

NAMIBIA SENIOR SECONDARY CERTIFICATE

FIRST LANGUAGE THIMBUKUSHU ORDINARY LEVEL

6106/1

PAPER 1 Reading and Directed Writing

2 hours 30 minutes

Marks 55

2022

Additional Materials: Answer Book

INSTRUCTIONS AND INFORMATION TO CANDIDATES

- Write your answers in the Answer Book provided.
- Write your Centre Number, Candidate Number and Name in the spaces on the Answer Book.
- Write in dark blue or black pen.
- Do not use correction fluid.
- Answer **all** questions.
- Pay attention to spelling, punctuation and sentence structure.
- The number of marks is given in brackets [] at the end of each question or part question.

MARAWERO NOMAPATHWERERO KWAMUHATI KUMAKONAKONO

- Tjange mahuthero ghoye muMbapira dhoKuhuthera edhi hana tapa.
- Tjange Nomora dhoDyango, Nomora dhaMuhati Kumakonakono noDina paMbapira dhoKuhuthera.
- Tjange nokatjangitho kothinadiwuru ngambi kokeru.
- Wa rughanitha thidhingununiitho thomeyu-meyu.
- Huthe mepwero **ghomaheya**.
- Kuthotera kumashashero, yitoyadimukitho nomarongathaneno ghoyighamba.
- Mapenda gha pwa kutura mutuhaki [] kughuhura ghokehe dipwero ngambi mutara ghodipwero.

This document consists of **6** printed pages and **2** blank pages.



Republic of Namibia

MINISTRY OF EDUCATION, ARTS AND CULTURE

MUTARA A

Toye thitoyamingwa thino thina kuranda ko munyima ghohuthe mepwero agha sho gha ka rande ko.

Thitoyamingwa 1

Matokwero ghaKamatyona ...

“Kamatyona ... Kamatyona! Aka kaye ne mbadi kawakakurara. Aka kaye ne kawakakunyanyama.” Kamatyona ghutonga noghununga oku diywi dyawihe dishakutokotitha edi nga diyukanga ghukuhukuruka kehe mathikuthiku yira ngendjo dhoshure dhishishagheka kungendjura. Ene mbadi ghana kushagheka yirota yendi – apa aye kuna kurota keho thikuma mutenya mbarangandja. Kuna kurota muñurumbara. Muñurumbara dhishokuru dhomaramba agha gha kutjekura kumarudhi. Ñurumbara edhi gha dimukera ngenyu muiyirota.

“Taate (ghukoka) ...” Gha tawire Kamatyona wihe nodiywi dyokughaya dishaturoturo. “Pinduke, pinduke! Dipya dyombuto DyaMukuru Tatekulu Nengushe ne hana di homokera dyanda dyodimba, no wa dimuka eshi ko twa wananga tumbi oyu twa dyanga koya mukafumu. Ngeshi mbadi sho gha yangure yinye mbo yi tu thiyara ... kudi noghuhepwe wetu ghu? Tambuke ko podigho eshi ghu ka kondje nodimba. Aye shime mangendhangendha noyishihafera, gha shwaghire paghudidi ghana kufuteka mughongo. Gha kengi paghudidi ghukughorora. “Ame kukona na kukare kafuto paghukuru pamurandu ghoye.” Aye gha neyi kughudidi. Kukarakarapo ha reyi yira kothidi thina mu humu. “Ngambi ngombe ... na shwena ... mbadi sho ni yi tawedhere yo, odho ne mbadi dhondhira ha ni roghithera hatukuru twange ... Mbadi mbo ni kara muno mumukunda moyihuna yishipiri kupwa!” Yipara yange ne yokughodherera vene ghuvereki ghodipya dyombuto dyaMukuru Tatekulu Nengushe kate ruvedhe munye?” Ame na kona kukuna, na kona kuhokorora, na kona kukeshera ... mashaka ghotumbi pamurandu wa dira vene? Ngeshi mbadi ghuna kuyirughana yo, diko dyoye dina kufa kundhara. Mbo na yendi, mbo na yendi kokayenda ni thighe ndhara, mbo na ka kara kokayenda kate mbo ni ka rete ruviya mudighumbo dyetu. Mbo na yendi, mbo na dhirukera muñurumbara!

‘Mukunda wetu, Okathiku, ghokukutu yira mudiwana.’ Kwa ghudikanithire rukukutu oru rwa karire ko ghure ghomyaka kwoko dhokukuranda kenge. Totupu otu ha paghuri twa yowa. Mbadiko eyi ya thighara po. Ngambi ngo ha karire noyimuna, ngo kupi kumadyero ghayo? Boss Tatekulu Nengushe gha gwavurire mango ghomaheya ghomadyero no kughatura mundarata. Eyi ya thiyara ko ne mikara dhiwadi dhomayira ghodidhiro ghokuyupuka ghoyihaghuto ghokutamba kumaghumbo ghokukutjaka. Yimuna yawahepwe ya thathukire kurukukutu. Ngo yinye sho yi ni karithe muOkathitu? Oyi mbadi yoya ningitha Timo, Simoni, Mateu, Tomi ... ha kengururire yinu yino no ha ka ghoyire eshi kukara muno ya kukupetha vene. Eyi ghana kumutongweranga paruedhe ru Kamatyona yi di yira karungurungu mumatwi ghendi. “Yinye ghuna kughayara eyi ghuna kutenda MuOKathitu? Ame na kara nothibawa thange. Ame na kara nothokupombera yimbo yoyihaghuto. Ame kughuritha ritjatji nokorambudhi. Ame muhingi thihaghuto thongeshefa (taxi). Ame na ... Ame na ... Atwe kuno ne kupepa pari ghokuthita. Atwe kukara mudjimu ruvedhe rorure ghukudeghura! Mbadi wa kuyitawa apa wa kumona yigoma yetu. Ghure ghokukuma kupi wa kurughanena dira kudipya dyaBoss Tatekulu Nengushe?”

Kamatyona gha tonongire ghutambuka popa gha hurera gha tambe kudipya dyaBoss Tatekulu Nengudhe, aye ya mu yarere yighayara: Hamweya awa ha thigha Okathitu kuna kuwadeghura eshi hakamarutjeno, hamweya kuna kuwadeghura eshi hatendi homayuwo nohakakumba yitina, hamweya kuna kuwadeghura yokuhatera kumapayipi ... awo kuna kukuhonga! Noyikashitha,

gha vurukire mañando ghawihe ghomyaka kwokofotji, kwoko dhina ka pita. “Kamatyona wa mana ngcara 7. Kenge nowe kukona kutoya no kutjanga. Owe mbadi mbo yenda kushure dhosekondere yoyishi mbadiko masherenyi ghokuruwera kuditete.” Aye gha yi dimukire eshi eyi ghana ghamba wihe ne ghana yi tamba. Mbadiko kundjwanga.

Kamatyona gha kapukire no kumona Nangula oyu gha kondjerire ndini ghomeyu gha mu tengene pamutwi wendi nengeretete ghuyenda gha tambe kudighumbo dyawo. Aye pakutunderera kumutara waBoss Tatekulu Nengushe, oku nga ha vetanga meyu ghokupomba ghomakenu hanu waheya. Aye ha vuruka thiwana yiyaghura yawihe yoyivike yiwadi yina ka pita. “Kamatyona, ruvedhe runa kumumo kenge roye naNangula rokukupakerera muyiyeka. Mbadiko karo mushengeteya ghumweya ghoye shimwengwa yoya mwana Kangulohi! Tate ... tate, kuna kughamba mwe eshi na kona kuyeka podhino taka? Ame ... ame ...” Wihe ha mu tjinaghana no kuyimukoghaghura. “Ame na yekire nomyaka dikumi nokwokowadi, owe ne ghudi nomyaka makumiwadi noghofotji!” Kamatyona gha shayeka kuyenda no kukengurura Nangula, oyu gha pira kwimba shure, ghana kupoghoroka ghudhongonoka no gha ghayara ghukundhundha. ‘Shushwa noshushwa, kukughamwena ndi mwahewa?’ Agha ne marundwera nokahukuruka koghuhepwe ghana shana kukuna popa. Mbadi yame, Mbo na yendi ...’

Yighayara yendi yoghuhura ya widimine yira diraradiro no kutokora Kamatyona eyi gha pira kutenda rumweya. Aye poru ruvedhe ghana kuhupwera ene no ghana kutokora thikuma mu ka kumithamo. Aye mbadi ghana kutononga ghutambuka karo. Gha tanga kuyenda ghukuranga keho.

Kamatyona gha reghera kumbadi dhothitavura thodidhiro noghuthorokoto maghana gha mu mbwanda Boss Tatekulu Nengushe nothihaghuto thendi. Munyima dhothihaghuto, mubaki, muna yara hamuregheya awa ha tokorire kukara muOkathitu. “Mwana Kaume ghomungaghu, yinye yidi mumutwi ghoye? Yinye yina kukuhokokera ghano mayuwa? Dhine, tu yende!” Kamatyona ghana nemana tutya ghukutwa nunu naBoss Tatekulu Nengushe. “Mwanange, noye na kughamba! Ghudi keho thithiki ndi? Ngwa kuna kukuvuramanga eshi yowe dye! Ame ne dina ni homokera ene owe ne no cu temba. Yinye eyi sho dye ghuno mwaka ngeshi mbadi sho ni yangure?”

Kamatyona gha porera katunde ko kamanana munyima po gha yahukire. “Ghe, edhi ne dhondhira ha ni tandwera nawekurwange? Dhokurughanena mashaka ghotumbi?” Gha porera katunde ko kamanana karo. “Na shwena ...” Tunwa twawamuregheya waheya awa ha karire munyima dhothihaghuto kungwara, oku ghurorera mushere wawo Kamatyona ghana kukushwedha thinda. “Mwanange, yinye ghuna kughamba? Ngepi edi sho ha pare hanyoko nawiho ngeshi ghushwene yirughana eyi ya mu ningithanga mu pire kurara nondhara?” Ene Kamatyona pakunungurukera kuthiyeyeka muto nokapupi kamanana ko kayenda kwendi. “Kukya, na shwena ... ame mbo na yendi, ame mbo na yendi!” Boss Tatekulu Nengushe ghana muthighi popo ghumuharukera yira wa kumukuta: “Ghuna kupagha ghothinda!”

(An extract from an upcoming novel in Oshikwanyama written by Maria Hanghuwo “Makaturero ghaKamatyona”)

Dipwero 1

- (a) Yinye yokuhatera kudywi dyawihe eyi ya mu tokotithire Kamatyona? Tape yinu **yiwadi**. [2]
- (b) Yinu munye eyi gha ghayaranga Kamatyona thingi thoruvadhe? [1]
- (c) Pashanye ghana kukarera wiha Kamatyona nothinga kudimba edi didi mudipya dyaBoss? [1]
- (d) Pashanye ghana kushingwenena Kamatyona Okathitu “ghokukutu yira mudiyana”? [1]
- (e) Yikuyuva munye ghana kukuyuva Kamatyona pakuvuruka hayendhendi hana kughamba “Ame na ... Ame na ...”, no pashanye? [2]
- (f) Kutunditha ko myaka dhendi, pashanye gha shwenene Kamatyona kuyeka Nangula? Tape yinu **yiwadi**. [2]
- (g) Pashanye dha kuwedherere toko-toko dhaKamatyona apa gha tangire kukuranga mundhira dhokudipya dyaBoss? [1]
- (h) Thishwi thoghukaro munye waBoss Nengushe oghu ghuna kukunegha muthiparatjangwa thokuranda kothoghuhura? Tape yinu **yiwadi**. [2]
- (i) Yinye eyi ghana tamba Boss pakughumba “Ghudi thithiki ndi?” [1]
- (j) Kutwara muthitoya, yikuyuva munye **yiwadi** ha kuyuvire hamuregheya hamweya pakukutambaghuranga haKamatyona naBoss Nengushe? [2]
- [15]**

Dipwero 2

- (a) Yinu munye yina kuwaningitha hamuregheya muthitoya ha shwaghe kumambo no kuwakokera kuñurumbara? Tjange mahuthero ghoye **mumuhingo ghoyindjomadheka**. Mbadi wa nyanda kurughanitha mañando ghoye ghothinda. [15]
- (b) Opano rughanithe keho yindjomadheka yoye yo pa (a) kuwiru ghutjange makamweneno ghoyinu eyi ya ningithanga hamuregheya ha shwaghe kumambo no kuwakokera kuñurumbara kutwara muthitoya. Tjange mahuthero ghoye mumuhingo ghokuthimwetwedha no rughanithe mañando ghoye ghothinda popa wa hurera. [5]
- Ghure ghomakamweneno ghoye ngo gha kona kukuma ku **100 – 150** mañando. [20]

MUTARA B

Toye thitoyamingwa thino thina kuranda ko munyima ghohuthe dipwero edi sho di ka rande ko.

Thitoyamingwa 2

Rureritho: Thitumbukera thodiko

Muhingo ghorureritho kwa kara tunda ghuye yenda ghuye muAfrika, kurera ne kuhonga mwanuke gha kume mughuta waKora. Eyi kwa hokokanga kutwara muyithimwetwedha, diko, matawero ghoyothitjo, nothinga thawanyokwa, kutapa ruvedhe noruhakitho.

Hanuke kwa wa reranga mumuhingo ghodiko kehe pano muAfrika kehe yuno kukona kukara mureri wawanuke hokukwerekera thinda ngambi hokurera. Ngambi kenge eshi didhiko dyenedyene kwa kara hareti nawanawo, eyi kuna kukara yitwayera, MuAfrika diko nga thi karanga thinu thomudyo thikuma ethi nga ha kuthanga muthitjo kehe pano. Diko kwa kara, hedyo, nyokoghana, nyoko ghomukuru, hanyakudya noyiro, eyi yo ya kara muthitjo thothiAfrika eshi ngeshi munu ghana tamba diko mbadi ghana tamba ngenyu didhiko dyenu pithadyo ene diko dyodiheya.

Muhingo ghu ghopithagho ghodiko ghokuhatera kurureritho wa kara eshi thitumbukera thokupakera thinga mwanuke mbadi tha kara kwawakakureta pithako keho ngenyu. Atho kwa thi kutapera kwakehe yu mukadiko. Eyi ya pwa kutanaritha muthighamba thomuAfrika thokuhatera rureritho ethi thina kughamba eshi “mwana ne wa kurera mukunda.” Ngambi kenge ya kara eshi nyina munu gha kara nothitumbukera thokupakera thinga kwamwanuke, thitumbukera tha kara thakehe no. Yo ha yi ghambera keho eshi mbadimo hathighana mumuhingo ghothitjo thodiko. Hakadiko ha kona kurera mwanuke oyu gha yongaritha hakuru wendi.

Hanuke ngambi hamuregheya kukara mudighumbo kate hana kuteti momu ka yeko. Ha kona kuyeka kughutho ghokutunda mudighumbo. Hakadiko ha kona kughamwena mwanuke gha kure noghukaro mwene ghothinga mwamwanuke kutunda kuwanuke wendi, no kukuhonga kukutekera, yitumbukera nokukwatithako diko nomukunda.

Yithimwetwedha kehe pano nga ha yi rughanithanga mukutanaritha yikutundakana yomudiko. Ruvedhe royithimwetwedha hakuru wowo kuthimwetwedha yithimwetwedha eyi yina kutanaritha yinu yira ghutapi, kukara thinga nawamweya, ghumu, kukununeka noyimweya wa tara wa mana. Hakuru wa kukara yira hareti muyighamba yawo yokutapa maghano muruvedhe royithimwetwedha mukughamwena kuhungeka hanuke. Yithimwetwedha nga yi karanga kehe pano parunguro; oku diyuwa dina tokera noyirughana yoyihe yina kunyiki. Yithimwetwedha yorudhi ru nga ha yi thimwetwedhanga oku kaghonda kumwedhi, kumudiro munyima dhodiyuwa dyodire dyoyirughana. Gha kara po matawero eshi ruvedhe ru rokemo hanuke nohandengeghana hana kutegha kutwi thiwana mukuwana maghano noyi yina kuwataterera paghutho mukakura thiwana. Tu yi ture mumaghano eshi yithimwetwedha yino mbadi hareti pithawo nga ha yi thimwetwedhanga ene ngambi kehe yu mukuru oyu ha pa thitumbukera nothinga thokutapa mi mwene kwawanuke. Oghu ne ghushupi eshi hareti mbadi pithawo hareri wawanuke awa hana kukura, ene kehe yuno mukuru mumukunda tha mu tumbukera. Awo rupughuka kuhura nomañando ... “Nowaheya ha tungire noyishambera kuroruheya.” Thithimwetwedha kehe pa kuhonga thihonga, kwamunu ghokukununeka muthithimwetwedha kuthiwana thishongero mumuhingo ghokukukuta.

Muhingo ghothitjo thaAfrika ghomako wa piterera mukuneghedha ngcamu dhorureritho mwene kurureritho romudyo, oru twa kara naro twaAfrika. Muhingo ghorureritho rodiko ghuna na kukuta no kuna wa no kudhongonoka mukuyaritha thitambo norukaritho runo mukuyaritha thitambo thene thokukutundakana. Thikumapo mumadoropa madhiko kuna kuyerana. Thiku dhino kuna kumoneka eshi mbadi hana kukuyuka mudiro pofotji, kehe wano hareti papawo vene, yirughana yawo noyiwana yawo. Eyi ya ningitha yitunga yawo yi kare yoyikashu. Hareri kurera hanawo mumayuwoghana omu hana kupira shime kukudimuka nohakakamaparaghumbo ghawo. Kuyinu yiya ngeshi ghukukutu ghuneya mukangiringiri kaya, mbadiko ghokuyithotera, nodiko kukona kukutavaghana pamurandu wayo.

Shime karo, mambudhi ghopamupepo ghana na piterera mako ghetu mukuninga eshi hanuke mbadi karo hana kutegherera kuyithimwa yopayikota; awo ha wapa mativi, indaneti, mambapira ghawatundakure nomakombyuta. Yirughanitha yina pupitha mudyo ghoyikara mwene yothitjo thothiAfrika norureritho mwene ropathitjo noghukukutu ghomakeverero ghawakuru kwawanuke. Kuyinu yiya wingi wawamuregheya hana yongaritha fumwa dhothitjo mwene edhi twa kara nadho muAfrika. Thitamenedhi rupughuka thiku dhino mwanuke gha ghamwene mukuru oyu ghana piri kumwipura maghamweno endi gha matuke pathipura gha tape kwamukuru.

Thivarero thomureri ghofotji ne kuna kuyeyuka. Mureti ghopithendi oyu gha kara pathirughana maruvedhe ghamweya kumukarera thikakata kurera hanuke pamundinda wendi. Tu shimbe thitamenedhi, mureti oyu gha rughana mumbanga, gha pinduke murughura kehe diyuwa. Ngeshi mbadiko ghumweya ghomukadiko ghokumuyakura, kutongora eshi aye gha kona kudimuka eshi hanuke hapwe kuyogha, kuvateka no kuwapa yidya kughutho ghokuyenda kuyirughana. Aye ghana ka ghondha diyuwa dyodiheya kuyirughana no pakukutuka ghana kuwapitura padyango dyomakungerohanuke mundhira dhendi dhokuyenda kudighumbo pakutjatjamena diyuwa. Thirughana thoyikudheka thi kuretedhera yinu yoyimango mbadi kwawakuru pithako, ene nokwawanuke, awo kukona kuyipa paghurwi nopaghukaro.

(An extract from a research article entitled Parenting and culture – Evidence from some African communities by Patricia Mawusi Amos)

Dipwero 3

Owengo kara pathigongi thodiko mungoyovike nongaghuwana kambenene mukughamba nawakamadhiko ghokukuthiya-thiya kuyikuyuva yawo yomako norureritho. Tjange mbapira kwamushere ghoye omu ghuna kumutongwera koyi nga ghu ka kuhongera po no ngepi edi nga ghukuyuvu. Rughanithe maghano ghomuthitoyamingwa no gha rundurure thiwana.

Ghure ghombapira dhoje ngo ghukone kukuma pakatji ko **250 – 300 mañando**. **[20]**

BLANK PAGE

BLANK PAGE

The DNEA acknowledges the usage and reproduction of third party copyright material in the NSSC Assessment, **with and without permission** from the copyright holder. The Namibian Government Copyright Act allows copyright material to be used limitedly and fairly for educational and non-commercial purposes.

The Directorate of National Assessment and Examinations operates under the auspices of the Ministry of Education, Arts and Culture in Namibia.