa? Mbe ripura kumwi amba hungumana, ngahino katja rira nawa kwami okuyenda koparka nokukakora ozondjima ṅde tjiingauka mo. Ozondjima ozongutuke – ze ya nokuyenda otja tji maze vanga. Omuano ozo mbu ze muna oviṅa mouye ongondoroka na zo wa panguka ku na imbwi wovandu. Mwami nao aamu ya omeripura wokuhinakuvaza kosikore posiya mba yenena okuzako komeripura ngo tjimanga. Ami hee vanga okupandjara ehongwa rarwe rukwao.

Nongondjero onḡeu mba pita mombete yandje nu e hezere tjimanga mombata nokupita tjimanga tjimuna omundu ngu hi nokuvanga okumunikwa; e ri omariro womuhuka tjimanga nu e manuka okuyenda poruveze pu pe ronderwa ozombesi. Ondjaṭu yandje yomambo ya ri kombanda yotjitihe pu mbe ye sire erero. Hi na pu mba hitire mu yo, nu otji mba ri ambi hi ya rongerera oklasa, otja tji pe kara aruhe.

Tji mba uta okupita pendje mba muna kutja omuhuka wombura. Omaraka, oviudukamba, otuṭuṭumo nomata wombura tjandje vya omo omuinyo wevaverwa. Ami mba purukutira mondjuwo tjimanga narire tji mba hakana ehika randje. Ombura yatjike mu Kozonjanga, mbe ripura; nu e kawondja okuyenda koruveze pu pe ronderwa ozombesi.

Momeero wandje poruveze pu pe ronderwa ozombesi, ee mwine komirungu vyovaronde mbya ri neputi kutja ombesi ya wombo otjijtayo. Omawombero nga i rira ouṅingandu kwami.

Ouṅingandu, mba vaza moruveze koklasa yandje yotjirihongwa hi ombwiko motutumbo novikunwa. Oprofesa yetu, ondjiwe ombwa yotjirihongwa hi, Gurmail Singh, onongo ombwa nu omukandjira omuwa. Otjiṅa otjihihamise, ongaro ombi yomeritjindiro wovahongwa moklasa yetu ndjaai ha hitasana nomaundjira we.

Eye ka kara nokuheripo poo okuwomba koklasa; nungwari eyuva ndo, ke yere moruveze. Ovahongwa ovakwetu, aruhe mbe paterwa pendje mena rokuwomba, va ri nenyando kouṅingandu mbu va muna. Profesa Gurmail Singh tja hita moklasa kombunda yokaruveze, kaa ri otja tje kara hapo. Eye wa ri aa nyaika momuinyo, aatu munu, posiya kaa ri aa pindike poo okuhandja. Omuriro kohapo mbu kara momurungu we wa ri awa ṭumbu. Eṭe aatu tjiwa kutja pe notjiṅa tjimwe tji tji ha ri nawa. Aatu ripura kutja ngahino ondondo yetu ombi yomeritjindiro ya ruruma etota nga tji i yandja ouzeu ku ye okuhonga. Nohange, notjari, nu nomutongatima eye wa uta nehongwa re nondjivisiro yokutja ondi mari rire esenina.

Eye wa uta nokuningira ondjesiro ku auhe wetu, tjimuna eye ongwa ri nondjo mokuhinakurihonga nokuhanduka kwetu. Eṭe twa ri atwa tupura omeho nu kaatu tjiwa kutja ngatu tare pi poo kutja omirungu vyetu ngatu horeke pi. Aatu rimunu ouṭikona tjinene. Omuano we omunamasa wokuhungira kumwi wa tuurunga momitima vyetu tjimuna engaruvyo etwe ndi yuva kuvari. Kutja kapa ri ombinḡu ndji mai ziza, tjaatji munika po ya ri outarazu nomuhihamo mbu mau pambara nokuhina okuvanga okuzapo.

Omuhihamwatima mbwi wa ri omuzeu tjinene ngandu ndi omundu tjoo ha yenene okuripurukisa ku wo. Imbo opu twa mwina, eṭe otjovahongwa, kutja katu toṅene. Kombunda yokuhekana ousupi, wa tuka okuyenda kotjijtjangero narire tja para epu romayerurukiro wozopereisa zovirandwa nomawiro wondḅengu yotjimariva otjiungurisiwa; imbo oomuano ehongwa esenina mbu ra uta, nu ndi ri ehongwa esembasemba eye nda rora okuhonga. Eye nambano nai tjandje wa kotoka mba pe karera mombepo, ma hongo nombepo ndji ri kombanda nombango yatjiri. Eye aa seturura hi otjirihongwa atjihe moumbomba watjo ousopoke noupupu, nu e twesa novinyo kamwaha atwa pambauka, otja tji pe kara aruhe. Oiri ya hakahana, nu ngunda atu hi ya tjiza, eye wa virikiza, e tu zerire po ouṅingandu moruyaveze, na piti kumwi. Twe rivera oveni amatu rimunu ondjo nu atwa ṭohoṅi okuyandisa otjiungura tje tjokuhonga momuano mbu he ri omuwa.

Eye wa ri omundu ngu twa suverere mohamunika nu kaatu tara nondengero. Aatu tjiwa kutja twe mu zunḅa, nu tu sokumutjitira otjiṅa tjevara otjokuraisa ondangu ku mbye tu tjitira. Hapo tu sokuumba otjimariva natu randere oprofesa yetu otjiyandjewa? Ngahino rumwe tu sokumurandera embo, rimwe mu inga omapemape ohunga nombwiko motutumbo novikunwa, tu yandje ku ye otjomuano wokutja okuhepa kounongo we eye mbwa haṅasana ku na eṭe. Kako, rumwe kamaa vara otjiṅa hi tjinga ama tjiwa kutja tjiva vetu va ri nouzeu okuzuva nangarire oviṅa mbi vyombutiro motjirihongwa hi. Okakarata kokuvirikiza ke ri vi? Kandunge ombi ko, posiya oko make rire okaṭiṭi okutjanga ko omeripura nomerimwino wetu (nomuano mbu matu rimunu momuinyo). Kombunda yotjihungiriro tjondokohero nondurumbata twe keya pokuzivasana kutja matu tjanga orutuu rwokuvirikiza (oruvirikizatu). Katjiungura otjipupu okuungura! Mbe ripura. Kombunda yokaruveze ami mba kahaama erike monganda yomambo nomambo nga porwawo “Mutengwa Omuheṅendu” pombapira ondjangerwa.

- 3 Woronganisa omahitsaneno mozongaro na momerimwino wovahongwa mba pouvari wavo otja tji mape horoka momahungi nga **ayeevari**.

Oure womboronganisiro yoye nga rire omambo pokati komambo **200 no-250**. [20]

- 4 Risenginina aayo ove wa ri omuhongwa ngwi ngu ma serekarere ehungi ndi oritjavari. Ryamisa orutuu rwokuvirikiza ndwi koprofesa yeṅu. Ungurisa ondjjivisiro okuza mehungi ndi amoi ṭunu nokuiputaputisa nawa momuano wokumema nu amo ungurisa omeripura woye omuini.

Oure worutuu rwoye nga rire omambo pokati komambo **200 no-250**. [20]

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