

NAMIBIA SENIOR SECONDARY CERTIFICATE

FIRST LANGUAGE KHOEKHOEGOWAB ADVANCED SUBSIDIARY LEVEL **8190/1**

PAPER 1 Reading and Directed Writing

2 hours 15 minutes

Marks 60

2022

Additional Materials: Answer Book

INSTRUCTIONS AND INFORMATION TO CANDIDATES

- Write your answers in the Answer Book provided.
- Write your Centre Number, Candidate Number and Name in the spaces on the Answer Book.
- Write in dark blue or black pen.
- Do not use correction fluid.
- Answer Question 1 (**compulsory**).
- Choose between Question 2 or Question 3 and answer the question.
- Pay attention to spelling, punctuation and sentence structure.
- The number of marks is given in brackets [] at the end of each question or part question.

!ÁIXOA-AON Í HÂ DAO!GAUDI TSÍ #ANS

- Sa lereamde lguri hâse māsa leream#khanib ai xoa re
- Sa Xoa!gao!khais di !Gôas, sa !Khā!khāsenaosi !Gôas tsí !Ons tsīna mā sīsenni mā#gāhe rab hoab ai xoamāi re.
- #Hoa tamas ka io #nū xoa!ammi lkha xoa re.
- Tā dī-unu-ūxū-e sīsenu re.
- #Guro dīsa lereams (!lgui-aisa a).
- !Gamllī tamas ka io !Nonallī dīra lgui lguisa lhūi tsī leream re.
- #Áisa xoasaon, xoamū#gais tsí #āibasengu !amllare!gaub ai #nūi re.
- !Gôab ge lams mā dīs dis tamas ka io dīs lams ai !khamkha [] !nā a māsa.

This document consists of 7 printed pages and 1 blank page.



Republic of Namibia

MINISTRY OF EDUCATION, ARTS AND CULTURE

!!Gui#ams

#Guro Dīs (!!Gui-aisa a), !Gamlî tsî !Nonallî dîra !laegu !guisa !lhûi re.

#Guro Dīs

- (a) Khom re mâtis !hoa-aosa gowab tsî xoalgaub tsîkha ra sîsenū !gausa !lîs di mû#gāba mā!kharus !aroma. [20]
- (b) Skoli tawa i ge !nî gowa-ao-e gowalîsa gere !lkhā!lkhāsenā, Xrat 12 di !lkhā!lkhāsenāon !aroma !lîn di #guro skol tsēs ai. !Khāt(s) as kōse sa #hunuma mîdi !nā gowalîs di !â-e xoa re. Sa !ereams ge !gūse !khū#ûisa !âs ai nî !gao!gaosa.

Sa !ereams ge **120 – 150** mîdi gaxusiba nî ūhâ. [10]

Khoen ge nēti-i gowalîden ta mā !laeb ai !naetihsase hoaraga gā-ai tsî #gaob ai ra tsā!khā xūna ra mîba tsi. !lîn ge gā-aisiba ūhâ mā!kharus !aroma. Hō!âden ge ra !goragu. !lîn ge ra mîba tsi: Sa !hawode sao. Gāgādi âtsa !gâ. !Hūbaiba dawa. Sa saosa #nūi. !Gamhō!âsen domma ôa tsî !nae kai. Sa dīsāde #an!gâ xawe !khawa dîtsâ. !Hawo re. !Hawo tsî !hawo re, kai !hawode. Sa !hawodi nî ama kais kōse !hawo re î tã !hawo lû.

!Aerob !gaiba !nam. Xawe tarena !hawo-aona ra dî? !Â#uisab !oan ge ra !hâkhâi, lawena dî, #gom!gâ tsîn ge lûs ose !nās #ama ra !hoa. Ama !gâise-i ge ra tsâ. Sa ūib #ama !gam tsîts ge ra lawellgui. Sa ūibats ge !nāsa lūgu !kha ra #khau. !Nās ge hoaraga khoen dîts/s nîsa lawemā tsi sa. Ama-e? Oprahs tsî Bill Gateti tsîra ge nēsa dî tsî !gâ!gāba ge sî!nâ, tamasa? Hî-î!

!Hawo di ge a !nam!namsa. Xawe di ge !hawos !guisa i – baloni khami a îxa tsî !laerob di. !Hawodi ge ama kais !guisa hî tama hâ !hawots ra xui-ao. !Garise sîsens ge xūna ra !kai. !Gui-aisens !kha sîsens ge !kharalkharasiba ra #nuwi. #Guro !lkhā!lkhās! !Hawosa ôa!nâ!ganu tsî dî-ao kai îts tã !hawo-ao kais !guisa hî.

1991!lî kurib !nâ ta ge !lkhā!lkhāsen toa ra !lkhā!lkhāsenāose nētsēts/s ra satsa #nū tsî Ministers Elizabeth Dolesa !hoas ra !nūbai !gâ !naos !nâ ge #nôa-i. #An!gâ ta ge ra !hoas gere xūn di !khāsiba ta ge ūhâ tama hâ i !khaisa. !Khapisa ta ge ge aba hâ i. Ti !hōn ge !nā !laeb ai gere !lāudî. !lîn ge ge !khōasa-i tsî gere !gâia#gao. Skoli, #khanin tsî !gau!nā-aon xa !arulî lau tamase kōhes a !khai xui-ao. !Nore-ū tes ra tita ge gere #âi? Sa daib tsî danib tsîkhats kom nēpa ra !khō!oa o! Mātareo!nâ gyms. Sâsa !nā-omsa ta ge nēpa ūhâ. Ti !hōn hoaragan ge nēpa hâ. #Hâ ta hâ xūn hoana ta ge nēpa ūhâ. #Hâbasa tama i ge ge hâ i, xawe ta ge ge !ao!aohe ra duru-i.

Ti !hōn ge !khara #âilgauba ge ūhâ i: lasa !lkhā!lkhāsen toa hâ !lkhā!lkhāsenāon asen ge !lîn di !oa#uisa !âbasens !kha gere #gao#khere. !a !khais ge !lkhā!lkhāsen toa(t)s ra !nūbai(t)s ra #âisa hoa !gâinats !hūbaib !nâ nî sî!nâ ti. Hoa dao-amdi ge sats !aroma nî !khowa-amhe. !Khāgu-ise(t)s ge marib ai #khawi tsî nî !gâia#gao. !a !khais ge hoa !hūbaib !nâts satsa nēsis !khowos !nāga ra !gawalîhesa. Nēs a ui-uisa, ama ui-uisa. Aimûlgaruts ra khamib ge !hūbaiba îxa !khān xa !gui loa tama hâ.

Sa mâ!hūsa llam llkhāts nî? Sa ûib lgaib di !â-e wekhe korobe lgui !gâi xū-i !nâ unu re aillgause #hâhâna huis lkha. Sa !auga hâ xū-i ai #âisa !ammâi. !Nî khoen ra mîsa !oats ge nēsa dīs !nâ-ū sa khoesi hō!âs omkhâisensa ra laro!nâ. Nēs ge nî mā-am (t) si îts #âis !nâ ūhâ nēsī(t)s ga #guro tamas ka io luniga hîa ra sadu laokhoena xu lgapī llkhāllkhāsen!khaib tawa sī(t)sa, xawe #an re luniga gomab tsîn ge !haras !nâ ra #gâ. !Gâi!gâts ge a. Nēsa !gôa!gâ re.

!Aoba ta ge ūhâ !huri!huri(t)s tamas ka i o ta go #kharirose llkhorellharesa tamase tsâ kai (t)si !khais diba. !Nās ge ti #âibsen tama go hâ i sa. Ti !âubasens ge nēpa xu(t)s nî #oas ka o ots nî llkhôasase, ais !khāb lga llgūbasen tsī !gâi!gâga domdore !khaisa. !Nās ge kaise nî !gâi-i. Ti mû#gāba !oas ge llkhāllkhāsen toasa a !aoroxa llkhā. Xawe i ge a !norasaba tsi tita gere dīs llkhās xasets sa !nâ-oms #ai#gawab ai llgoe tsī āsa mamas ra sa xūna #homi soab ai ... tamas ka i ots ge #haihelloasa llhawosa nî ūhâ llīs !nâ(t)s #an#ansa sa xawe garu a llaeb !nâ sī!nâ llkhā tide sa. Xawe amase i ge xū-e hâ tama hâ.

!Guitsē(t)s ge noxopa a !noa#khai llkhā tsi sa llhawos !nâ(t)s ge aimûlgaru tama hâ i ûib !nâ a hōmâsen llkhā. Dī-ao-i di ûib ge a !nâ. Ti llhawodi ge ama kai tama ge i. Xawe ta ge llgui-aisens lkha lgaisase ge sîsen. #Guin llhawos lkha lhawe hîa, ama #khî khoen, ama !gâi!gâ khoen, ama llkhoaxa, dīxūxa tsī lgaisa khoen llāxa hîa.

#Âis !nâ ūhâ re !arulī(t)s sī!nâ tide !khaisa. !Hūbaib di llaetse !hūllī(t)s ge a nēsisa. Sa(t)s ge nēsisa !ereamxasiba ūhâ #gom#gomsa llhao-ao tsī !âlhuru-ao kaisa lhûhâsib !nâ. Nētsē(t)s a i lgaus ge ... i(t)s a sa.

(Adapted from a speech by Shonda Rhimes, June 08, 2014)

!Gamllî tamas ka io !Nonallî **dîs Iguisa** !eream re.

!Gamllî Dîs

Sao ra !khû#ûisa !âs !lgaehôas tsoatsoas dis hîa N K Mbaevab xa xoahe hâsa khomai re.

- (a) Khom#am re !gaub xoa-aob ra gowab tsî xoalgaub tsîkha sîsenûba !lkhō!lkhōsasib tsî !laposao!nâsib ûib diba mǎ!kharus !aroma. [20]
- (b) Sao ra dana!âs !lgaehôas di tsoatsoas disa xoa re, hîab !game-aoba nē #hōasa !lnâu tsî laelgâub !lga !gûsa. !lKhā i as kōse sa #hunuma mîde sîsenû re, sa !ereams ge !gūse !khû#ûisa !âs ai nî !gao!gaosa.

Sa !ereams ge **120 – 150** mîdi gaxusiba nî ūhâ.

[10]

Fraitaxtsē !nâb loa hâ dana!âs !nâ. !lNaetisa Fraitaxtsē tama i tsî xawe !lnās mâ khoe-i hoa-i !lhōs !nâ i !gâi khama ra tsâsa. Hoa!nâ tama di ge danib ra samhede. Khoen di gāgādi ge !gapi tsî a lâ !kharu ge !gâsa, !lkhōaosa wekhegu !kha(t)s kara !gowelno o. !lNā !gapilgau #ûn ... !lnā !gapilgau ân hîats nē-i hâ o !lkhāba taman ... !lnān ge nētsē a hōsa. !Nûxunub tsî #amkhoeb - !lîkha hoakha ge nētsē a #harugub di !â. !Nae tama !girib ge !lâ tama. Nēpa, nēsib ge ûiba a !lau laexoahaib !khats nî !gowelno s kara o. #Gaob ge oms tawa hâ !lnāpa i ge a !norasa tsîn ge hoa khoena ra !noe !lîn di !aokhoen !oa.

!lAegunab #harugub !kharib !nâs ge Nguveisa !noesa dana!âs !nâ ra !lgora !lîs di tsēs #haruguba dîtoas !aroma. !lŌ-aisa tsēs ge nēsa !lîs ûib !nâ, !lîs aob Kapanda Tjikotokeb ra kai !naetsēs !lâudîba !lîra !lgâus tawa Hochlandparki !nâ #homi xui-ao. #Âi-oadi !lîs aob #ama hâdi ge #khîba !lîs !nâ ra khâikhâi. !lîs aob: ge a #gom#gomsa !hōsa, #gurihaib !gom !laegu !nâ, #khîb tsî !gâia#gaoab tsîkha !gâi !laeb !nâ !goragu ... !khaegu âsas !gōa re, #âi#hansenbas nî !aroma i a !khai. “!lAupexa ta ge !khoa!aope-e !lamasa go luru !lga – Kaise Upiba !gâiba-e!”. !lîs ge !lîs !nona kurixa !gōaroba ra #âihō !hawixases tsûtsûsa māsib !nâ nî hōhe xui-ao !khoa!aope-i oses !lgâus tawa kara oasî o. Disi kurin !game – ommi !nâ ra ge !lîra !lgui !gōarob !guiba ge ūhâ i.

!lNais !lîs #âisa oms tawa hâses ge Nguveisa #âi-e daob ai #nûi tamse gere !gâu. !lîsa !oa hâse ge !nari !goaxa-i kai !nao-audob ge #kharirose ge sâ si. Hâ nî ui-uisa tsūge!gâba !lkhāes !aromab ge !nari-aoba audoba !lnumisa gere dîtsâ, xawes ge !gom !nari#gæsa nē audoba xu Nguveis danas ai ge !lnā. Mûs !lapirob !nâs ge Nguveisa !khae !hao !hūbaib !nâ ge hōmâsen. !Hūbai-i ûi-i aniron !gûilgûis !lnâu!nâhe tama-e. Nēpas ge Nguveis ra hōmâsensa. !Khai-e hō!â tama i lam-e hō!â tama i. !Kharaga!nâgu !lûgu di hō!â-i !khai. !Ūke-aisa i ge a. !Hūbaib !nai ge !lnāpa hâ in xa !lgui a #anheba;!hūbai-i ûi-i !lū#amsase a !khâsa i !nâ.

!Haellaeb !nân ge #nuwis khoena nēpa ge !hao. !lîn di #âidi ge !nael!khaisa !gamse ra ôa!nâ!ganu. “Tarisa? Tare-e go î?”. !Arulî ra !kharu!kharuse, “!lŌ go khoesa?”. !lîn ge tsâballhaosa ra !lgau#ui, “!lKhom!khomsa re. An !lîs !aokhoena !lkhāe#gaohe re.” !lNān #khaisa mû!nân, “Xawes ge ra lom!”. Ambulans ge !nael!khais tawa go !khî tsîn ge lae!khō – aona Nguveis ai #âisa ra #nûi, !lîs hîa gon tamase, tsâsi-e !lgau#ui tamase tsî !anu ais !kha !lgoesa. !Ae!khō-ao-i !lgui-i ge burugâ hâse nau-i !lga dawasen tsî ra !hoe: “Nē-i ge a !hao, kaise a !hao; !lîs ge !lguis khami i tsû-am-e !lîs soros ai ūhâ tama hâ, tare-e !lîs !kha oresen hâ?”. #Hîna!nâsib xa ra !lō mû!hara -aon ge !lîn di #gaede gere #ō – nē #hōas !khan ge tsâpe nē!oe !oe#ûs tâb #namipe nî !hao.” !lîs ge kaise tsâpe go !huri”, ti i ge !gamllî lae!khō-ao-e ra !hoe-oa. Nēsa ge !lnâu !lkhā mû!hara-aon ge #khî#khîsase goro mûsen.

!Ae!khō-aon ge Nguveisa kharob ai lgui tsî ambulans !nâ ge !nao#gā. !Aero i khao!gâs ge ambulansa !lgaub hîa khâsa xu ra !aeb khami !nael!khaisa xu ge #gaebē, !lîs !nân ge !lkhân an hoana gere dîtsâ Nguveisa !gēsase ūhâs !aroma. Ambulans #am!nâ #nôa lapa !nâs ge !gaisase gere !nâ #Hanub !Aellgâub !lgas !noe garu hîa. Audo!nari-aon ge !garilōb sirenes dib !kha gere !khâikhomhe !n ambulans di daoba xu #oa. !Gausen i ge ra, !nîsi i ra mîmāse: “Daoba mā! !Nî !lkhō!lkhōsa ūib māsib !lkhawa”.

(Adapted from a novel by N.K. Mbaeva)

!Nonallî dîs

Sao ra xoa#namis khoe-i dis hîa blogga xu a lkhûsa sa khomai re.

(a) Khom#am re mâti-i xoa-ao-e gowab tsî xoalgaub tsîkha ra sîsenûsa llnaetihesa tama lgaub â-i xawe kaise lnamhe khoe-i di lgauba mâ!kharus !aroma. [20]

(b) #Khaninlkhawi#uillgâub sîsenaos ge sîsenlû, llaeb ai-i ge skoldana-e llîs #ama skol î#hîa#khanib !nâ ra xoa. llKhâ i as kôse sa #hunuma mîde sîsenû tsî #hîa!âs di !â-e xoa re.

Sa !ereamsa #ôrisase #hunuma bloggi ai !gao!gao re.

Sa !ereams ge **120 – 150** mîdi gaxusiba nî ūhâ.

[10]

Shhh! Nês ge #khaninlkhawi#uillgâub sîsenaosa !goaxa.

Nê #khaninlkhawi#uillgâub sîsenaosa ta ge a #anllkhâpesen kurigu hoagu !nâ ta ge !gôti hâ !gôasiba llîsa xu ge a mā tsoatsoa. lGui mîs !nâ(t)s nî xoa!gā!gāsis kara os ge llîsa a “#oaxa!nâ” xawe i a !khais ge llîs gere hoa!nâ-aixa lopesa #âilgaub #khaninlkhawi#uillgâub sîsenaos ti hâ lonsa ū!oasa #harasa: Inoro, !hao!nâsib xa loa hâ !â llkhoao khoe. Tsoatsoas !nân ge !nî llkhâllkhâsenaona llîs xa ge !haobahe i. Xawe llnân llaeba ū tsî ge llîsa a #anllkhâpesenn ge ge mû#an llîs sada hō!âde !nâ hâ !khaisa.

#Guro !nâsats kara llîsa mû ots ge #kharirose gere !huri. llîs danalûn ge lhū-oms !gâ-ai ge lgom i nêsa ra !aromas ge llîs kaise !noesase lgui mâ !khai –i hoa-i lga gere !gû xui-aosa. !Gûlgaub âs ge gere burugâ kai te. Hoallaes ge llîsa lhawe khami i māsiba gere #nuwi xawes ge llnâ !nūbai llîs sîsenna dîtoas !aroma gere #gaihe. #Gâ luris kara #nauhe soab ais ge llîsa kaise !noesase llîs di !nâ-oms lga gere #ham!gâu, !gomsib hîa !noea!nouxase #âisa nî #nûi-aiheba ūhâ khami.

llNaetihesa sara analgaub llîs dib ge Tōxab tawas tsîna ge lgū tama hâ i. llKhâtin ge llkhâllkhâsenaona soan !nâ llîsa gere xore îs ka !khauba sabus mâ#uis sîsen-e kai daogu tawa hōbasensa. Saran lûb ga !nâsa os ge !nâsase llîna anasa ge lnama i. llîs ga #khaninlkhawi#uillgâub !nâ-ū kara !kharu on ge llkhâllkhâsenaona nawab go #nau khamai gere !nō. llNâ ligoagas ge llîsa llgâu!nâ-aon di #nû!nâ!nâ-omsa xu #oaxa sunub ai i ge llîs ge ana hâ i !nâsa #khaira !am tsî lapara lûga mûs !nâ ge !khâ te.llîs di #ûsi ge ib ge llîs di #guro mîde #gae!nârase “!Gâi llGoas!” nês !nân ge hoa khoena sao nîse i !gari mîna !âubasen hâse gere kōkhâi. llîs ge buruburuxa !gâi!gâibasensa gaxu mîn !nâ ge ūhâ i – mî-aradi ka #gui o !gâi. Kai #gom!gâsens lkhâs ge nêsa gere sîsenû, llîs tawa gere lgau; tsî da ge lnoms lguisa hî llkhâ i, êdana tsî gâ-aise !ereamsa gere dîtsâ. !Nâsa llaeba da ge nê mîdi xa ge !haobahe i, llnâs khao!gâs ge !nî lhao-ais lî ra dâllnâ, !nâsa das go !gomam!nâ !khaisa ra #an!gâse.

#Ôrisases ge nau!nâsa gere !hoa, llîs !haros !nâ hâ-e xu(t)s nî !âubasense, dommi âs hoallae ra #khuwi. llîs di !hoadommi ge hoallae ge !gari i. llîs mâxōlkhâ-aos di llnaetihesa !ereamlgaub ge “sa !aura am!nâb â-isa?”. llîs di llkhâllkhâden ge llkhâllkhâsenaona xâugu !nâ ge llnâ llkhâ i, tamas ka i o !nōsa tsêdi ai #û!nâ!nâ-oms #ûs !nâ.

ll̥s di lgaugu ge #khaninlkhuwi#uillgâub s̥sena-o-i di #ūsiga ge llgau#ui tama h̥a i. Suwuses ge gere are kaihe- !gâi ts̥s ge ge !gēsa tama h̥a i ai!âkam s̥senaon khami. !Khüb!naes mâi#uis lgūse ge h̥a i tsē-i ais ge kaise !gâise #ansa llgau!nâ-aob xa gurisan âs ais ai amllgaukha ai ge lloahe. ll̥s ge kaise lara ts̥i ge m̥llgailgai bi. ll̥s ge ge !gāsa kaiba bi nē!nôa llgau!nâ tanisens llkhawa ūloahe llkhā tide !khaisa. Nau!nāsan ge ln̥ llorexa llkhāllkhāsenaona gere âi. Tsēs lams aib ge ll̥s di !nū!nâxasiba gere !âihe, lgui-i âda ts̥in ge nēs xa ge buru tama h̥a i, !khausases kurib lams llâud̥b tawa #nā ts̥i !Khüb!naes haisa #gâu!gau llkhā !khaisa. Xawe taotaosa llkhā ge i xūn ge !nāsan skoli din xa lnombahe ts̥i ge ūloahe. ll̥sa da ge “#Kh̥i #khaninlkhuwi#uillgâub s̥senaos” tim̥i ge ll̥llnâ, ll̥s ge nē !hōlons lkha lguis khami t̥ !goms-i ts̥ina ge ūh̥a tama h̥a i.

Sida di anisenxa #khaninlkhuwi#uillgâub s̥senaos ge ln̥ skoli lga a t̥ o, o da ge lhôagao-!nâhe h̥a khami ge ts̥â, ln̥aetisa, !amku ts̥i ūloahesa lgauba ūh̥a khoes ge ll̥sa a !khō!khuni o. Tari-e tsēs m̥s lkha mâ lgoas hoasa n̥i #khai#khai da? Tari-i di !hoadomma xâugu !nâ n̥i lgana luni luris #nau h̥as khao!gâs ts̥ina? Mû#ans kha n̥i, !â-i âdas ll̥s lkha ge ūsaosa? Hoan xa #h̥a#h̥asase, mû#an llkhās n̥i lumis h̥ias ge !goroba dasa?

(Ms S. Powell, 15 October 2015)

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