

NAMIBIA SENIOR SECONDARY CERTIFICATE

FIRST LANGUAGE OTJIHERERO ADVANCED SUBSIDIARY LEVEL **8193/1**

PAPER 1 Reading and Directed Writing

2 hours 15 minutes

Marks 60

2022

Additional Materials: Answer Book

INSTRUCTIONS AND INFORMATION TO CANDIDATES

- Write your answers in the Answer Book provided.
- Write your Centre Number, Candidate Number and Name in the spaces on the Answer Book.
- Write in dark blue or black pen.
- Do not use correction fluid.
- Answer Question 1 (**compulsory**).
- Choose between Question 2 or Question 3 and answer the question.
- Pay attention to spelling, punctuation and sentence structure.
- The number of marks is given in brackets [] at the end of each question or part question.

OMARAKIZA NONDJIVISIRO KOVARORWA

- Tjanga omaziriro woye mEmbo rapeke ndi mo pewa.
- Tjanga Onomora yOsenda, Onomora nEna rOmurorwa kEmbo rOmaziriro.
- Tjanga nopena omburau poo ongorozi.
- O ungurisa ouhwe ouyerise poo otipekisa ongemise.
- Zira Epuriro 1 (Ri sokuzirwa i yovarorwa **avehe**).
- Toorora rimwe pokati kEpuriro 2 poo Epuriro 3 nu arire ndi wa ziri.
- Yandja ombango kondjangerosemba, oviraise vyokuresa nondungiro yomihewo.
- Otjivaro tjozongombe tja yandjwa moukovero [] komaandero wepuriro poo orupa rwepuriro arihe.

This document consists of 7 printed pages and 1 blank page.



Republic of Namibia

MINISTRY OF EDUCATION, ARTS AND CULTURE

ERAKIZA

Zira Epuriro 1 (**Ri sokuzirwa i yovarorwa avehe**) pamwe na rimwe rarwe kutja Epuriro oritja-2 **poo** Epuriro oritja-3.

EPURIRO 1

Resa etjangwa nda rundururwa kaṭṭi ndi okuza kehungi nda hungirwa i yomuṅangwa wapeke pomayandjero wotutuu twokumana omerihongero koverihonge po-Dartmouth College.

(a) Nyamukurira kokutja ovi omuhungire tji ma ungurisa eraka nomiano vyokuhungira okuyandja oumune we. [20]

(b) Omuhungire warwe ma kahungira ehungi posikore koverihonge vondondo oitja-12 meyuva ravo etenga posikore. Tjanga orupa rumwe rwehungi ndi. Omuano mbu mo ungurisa eraka nomiano vyokutjanga meziriro roye ngau tjame ku imbwi mbu ri metjangwa ndi nu tjinene amo ungurisa amambo woye omuini.

Tjanga omambo pokati **ke-120 nga ke-150**. [10]

Kohapo ovanu tji mave hungire omahungi ohamukwao na inga, potuingi ve ku raera oviṅa vyouṅongo nu mbi ṭuna komitima vyavo tjoṭjiri. Ovo ve nounongo okuyandja. Ve serekarera varwe oviṅa ovo mu va tuurungira. Ovo mave ku raere kutja: Kongorera oturoto twoye. Puratena kourizemburuka woye. Rundurura ouye. Tjita kutja u zemburukwe. Riyaruka mourekoto woye nu u ripuratene. Yakura ombutarere nungwari rora rukwao. Rota. Rota nu rota oturoto otunene. Rota nu o mana okurota ngandu ndi oturoto twoye atuhe tji twa rire ouatjiri.

Nungwari, kurama kaṭṭi! Tjii ovarote ve ungura tjike? Ovo ve hwiririka omeho meyuru nave twa po ozondando ave zeri nave hungire ohunga na zo nokuhina ondjandero. Nu ihi tjiri tji yorokisa. Mo hungire ohunga nomuinyo woye, nokuurongerisa. Mo yerisa omuinyo woye novivara oviyere otjouta wombura. Nu auhe eye ngwi ngu ma tja ootjiṅa ove tji wa sere okutjita. Katjo? Me heye kutja, ooviṅa ooOpra na Bill Gates mbi va ungura kutja ve toṅe, katjo? Kako!

Oturoto otuwa. Nungwari ngundee otwo oturoto uriri – otuwa tu tu tjirauka uriri otjovimbarona. Posiya otwo katu yenenisiwa i yokurotwa porwako. Okuungura oukukutu okukutjita kutja pe kare otjiṅa. Okuungura oukukutu okukuyeta omarundurukiro. Ehongwa etenga! Nakaura oruroto nu rira omutjite, o rire omurote.

Erero ndi he ri ndino ami tji mba mana omerihongero wandje pokoritja ndji, me-1991, indu tji mba haamene mbo eṅe pu mwa haama ame tara ohwiriri mOministṭa Ondenga Elizabeth Dole tji ma hungire, tjiri me pe yakura kutja hee tjiwa eye mbi ma hungire. Ami mba ri nondira. Tjandje omapanga wandje va hurukwa. Ovo va ri nondjoroka, amave tjaterwa. Kaku tji nosikore rukwao, kaku tji nomambo rukwao, kaku tji nokutarewa nondungweneho i yozomiṭiri. Nungwari tjandje ami me ripura kutja, mamu nyanda eṭako ku na ami? Mokoritja mwi oomesundo neteva! Ondjima mu mu rikuturisirwa orutu otjari. Ami mbi netuwo ehara nehuzo romara. Omapanga wandje ayehe ye ri mba. Avihe mbi me hepa vi ri mba. Ami tjandje mba rire okapi mozombwa ngunda ambi ha sere okurimuna nao.

Omapanga wandje aave ripura omuano warwe: otja mba zu nokumana omahongero, ovo aave ripura kutja ookuhita onganda nomahoro otjomusya. Otji pe ri, tji wa utu okupita mokoritja, u nangarasi mo toora ouye kozonya. Omivero avihe mavi ku paturukire. Ma rire ozohaura nozondiyamanda komamuho na komanene. Mbi kaenda po mouatjiri okwo ngwi okutja, kovandu mba ovarwe, ove nai nambano ookuuta okuronda ondundu Nu otjihamise, otjihamise tjiri. Ouye mbwi owakatjiri kambo pehi otja tji u rota.

Okutja, nu tjii mo tjiti vi kutja u rire omundu movandu? Otjivike atjihe vatera ovandu varwe mbu mave hepa ombatero yoye. Rora okuripurira kovandu varwe pendje nokuripurira kove omuini oruveze aruhe. Ovandu tjiva ve muna kutja tji mo tjiti nao mo yerurura ondengu youndu woye. Nungwari ami me tja iho matji ku zemburukisa kutja, kutja oove outjamurongo poo oove omutenga meṭundu roye okuyenda kokoritja, omuinyo mbu mo suvana mbo nai omuinyo omuheṅa. Oove omuṅingandu. Kara nondangu.

Ngahino rumwe mbe mu tirisa kaṭiti poo mbe mu pandjarisa ombango. Kandja ri ondando yandje. Onḍero yandje okutja mamu piti mba nenyando, notjari meyuru awa rongerere okurya popatonga pu pe rya ombahe. Iho matji rire otjiṅa otjiwa otjimanise. Epu randje ri ri mba pokutja okumana omahongero pe ya atji rire otjiṅa otjiritise. Posiya kutja ndi wa vete ezumo mehi metuwo roye romara posikore o riri otja ami tji mba rira ngunda ngwi nyoko ame ku ṭunine omitwaro vyoye ... poo rumwe o roto oruroto ndu hi nomaheya okurira omutjiukwandu kombunda ndu mo kaza ko. Tjiri kape na konatja.

Ove mo yenene okuyandimuka eyuva rimwe nu o rimunu amo hupu ehupo ndi u hi na indu pandu wa rorere okurota poo okurisenginina ro. Indo eehupo romundu omutjite. Oturoto twandje katu yenenisirwe. Posiya ami mba ungura noupandi. Ngunda otjingi tjovandu amave roto, ovandu mba mbe nohange tjiri, ovandu mba mba toṅa tjiri, imba mbe nanukirwa tjiri, ovanarupa, ovandu ovanamasa, ava ramanga oviungura.

Zemburukee kutja, eṅe kamu tji ri omangura rukwao. Eṅe nambano mwa rire ovature voye wakatjiri ounamuinyo. Eṅe mwa hara omerizirira nu mwa rire ovandu vondengu yokurikwamba nokuyandja ohambwarakaṅa kotjiwaṅa. Orondu omuano mbu mu ri ndino ndi ... otji nga mamu kara.

(Ra rundururwa kaṭiti okuza kehungi nda hungirwa i Shonda Rhimes, Ngarano 08, 2014)

Zira **kutja** Epuriro oritja-2 **poo** Epuriro oritja-3.

EPURIRO 2

Resa okarukondwa ku ka isirwa kombutiro yereparahungi nda tjangwa i N. K. Mbaeva.

(a) Nyamukurira kokutja omutjange ma ungurisa vi eraka nomiano vyokutjanga okuraisa oumba noviṅa mbi ha undjirwa ko mehupo. [20]

(b) Tjanga ombutiro yekondwa rarwe rereparahungi ndi ndi mari teza ku indi, ingwi omurumendu nambano tja zuu ombuze ndji nookuyenda konasareta. Omuano mbu mo ungurisa eraka nomiano vyokutjanga meziriro roye ngau tjame ku imbwi mbu ri mokarukondwa nga nu tjinene amo ungurisa amambo woye omuini.

Tjanga omambo pokati **ke-120 nga ke-150**. [10]

Eyuva ora Virindi wongwe ya Nambura momukutu mbu ri Kavangarutjindo wa Kozosara. Nu kangamwa Oritjatano ora Hihupumomundu. Oro onḁura pevau rongondi ndji ya po rumwe. Otjivepo movandu tji ri kombanda tji mo tji sasaneke nondjumaneno ndja ri ko ovivike mbya kapita. Ovikurya mbi mbi mu yepasana aruhe nai ... omanuwa nga ngu mu yepasana aruhe nai ... ndino mo vi munu. Ombwe nosikamaiyende – avehe ndino mave randa. Eka mari nukanuka ondambo tjaa ri rihake motjina. Imbamba nai, omuinyo womundu kau tji na onḁengu nandarire yokaparwa. Ponganda ooporuvao notjijizikize nu auhe otje ri moruhaka ma yaruke keṅundu re.

Nguvei wa kondjo otja pu ma yenene moruhaka rwotjihuro okutuna ouṅa we mongorotima yatjo. Eyuva ndino ndi enene momuinyo we tjinga omurumendu we, Kapanda Tjikotoke, e nokamukandi kongwaterno otjibandwangoma ponganda poyavo moHochlandpark. Tji me ripura nomurumendu we, mamu ya onḁjoroka momutima we. Omurumendu we: epanga re me nongamburiro, ongunde ke yama moruveze rwouzeu, ngu ve kara pamwe mondjoroka, menyando na motuveze otuwa ... eye tjiri u sokutjiwa ouṅingandu we – kape na mbya sere okumukendisa. ‘Muatje omundu me hara okuzemba okuranda oaisa yorueru – Upi ndja suvera!’ Eye we rizemburuka nokazandu ke kozombura ndatu tjinga eye atja katura onḁjo ohihamise nu ohinamazembiro indu eye tja kamunika e ya ponganda nokuhina oaisa ndjo. Ovo na Kapanda nangarire kutja va kara pamwe ozombura omurongo morukupo ve nomuatje umwe uriri.

Ngunda Nguvei e ri konganda momerizemburuka, eye otje ha yandjere ombango ngunda ama kondo omuvanda. Etemba enene etjinde romitwaro ra hara okumukuma nari mu parwisa nounde outikona. Nungwari ngwi omuhinge mokukondja okupika ndi etemba kutja ma penge oumba ouzepe, omutwaro omuzeu arire tji wa u okuza mu indi etemba enene etjinde romitwaro nu au wire Nguvei kotjiuru. Mombapaiziro yeho, Nguvei we kerimuna pehi mouye wambangu wonḁorera. Ouye mbu tjiukwa i imba mba ire ngo porwavo; ouye mbwi omuinyo u patwa tjimanga; ouye ombosiro youzera mbu mau tina ku i ha zvakwa. Omo mwi Nguvei me kerimuna. Kaku noutarazu poo oupyu. Kaku notjivara tji iwe. Kwa moma koṅa kwa isa.

Mokamanga okambumba kovandu arire tji ka utu okuworonganena poruveze rwoumba. Ouruvi wavo mau ungura okutanana oruveze rwokuungura. “Ouṅe? Pa kaenda tjike?” Kombanda yaavihe, “Wa koka?” Mave raisa oruhoze. “Ondjenda tjiri. Ovazamumwe ve ngave huhumiṅiwe.” Imba vomatweho mave tja, “Posiya eye ma suvana!” Etemba rovavere arire tji re ya poruveze rwoumba nu imba ovayandjambatero ave utu okuvatera Nguvei, ngwa saravara ngu hi nokunyinganyinga, ngu hi na tina tji ma raisa nu womurungu mbu hi na okato. Umwe waimba ovayandjambatero wa vingurukire komukwao aa himwa owongandji aya nyinine nu arire tja hokora: “Ihi otjihimise, otjihimise tjinene tjiri; eye ke

na okambambo na kemwe korutu rwe, okutja u nouzeu watjike?” Imba ovatarere mbu mave tounyakuvi omatwi wavo va t̄aisa – indji ondji mai rire ombuze yongurova ndino ndi. “Ngahino rumwe eye wa seurwa i yomburuma porwayo,” omuyandjambatero ngwi owarwe arire tja ziri omukwao ama hokora. Ovatarere tjiva, mba yenene okuzuva mbi, mave munika aayo va uḡa mo.

Ovayandjambatero va toorere ingwi Nguvei poruara nu arire tji ve mu twirike metemba rovavere. Kombunda yokaruveze, oro arire tji ra purukuta okuzapo poruveze owotjiku kombepo. Moukoto waindi etemba rovavere ovo mave kondjo otja pu mave yenene okumupepera omuinyo. Erambe eserandu mari tanauka pombanda ngunda ndi etemba amari tupuka otjikara okuyenda konasareta yohoromende. Ondokohero yorukwi mai rakiza ovahinge vomatemba okuvirukira etemba rovavere mondjira. Mape munika aayo ndwi orukwi maru tja: “Virukeye! Indji ondjahe yarwe yehupo.”

(Ra rundururwa kaḡḡi okuza kereparahungi nda tjangwa i N. K. Mbaeva)

EPURIRO 3

Resa omahandjauriro womundu nga isiwa momboroko nga.

(a) Nyamukurira kokutja ovi omutjange tji ma ungurisa eraka nomiano vyokutjanga okuyarisa omamwino we ohunga nomundu omukumise nungwari omuzerwandu. [20]

(b) Omuungure womondjuwo yomambo tji ma zu po posikore, otjiuru tjosikore arire tji tja tjanga okaartikeri momangasina yosikore ohunga na ye. Tjanga orupa rumwe rwokaartikeri nga. Omvano mbu mo ungurisa eraka nomiano vyokutjanga meziriro roye ngau tjame ku imbwi mbu ri momahandjauriro womundu nga nu tjinene amo ungurisa amambo woye omuini.

Tjanga omambo pokati **ke-120 nga ke-150**. [10]

Tjjj! Omuungure womondjuwo yomambo eye ngwi we ya

Koure wozombura ami ndee mu tjiwa, mba harere ondengero yapeke komuungure womondjuwo yomambo posikore yetu yokombanda. Membo rimwe omundu mo yenene okumuhandjaura otja “omuhimise”, nu omena rokupanda kwe okuyakura oumune oupupu mbu tjiukwa i yovandu avehe kutja embo ndi “omuungure womondjuwo yomambo” ri heya tjike: okandu okakuze, kovina mbi ungurwa omvano umwe aruhe, nao okaurise kovandu wina. Kotjirutenga nao overihonge tjiva aave nangarasi oko okapezeze uriri posiya imba mbe tji kara noruveze okumutjiwa, va kamuna kutja ondjiviro ye ya tanana ndji oyetu.

Tji we mu munu kotjikando otjitenga, mo munu kutja eye omundu omuzeu nu osoto. Ozondjise ze za rimbarere apehe tjinga eye aa ri omuparapare ngwaa kara kotjikara akuhe eye ku ma i. Omvano eye mbwaa yata ya ri ongongo okutarera. Omundu aruhe oo munu kokutja eye wa vazewa moruhindo kaani, nu moruveze ndwo eye tjandje wa kuwa okuyekumana oviungura vye. Ondiwo yokuyenda komatuwo tji ya tono, ma kawondja owa ngwa kuwa ketando okuyenda ketuwo re, aayo pe nouzeu mbu mau hepa omerityakaneno wa Ndjambi.

Omvano we wokurihwikika, mo kokutja wa ri oviheimukuru. Imba overihonge nao aave mu tenge kutja momayuva womasuviro nga kaungure otja omutake werapi mondjira epambwa. Ovivara otja pu vi ri oviyere, eye opaa suvere okuvizara. Tja viraukire mondjuwo yomambo overihonge aave pata povinyo aayo mwa taurire orutjeno rwombura. Muhuka omunene ovingirine oviyere novipinge oviyere aavi vaka nga nge ha umbirwa orumbo indu eye tji ma piti momuvero wondjuwo yomaworonganeno wozomitjiri. Otja kohapo omambo we omatenga aaye kokozorwa “Moro verihonge!” paape yeta kutja auhe ma yere omeho nomaundjiro womupupo womambo. Eye wa ri norutjato oruhimise komambo omare – ozondundo zomambo pu ze ri ozengi ohee. Eye ee ze ungurisa nomutongatima, aaze mu pwire; ete aatu metameŋa, aatu huku oviuru nokukondja okuzira momvano wozondunge. Potuingi, inga omambo kaatu ye tjiwa, okutja eye tjandje nao wa ryata ozatukuiya okuyenda koruveze rwarwe, nu ama tjiwa nawa kutja we tu nyanda.

Kutja ndi omambo aa twa po nawa tji ma hungire, otja tji mo undjire komundu motjito tje, eye wa ri noruravayo. Omuungure wokehi ye aruhe otjaa kara pokumupura kutja, “Muyozikwa, mo tjinine tjike?” Okuhungira ouatjiri, overihonge aave mu zuvire mozohanga tji ma hongo, nu tji kwa mwina nawa, nangarire okuza ketuwo romariro okaave mu zuvire.

Momuano otjingewo, ozongaro ze zarwe kaaze hitasana ku nozomuungure womondjuwo yomambo. Eye aa handja tjimanga – kaari nouopore nokuriporinda tjimuna mba tjiva mba ri mbo komurungu we. Eyuva rimwe mu inga owarwe ayehe nu amatu yendere omasuviro nga wOmuna wOmundu, omitiri imwe ndja tengwa ndji hongwa Ovimemwa, arire tji ye mu hupite kotjinyo momurungu wozomitiri ape azehe ndu ve hongwa pamwe. Eye wa pindika nu arire tje mu tene omambo okumutukutura. We mu raisira oukahu nawa kutja okuritjinda ouhazendu nao kaku nondjesiro. Nungwari, overihonge tjiva ozombikapike aaze yoro. Eyuva tji mari ya ri katuruke, omuretima we tjandje wa rorwa okukapita etota nu otje ha ri otjihimise ku ete indu eye tjaa pundu otjomundu worukoro nga tji ma kakunda pehi mbwi omuti wOkerisimesa. Nungwari mbi mbya tja vi rira ondjambu ku varwe, ovengi posikore aave vi yorayorere uriri nokuviyakura. Ete twe mu papitisa kutja, “Muungure Omunandjoroka wOmondjuwo yOmambo”, eye ka raisire onyengo okuyakura ena nda twirisiwa ndi.

Omuungure wetu womondjuwo yomambo wovivara pekepeke ngwi tja ya kosikore yarwe, ete twe rimuna okuwowwa indu moruveze rwe tji mwe ya oserekaze yombuniko ombwa nu ondjakurwa erenga kotjiuru. Ouñe ngu me tu pendura omuhuka omunene auhe nembo ehongonekwa reyuva? Eraka rauñe ndi mari sewa amari zuvaka mozohanga nangarire kombunda yondiwo ndji osenina tji ya zu nokutona? Oke ri mee kerizemburuka nai kutja eye wa twaerera omitima vyatjiva vetu? Otjinandengu mu avihe, oke ri mee kerizemburuka nai kutja wa sye ko ovikeho kongotwe?

(Ms S Powell, 15 Seninani 2015)

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