

NAMIBIA SENIOR SECONDARY CERTIFICATE

FIRST LANGUAGE OSHIKWANYAMA ADVANCED SUBSIDIARY LEVEL **8191/1**

PAPER 1 Reading and Directed Writing

2 hours 15 minutes

Marks 60

2022

Additional Materials: Answer Book

INSTRUCTIONS AND INFORMATION TO CANDIDATES

- Write your answers in the Answer Book provided.
- Write your Centre Number, Candidate Number and Name in the spaces on the Answer Book.
- Write in dark blue or black pen.
- Do not use correction fluid.
- Answer Question 1 (**compulsory**).
- Choose between Question 2 **or** Question 3 and answer question.
- Pay attention to spelling, punctuation and sentence structure.
- The number of marks is given in brackets [] at the end of each question or part question.

OMALOMBWELO NOMAUYELELE KOVAHONGWA

- Nyola omanyamukulo oye mEmbo IOmanyamukulo olo wa pewa.
- Nyola onomola yOsenda, Onomola yEkonakono nEdina loye kEmbo loye IOmanyamukulo.
- Nyola nopena imbulau ile ilaula.
- Ino longifa okadimifo komeva.
- Nyamukula epulo 1 (**Tali dengele**).
- Hoolola pokati kepulo 2 ile 3, ndele to nyamukula epulo.
- Kotokela esipelo loitya, elongifonawa loileshifo netungo lomatumbulo.
- Omwaalu waitwa owa yandjwa moikondekifombine [] konima yepulo keshe ile yoshitukulwa keshe.

This document consists of 7 printed pages and 1 blank page.



Republic of Namibia

MINISTRY OF EDUCATION, ARTS AND CULTURE

OMALOMBWELO

Nyamukula Epulo 1 (**Tali dengele**), **ndelete to hoolola** po Epulo 2 ile Epulo 3.

EPULO 1

Lesha okahokololo aka ka lundululwa okudja moshipopwiwa shomupopi a fimana, osho sha li sha longekidilwa Oshivolo shEpito shovalihongi vonghatu yotete moshiputudilo shaDartmouth.

(a) Holola nghene omupopi a longifa elaka nomushingo, opo a ete pouyelele osho a li e udite. [20]

(b) Omupopi umwe okwa ka yandja oshipopiwa petameko lofikola, osho sha nuninwa ovahongwa vondodo 12, ovo ve li momudo wavo waxuuninwa. To longifa unene oitya yoye mwene, shanga oshitukulwa shimwe shoshipopwiwa shaye. Enyamukulo loye nali likwatelele koshikalimo shokaleshwa aka.

Oshinyolwa shoye nashi kale noitya i li pokati **ko-120 – 150**. [10]

Meemhito dihapu ngeenge ovanhu tava yandje oipopiwa yoludi eli, ohava kendabala oku mu pa omayele mawa noinima tai endifa omitima. Ove na owino wokuyandja omayele. Ove na shihapu oku mu pa. Otave mu lombwele: Landuleni eendjodi deni. Pwilikaneni omhepo eshi tai mu lombwele. Ningeni elunduluko mounyuni. Kaleni mu liwetikile. Pwilikanina okaana kokomutima woye, ndee to tula moilonga eshi take ku lombwele: Edopo nali kale etwomukumo loye, ndee to kendabala natango. Litungila ouumbo. Litungila ouumbo, to litungile ouumbo tava lalakanene oshinima shakula. Litungila ouumbo, ino shuna omutwe moipeta fiyo oilalakanenwa yoye aishet tai hange efikilo.

Teelela, handi uya manga! Ovatwi veendjodi ohava ningi shike? Ohava kala va dakamena omesho keulu nokuninga eendjodifaneko nove na etimaumbwile nokukala tave di popi efimbo keshe. Nohashi kala shili tashi udifa nawa. Oto popi kombinga yonghahamwenyo yoye noku i ningila eendjodifaneko. Oto litungile ouumbo nokulitula ketuni monghahamwenyo. Keshe umwe osho e udite, kutya osho u na okukala to ningi. Hasho? Nda hala okutya, osho osho naanaa Oprah naBill Gates va ninga opo ve shi pondole, osho? Aaye!

Eendjodi odiwa. Ashike eendjodi, eendjodi ashike – odopakafimbo, do odiwa da fa omabalona. Ashike eendjodi ihadi tu ashike shaashi we di twa. Okulonga nouidiinini oko haku eta oiimati iwa. Oshilongwa shotete! Efa eendjodi domutenya, tula omadiladilo moilonga, ino kala omutwi weendjodi.

Omido da ka dilongela, eshi nda li moshivilo shepito lange mOshiputudilo eshi, momudo 1991, nda li naanaa omutumba moipundi omo mu li, nda li nda dakamena Omunashipundi wEumbo loPashiwana Elizabeth Dole ta popi, kakwa li ndi udite eshi ta ti. Onda li nda mbadapala. Ookaume kange, pefimbo olo ova li mehafo lambishi meumbo mwa tomwa. Ova li va shambukwa, va panda. Kape na vali dofikola, kape na vali domambo, po kape na vali dovahongi veenyala da twima. Ashike, okwa li handi lipula, otamu mbebeleke nge mbela? Apa owa toola ohambo nomaholo. Onhele yomalideulilo olutu oyoshali. Onduda yange yokunangala omu, oyo Kamana kaNdongo. Ookaume kange aveshe omo ve li omu. Ondi na oinima aishet nda pumbwa. Onda li kola nonande hasho kwa li nda hala ndi kale.

Ookaume kange ova li tava diladila shi lili: ongovalihongi vonghatu yotete, ova li va teelega okulikola ohambo nomaholo ayo. Osho, shimha wa mane elihongo loye moshiputudilo shopombada, oto diladila kutya oto ka lya omaadi eenyiki. Omivelo adishe ode ku yeulukila. Keshe shimwe otashi ke ku endela po okamukwikolo noinima aishe otai ka kala i li kolutenda. Ashike paushili woo vene, kwaavo wa hanga po, ove okashuku. Noshi li oshinima shii, shii paushili. Ino tya ounyuni ohandi ke u nangala ongali.

O, owa tungila ngaho komukangha wa kola? Oshivike keshe, tula omadiladilo oye moinima oyo tai kwafele oshiwana, ngaashi okuliyamba. Tula omadiladilo oye koinima oyo u udite ito dulu okupondola monghalamwenyo. Ovanhu vamwe ova diladila kutya, ngeenge osho wa ningi osho, nena onghalamwenyo yoye otai ka kala ya djoonoka. Ashike ame ondi udite kutya, osho otashi ku dimbulukifa kutya, nande nee ou kale oove waxuuninwa ile wotete mepata leni okuya koshiputudilo shopombada nokufika ponghatu oyo, shiiva kutya owa toola omba moshingali. Ou na elao. Pandula.

Ondi udite nda fa nde mu mbadameka ile nde mu shololifa kanini. Hasho sha li elalakano lange. Onde lineekela eshi tamu di apa, otamu di po tamu yolifa eedi, mu na etimaumbwile nomwe lilongekida oku ka teya eteyo liwa. Osho otashi ka kala oshinima shiwa neenghono. Oshitwa shange oshi li nee apa kutya, oshitilifi okupewa onghatu youhongelwe ei. Ashike oto dulu okukala wa nangala pedu polukolongo londuda yoye momuhandjo to kwena, ngaashi yo naame nda lilile, omanga nyoko ta longele oinima yoye ... ile u kale to litungile ouumbo voinima oyo itai dulu okuningwa, ngaashi okulidiladilila u kale omunhu a fimana, ashike eshi oshinima shopakafimbo. Eshi kashi na naanaa oshilonga.

Fiku-limwe lomomafiku oto dulu natango okupenduka, ndee to lihange nee u li monghalamwenyo imwe oyo kwa li ino i twa ondjodi nande onale. Ei oyo nee onghalamwenyo yomunyangadali. Eendjodi dange inadi twa. Ashike onda longa noudinini. Manga ovanhu vahapu ve lipyakidila neendjodi, ovanhu ovanyakukwi volela, ovapondoli volela, ovahokwifi volela, ovalitulimo volela, ovananghono otava nyangadala.

Dimbulukwa, oukulunhu haku mena eembinga. Ove paife ku shi vali okaana, owa ninga omukulunhu. Ove ou na oshinakuwanifwa u ninge omunhu wolela ta dulu okuyandja omakwafo moshiwana. Shaashi, eshi u li nena ... osho to kala.

(Ka lundululwa okudja moshipopwiwa shaShonda Rhimes, June 08, 2014)

Nyamukula Epulo 2 ile Epulo 3

EPULO 2

Lesha okaleshwa taka shikula ka kufwa noka lundululwa metwalemo lokanovela ka N K Mbaeva.

- (a) Holola nghene omushangi a longifa elaka nomushingo, opo a ete pouyelele onghalo inai teeelwa noya nyika oshiponga. [20]
- (b) Shanga etameko letukulwa la landula ko mokanovela, omo to holola eshi omushamane waye a uda onghundana, ndee ta tondokele koshipangelo. To longifa unene oitya yoye mwene, omanyamukulo oye nae likwatelele koshikalimo shokaleshwa aka.

Oshinyolwa shoye nashi kale noitya i li pokati **ko-120 – 150**. [10]

Etitano moshilando shomindilo kamana. Kali fi Etitano ngaashi Omatitano makwao, ashike Etitano olo keshe umwe e udite kutya oku na ondjato ya pama. Onghalo ei oya pumba, nohai monika lela komufipa weisho. Ovanhu okwa li tava monika va hafa okuyelekanifa neemwenyo da kala da lindimana oivike ya pita. Oikulya oyo ihai dulika ... oikunwa oyo ihai dulika ... fiku olo welulu okwa li te lipelwa. Ovaelaeli novalinomi - aveshe nena ove li moilonga. Ookalyamupombo otava penapena tava kongo ouxupilo. Nena eli, omwenyo womunhu ongushu yao oi dulike nokokati kokopalwa. Omwenyo ihau tulwa pokakangwa, ko keumbo ekeumbo, keshe umwe okwa li ta nane omanha, opo a ka fike keumbo, osheshi oko ku na eameno.

Nguvei okwa li ta kendabala neendelelo okumana oinakuwanifwa yaye yefiku pondingandinga yoshilando. Nena efiku la fimana monghalamwenyo yaye, osheshi omushamane waye, Kapanda Tjikotoke, okwa li ta longekida oshivilodalo shakula keumbo lavo koHocklandpark. Mokudiladila omushamane waye ohashi mu etele ehafo linene komutima. Omushamane waye: Omulineekelwa kuye, ongudi i shii okuyaamenwa pefimbo lomaudjuu, omuhafifi nomunyakuli kamana pefimbo lomafiku mawa ... uha pandula novake - nomolwaashi ke na etomheno lokukala a mbadapala. 'Okonyala ndi dimbwe okulanda oeiskilima - oyo i holike kuUpi!' Okwa dimbuluka diva okamonamati kaye komido nhatu, osheshi ota ka kala a monike ondjo nokupewa ehandukilo la nyaa keonga ngeenge okwa fiki keumbo ehe na oeiskilima oyo. Mohombo yavo yomido omulongo naKapanda ova pewa mo ashike omaano okaana kamwe.

Omadiladilo aye e li nale keumbo, Nguvei ina pashukila okutauluka epandavanda. Ololi oyo ya li tai ende po okonyala i mu twaalele. Ashike omushingi okwa kendabala oku mu henuka, opo a kelele oshiponga shinyanyalifa. Okofa idjuu oya wa kololi, ndee tai denge Nguvei komutwe. Ngoluvadi, Nguvei okwe lihanga e li momilaulu, e li kounyuni oko ina enda nande onale. Ounyuni oo u shiivike ashike kwaavo va enda ko nale; kounyuni oko omifudo hadi kala da pata ombaadilila; kounyuni oko ihaku udika nande ekweno loudila. Oko nee oko Nguvei e lihanga. Oko inaku talala, ko inaku pupyala. Kaku na eyooloko lomaluvala. Aishe oya twima.

Ngepakumo leisho ponhele opo pa ningilwa oshiponga, opa kundukidwa kengungo. Omadiladilo avo okwa li tae likupaula penya naapenya. "Omukulukadi owaapeni?" "Oshike sha ningwa po?" Ndele oshii, "Okwa fya?" Ova eta onghenda, "Akutu hewa. Ovakwapata vaye nava hekelekwe." Ovo ve na omesho onhwa, "Ashike ota fuda!" Oambulansa oya fika poshiningwanima novaviyauki voiponga (paramedics)ova tameka okuviyauka Nguvei, ou a nangala ite linyenge nande-nande, a mwena filu noshipala shaye shi yela shekesheke. Umwe womovaviyauki voiponga okwa piluka ta taalele kumukwao umwe nonghumwe ndee te mu nongofolele: "Eshi oshikumwifa, shi kumwifa neenghono; ke na nande okapute kasha kolutu laye, epuko shiimba oli li peni?" Oonakatalekonawa ova kala va pakaleka omatwi va hala okuuda nawa - eshi osho tashi ka kala

oshikundafanwa pefimbo tava li omauvalelo. “Shiimba okwa kwatwa kehaluko,” omuviyauki woiponga omutivali okwa nongofolela vali mukwao. Vamwe vomoonakatalekonawa ovo ve shi uda, ova wanenwa kwaasho va uda.

Ovaviyauki voiponga ova tula Nguvei kokambete, ndee tave mu yelulile moambulansa. Okonima yokafimbo kanini, oambulansa poshiponga oya dja po oukodi tava ka nangala ya fa oshikuti sha umbwa. Meni loambulansa ova kendabala ngaashi tashi dulika opo ve mu alulile monghalo tai nuwa omeva. Omindilo ditilyana oda li tadi shela kombada yoambulansa, eshi tai endelele ya finda koshipangelo shepangelo. Ewi loambulansa otali udika mokule, tali londwele ovanaihauto, ve i yapukile, opo i pite po. Oya fa ya li tai ti: “Tu yapukileni! Ope na vali oshiponga shombaadilila.”

(Sha kufwa nokulundululwa ku NK Mbaeva)

EPULO 3

Lesha okaleshwa taka shikula ka kufwa *moblog* taka ndjodjomona omunhu.

- (a) Holola nghene omushangi a longifa elaka nomushingo, opo a ete pouyelele oukwatya womunhu u kumwifi, ashike oku na yo oukwatya tau hokwifa. [20]
- (b) Konimaeshi omunailonga womongulumambo a fiya po ofikola, Omukulunhufikola okwa shanga oartikela kombinga yaye momagazine yofikola. Nyola oshitukulwa shimwe shoartikela oyo. To longifa unene oitya yoye mwene, omanyamukulo oye nae likwatelele koshikalimo shokaleshwa aka.

Oshinyolwa shoye nashi kale noitya i li pokati **ko-120 – 150**. [10]

Shii! Omunailonga womongulumambo oyoo ...

Oule weedula adishe odo nde mu shiiva, onda kala nokuyandja efimaneko le likalekelwa komunailonga womongulumambo womosekundofikola yetu. Ohandi dulu oku mu ndjodjomona noshitya shimwe “omulimbililiki”, unene shaashi okwa anya okutambula ko omaliudo oo e li movanhu okutya “omunailonga womongulumambo” otashi ti: omunhu ehe na ohokwe, kadulangalo, a fila eedi, e duliike nokomunhu ou a otovala. Vamwe vomovahongwa petameko ova li ve wete kutya omunailonga ou ohaifulu, ashike ovo va ka mona omhito yoku mu shiiva nawa, ove ke shi dimbulula kutya mboli ke shi wetu.

Ngeenge opo to mu mono lwotete, oto hale u tye epulangunga. Omutwe waye alushe owa hamalala eshi osha etifwa konghalo yaye yokuninga oinima meendelelo laKaimbi ta vakula oxuxwa. Eengeda daye oda li dikumwifa mokutala. Alushe ngeenge ta ende ote ku fiile efano ongomunhu a tumwa nokukale a mana oshilonga shaye meemhadi ditalala. Okatenda ngeenge ka denge, oha katuka oshikadona, ta kodola a yuka kombelewa yaye, ongape na oupyakadi wa pumbwa ekandulepo lomeendelelo.

Omikalo daye dokudjala, kadi fi dopovanhu. Nokuli, ovahongwa ohave mu ningi omashendjo opo ngeno a mone oilonga yomefudo ongomuyeluli wokapandela meendjila dakula doihauto. Omaluvala a twa oo ngaho unene e hole okudjala. Shimha ngaho a mbaduka mongulumambo, ovahongwa ohava fi ombabanghukuta ongo va dengwa koluvadi. Efimbo longula oshikutu shaye shitwima omafo noshiheva, ohashi shili omesho avahapu ngeenge ta di mombelewa, eshi ta piti momuvelo. Oitya yaye yotete ohai popiwa pamukalo weimbilo “Mwa lele po!” omo keshe umwe ha kala e mu lyaamena, a teelega oitya yaye tai ka landula ko, oyo hai kunguluka ngomulonga. Oku hole okulongifa oitya ile i na omulyo – kouhapu wounhokoty, oko ngaho komulyo weendjovo daye. Ohe va longifa nee nomukumo, ve mu wapalela, shetu okulimemesha ashike, hatu komona nokukendabala okunyamukula pamukalo muwa. Luhapu oha longifa oitya oyo tuhe na owino muyo, ashike ye ota unduka ongota shaluta, a yuka koshinyandelo shimwe nelineekelo kutya, okwe tu ulikila komutwe wondjaba.

Nonande ha popi oinima ya yuka, ngaashi naanaa we shi teelega komunhu wondodo yaye, ondaka yaye alushe ohai kala mookafele. Omuponhele waye alushe ohe mu nyamukula ta ti: “Ou na ondwaalaka, meme.” Otundi yaye nokuli, ohai udika momikala ile efiku olo ngeenge mofikola omwa mwena nomunhu e li koshililo ote mu udu.

Nonande ongaho, omikalo daye itadi yelekwa nomunhu ha longo mongulumambo. Oha li meenyandi diva – ke na naanaa omhepo iwa, ye ine liteelela naanaa ngaashi ovanailonga vakwao ovo va longele mo nale. Efiku limwe okuyuka pefudo laKrisimesa, omuhongi umwe a shiivika nawa ha longo oshihongwa shoudindoli mofikola, okwe mu xupita komilungu komesho yovanailonga pamwe naye aveshe. Okwa li a lafa ko, ndele te mu tauna nomalaka. Okwe mu takela omunwe kutya, shimha ngaho ndele te shi endulula vali, ite ke mu lila nande okafima koluko. Ovahongwa ovo va lungulukwa, eshi ve shi mona ove liteya oshindjola. Xuunina eshi osha kufa omadiladilo aye ponhele, naashi inashi tu kumwifa eshi a tameka ta ndanisa ongomuyananghwengu poshivilo shexulilo lomudo, ndee ta twaalele okamuti koKrisimesa. Ashike eshi sha li tashi dulu okufifa vahapu ohoni mofikola omo, vahapu vomuvo ove shi yola po nove shi tambula ko. Otwe mu shasha nokuli edina lipe “Omunailonga mongulumambo omunyakukwi,” nande ongaho kasha li naanaa she mu udifa nai okupewa oshilukadina she mu fewa ngaho.

Konima eshi omunailonga wetu womongulumambo, womaukwatya a yooloka, a ka longela kofikola imwe, otwa li tu udite twa fa twa nyokomwa, eshi twa pewa omunailonga womukainhu, e na omalihumbato opovanhu neexwiki daye da kamulwa nawa, e uya ponhele yaye. Paife olyelye vali te tu popifa nomatumbulo efiku? Ewi lalyelye vali tali ka kala tali kwelengedja okudilila moshinyanga, tali udika nokonima okatenda ka denga? Oku shi shi ngaho kutya, okwa ya nomitima detu? Sha fimana unene, oku shi shi ngaho kutya okwe lifiya po?

(Ka lundululwa okudja moshinyolwa shaMs S. Powell, 15 Oktoba 2015)

BLANK PAGE

The DNEA acknowledges the usage and reproduction of third party copyright material in the NSSC Assessment, **with and without permission** from the copyright holder. The Namibian Government Copyright Act allows copyright material to be used limitedly and fairly for educational and non-commercial purposes.

The Directorate of National Assessment and Examinations operates under the auspices of the Ministry of Education, Arts and Culture in Namibia.